

DATE:

### SAN FRANCISCO PLANNING DEPARTMENT

MEMO

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Reception:

415.558.6378

415.558.6409

Planning Information: 415.558.6377

August 9, 2017

TO: Architectural Review Committee of the Historic Preservation

Commission

FROM: Marcelle Boudreaux, Preservation Planner, (415) 575-9140

Jenny Delumo, Environmental Planner, (415) 575-9146

**REVIEWED BY:** Tina Tam, Senior Preservation Planner, (415) 558-6325

RE: Review and Comment for 150 Eureka Street

Preservation Alternatives for Draft EIR

Case No. 2015-011274ENV

The Planning Department ("Department") and the Project Sponsor ("Sponsor") are requesting review and comment before the Architectural Review Committee (ARC) regarding the proposed Preservation Alternatives for the project at 150 Eureka Street.

On March 18, 2015, the Historic Preservation Commission adopted Resolution No. 0746 (attached) to clarify expectations for the evaluation of significant impacts to historical resource and the preparation of preservation alternatives in Environmental Impact Reports. Although the resolution does not specify ARC review of proposed preservation alternatives, the HPC, in their discussions during preparation of the resolution, expressed a desire to provide feedback earlier in the environmental review process - prior to publication of the Draft EIR. In response to the resolution, the subject project is being brought to the ARC for feedback as the Department and Project Sponsor develop preservation alternatives to address the anticipated significant impact to the individually eligible building at 150 Eureka Street.

The Planning Department is in the process of preparing a focused Environmental Impact Report (EIR) to evaluate the physical environmental effects of the proposed project. It is anticipated that the EIR will address environmental topics including historic architectural resources. The proposed Preservation Alternatives are being brought to the ARC for comment prior to review by the HPC of the Draft EIR. The Draft EIR is anticipated to be published during the spring of 2018.

### **BUILDINGS AND PROPERTY DESCRIPTION**

The existing building most recently housed the Metropolitan Community Church (MCC) of San Francisco, which consisted of a Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) congregation from approximately 1970 to 2015. The building is currently vacant. The building is considered to be individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community.

Additional description of the existing building can be found in the attached Historic Resource Evaluation Report, prepared by Tim Kelley Consulting, and the Department's Historic Resource Evaluation Response, which determined the property individually eligible for listing in the California Register.

### CEQA HISTORICAL RESOURCE(S) EVALUATION

The subject property has been determined eligible for listing in the California Register of Historic Places for its significance under Criterion 1, for association with social and cultural events at the local level.

The subject property appears to be eligible for listing in the California Register under Criterion 1 (Events) for significance with two themes identified in the Citywide LGBTQ Historic Context Statement: Building LGBTQ Communities (1960s - 1990s) and San Francisco's AIDS Epidemic (1960s - 1990s). The period of significance for the Metropolitan Community Church located at 150 Eureka Street appears to begin with the original date of purchase and occupancy, the eyar of 1979.

The Metropolitan Community Church at 150 Eureka Street is also associated with two other themes in the *Citywide LGBTQ HCS*, particularly *Evolution of LGBTQ Enclaves and Development of New Neighborhoods* and *Gay Liberation*, *Pride and Politics*.

Additional information regarding historic significance and the eligibility determination can be found in the attached the Department's Historic Resource Evaluation Response and the Historic Resource Evaluation prepared by Tim Kelley Consulting.

#### INTEGRITY

The Department finds that the building retains integrity.

#### **CHARACTER-DEFINING FEATURES**

Character-defining features are listed below:

- Building massing consisting of a two-story volume with a footprint encompassing two lots
- Front-facing gable roof
- Fenestration pattern, at the main elevation dominated by a large multi-paned, arched window
- Entry Sequence defined by a brick stairs leading to a recessed entry
- Exterior materials including stucco wall cladding and brick water table
- Interior worship space defined by a double-height volume and small choir loft

### PROJECT DESCRIPTION

The proposed 150 Eureka Street Project would result in the demolition of the existing two-story, wood-frame church building located at the site and construction of two four-story buildings each with two residential units in each building, for a total of four residential units. The two buildings would total approximately 13,174 gross square feet (gsf) in size, and each

would include a four-car garage, for a total of eight off-street parking spaces, and indoor common areas. The proposed buildings would not exceed 40 feet in height.

For additional information about the proposed project, see the attached Notice of Preparation and Initial Study.

#### PROJECT IMPACTS

Project impacts have not yet been fully analyzed; this analysis is underway. However, due to the proposed demolition of an eligible individual resource, the project is anticipated to result in a significant impact to the identified historical resource at 150 Eureka Street.

### PRESERVATION ALTERNATIVES

As the proposed project is anticipated to result in a significant impact on a historical resource due to demolition, the EIR will consider alternatives to the project. Alternatives considered under CEQA do not need to meet all project objectives; however, they should fully preserve the features of the resource that convey its significance while still meeting most of the basic objectives of the project. The project objectives are provided in a letter from the project sponsor attached to this memo.

Department staff and the project team have identified the following preservation alternatives: No Project Alternative, Full Preservation Alternative and Partial Preservation Alternative. These alternatives are depicted in the attached massing studies and plans.

### No Project Alternative

The No Project Alternative would retain the existing building as-is and the existing building would remain vacant unless a new project is undertaken. The No Project Alternative would not preclude potential future development of the project site with a range of land uses that are principally permitted for this particular site.

The No Project Alternative would not meet the objectives of the project.

#### **Full Preservation Alternative**

The Full Preservation Alternative would maintain the existing building envelope, with no vertical or horizontal additions and the building interior would be adapted to accommodate four two-bedroom residential units for a total building area of 8,338 gsf, and a total building height of approximately 35 feet. No off-street vehicle parking would be provided. The rear yard would be 691 gsf.

The following building features would be preserved with the Full Preservation Alternative:

- The original building street façade would be preserved with no new openings for a garage, or alterations to existing windows and doors.
- The two-story worship space would be partially retained within Units 142 and 146. Both units would have two-story living rooms with the original exposed roof trusses.
- Most of the original building envelope and exterior walls would remain. The original
  building footprint and exterior building walls would be preserved where possible. In
  areas where a light court or side patio would be created, the existing exterior walls
  would be removed to bring light and air to the residential bedrooms.

• The original sloped roof of the worship space and rear flat roof would be retained. There would not be any new roof projections or vertical addition to the existing structure.

The basic existing building envelope, which includes the existing structure, would be maintained with full lot coverage. Compared to the proposed project, the Full Preservation Alternative would not contribute to midblock open space within the existing block; however, the Full Preservation Alternative would also not intensify the existing footprint in order to incorporate the four dwelling units, as they are proposed within the general shape of the existing envelope.

The Full Preservation Alternative meets or partially meets some of the objectives of the project.

### **Partial Preservation Alternative**

The Partial Preservation Alternative would maintain the general building envelope at the ground level with interior modifications as well as vertical and horizontal additions, and the building interior would be adapted to accommodate four dwelling units, each with three-bedrooms, for a total building area of 16,690 gsf and a total building height of 40 feet. Off-street vehicular parking for four vehicles would be incorporated at the ground level, through creation of a new curb cut and garage access at the front elevation. The rear yard would be 1,114 gsf.

At the front part of the building, the Partial Preservation Alternative would preserve the front 23 feet of the existing building, which includes the existing mezzanine and part of the existing two-story main worship space. A two-story vertical addition would be introduced approximately 23 feet from the front plane of the building. The overall building height at the third and fourth level vertical addition would create a 40 foot high building towards the center of the building mass. The two story addition would be approximately 44 feet wide by 58 feet in length and would be located over the existing roof. This addition would include two of the four residential units. The other two residential units would be located in the existing portion of the building. Incorporation of the off-street parking requires alteration of the main façade for a garage.

At the ground level, the rear building line would be 15 feet from the west property line. This area at grade would serve as a private rear yard to one of the two-story residential units. The overall building massing would step back from the rear property line with a 15 foot setback at grade for the ground and second level and an approximately 29 foot setback at the third and fourth floors.

The Partial Preservation Alternative meets or partially meets many of the objectives of the project.

#### **REQUESTED ACTION**

Specifically, the Department seeks comments on the adequacy of the proposed Preservation Alternatives.

### **ATTACHMENTS**

- -HPC Resolution No. 0746
- -Sponsor Letter including Project Objectives and Goals

- -Massing Studies for Alternatives and Project, prepared by Gary Gee Architects
- -Historic Resource Evaluation prepared by Tim Kelley Consulting (May 2015; revised May 2016)
- -Historic Resource Evaluation Response prepared by the Planning Department (August 17, 2016)
- -Notice of Preparation and Initial Study for 150 Eureka Street (May 24, 2017)

# Historic Preservation Commission Resolution No. 0746

HEARING DATE: MARCH 18, 2015

ADOPTION OF A POLICY STATEMENT TO CLARIFY HISTORIC PRESERVATION COMMISSION EXPECTATIONS FOR THE DEVELOPMENT AND EVALUATION OF PRESERVATION ALTERNATIVES IN ENVIRONMENTAL IMPACT REPORTS FOR THE PURPOSES OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

WHEREAS, the loss of historical resources through demolition or adverse impacts from alteration should be avoided whenever possible and historic preservation should be used as a key strategy in achieving the City's environmental sustainability goals through the restoration, rehabilitation, and adaptive reuse of historic buildings; and

WHEREAS, an environmental impact report (EIR) is required under the California Environmental Quality Act (CEQA) when proposed projects would cause a significant impact to historical resources that cannot feasibly be mitigated to a less-than-significant level; and

WHEREAS, an EIR is integral to providing the public and decision-makers with an in-depth review of a project's environmental impacts, feasible mitigation measures, and alternatives that would reduce or eliminate those impacts; and

WHEREAS, the requirement of CEQA to consider alternatives to projects that would entail significant impacts to historical resources, either through demolition or other alterations, is an opportunity for analysis and consideration of the potential feasibility of accomplishing a project while reducing significant environmental impacts to historic resources; and

WHEREAS, the EIR process is an opportunity for members of the public to participate in the development and consideration of alternatives to demolition and project proposals that would result in significant impacts to historical resources; and

WHEREAS, CEQA requires that an EIR describe a range of reasonable alternatives to the project that would feasibly attain most of the basic objectives of the project; would avoid or substantially lessen any of the significant effects of the project; and evaluate the comparative merits of the alternatives; and

WHEREAS, when an EIR studies a potentially feasible alternative to demolition of an historical resource, the lead agency and the public have the opportunity to discuss and consider changes or alternatives to the project that would reduce or eliminate its impact to historical resources; and

WHEREAS, the Historic Preservation Commission (HPC) supports the Planning Department's efforts to provide a robust consideration of preservation alternatives in EIRs to satisfy the requirements of CEQA; and

1650 Mission St. Suite 400 San Francisco, CA 94103-2479

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Planning Information: 415.558.6377 WHEREAS, the Planning Department, acting as the CEQA lead agency for projects in the City and County of San Francisco, distributes draft EIRs for public review generally for a period of 45 days; and

WHEREAS, the Planning Commission conducts public hearings on draft EIRs during the public review period to solicit public comment on the adequacy and accuracy of information presented in the draft EIRs; and

WHEREAS, the HPC has the authority to review and provide comments to the Planning Department on draft EIRs for projects that may result in a significant impact on historical resources; and

WHEREAS, the HPC conducts public hearings on such draft EIRs during the public review period for the purpose of formulating the HPC's written comments, if any, to be submitted to the Planning Department for response in Responses to Comments documents;

WHEREAS, the Planning Department prepares Responses to Comments documents in order to respond in writing to comments on environmental issues provided orally and in writing during the draft EIR public review period; and

Now therefore be it RESOLVED that the Commission hereby ADOPTS the following policy to clarify its expectations for the evaluation of significant impacts to historical resources under CEQA in EIRs under its purview as identified in Section 4.135 of the City Charter:

1. **Preservation Alternatives**. If a proposed project would result in a significant impact on historical resources due to demolition or alteration of an historical resource, the EIR should consider an alternative to the proposed project. Alternatives considered under CEQA do not need to meet all project objectives; however, they should fully preserve the features of the resource that convey its historic significance while still meeting most of the basic objectives of the project.

The analysis of historical resources impacts in the EIR should clearly distinguish between impacts to individually significant resources (which should be reviewed for their impact to the resource itself) and impacts to contributory resources within a historic district (which should be reviewed for their impacts to the historic district as a whole).

2. Partial Preservation Alternatives. The HPC recognizes that preservation options for some project sites and programs may be limited. For this reason, it may be appropriate for the EIR to include analysis of a Partial Preservation Alternative that would preserve as many features of the resource that convey its historic significance as possible while taking into account the potential feasibility of the proposed alternative and the project objectives.

In many cases, retention of a historic facade alone may not eliminate or sufficiently reduce a significant impact for CEQA purposes. Therefore, facade retention alone generally is not an appropriate Partial Preservation Alternative. However, depending on the particular project, and in combination with other proposed features, retaining a facade facing the public right-of-way and incorporating setbacks to allow for an understanding of the overall height and massing of the historic resource may be a useful

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PLANNING DEPARTMENT 2 feature of a Partial Preservation Alternative on a case-by-case basis as part of the preparation of the Draft EIR.

- 3. **Labeling of Alternatives.** An alternative should be labeled a "Preservation Alternative" only if it would avoid a significant impact to the historical resource. An alternative that would result in a reduced, but still significant, impact to the historical resource is more appropriately labeled a "Partial Preservation Alternative."
- 4. Graphic Materials and Analysis Included in the EIR. The detailed description of all preservation alternatives should include graphic representations sufficient to illustrate adequately the features of the alternative(s), especially design elements that would avoid or lessen the significant impact to the historical resource. The graphic representations may include legible plans, elevations, sections determined sufficient to adequately depict the scope of the alternatives, and renderings.
- 5. **Written Analysis Included in the EIR**. The EIR should include a detailed explanation of how the preservation alternative(s) were formulated, as well as other preservation alternatives that were considered but rejected.
- 6. **Distribution of Documents to the HPC**. The HPC requests that the Planning Department distribute draft EIRs for projects that would result in a significant impact to historical resources to the HPC at the start of the public review period. In addition, the HPC requests that the Planning Department distribute background studies pertaining to the EIR's evaluation of historical resources, such as historic resources evaluations, historic resource evaluation responses, and preservation alternatives memoranda, to the HPC at the same time as the draft EIR distribution.
- 7. **Presentation before the HPC.** During the HPC's hearing to formulate written comments, if any, on the draft EIR, the HPC requests a presentation highlighting information contained within the draft EIR regarding the analysis of historical resources. Planning Department staff should lead the presentation and ensure that it outlines the following information:
  - a. The eligibility and integrity of those resources identified and under study within the EIR;
  - b. A summary of the potential impacts to the historical resources identified in the EIR; and,
  - c. An explanation of the formulation of the preservation alternative(s) and the potential feasibility of the proposed alternative(s) relative to the project objectives.

Should the HPC identify the need for substantial clarification, elaboration, or correction of information contained within the draft EIR, the HPC will provide comments in writing to the Planning Department for response in the Responses to Comments document; the Planning Department generally will not respond at the HPC hearing.

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The HPC will remind the public of the Planning Commission hearing dates and public review periods for draft EIRs brought before the HPC and will clarify public comments at HPC hearings will not be considered as official comments on draft EIRs, nor will they be responded to in Responses to Comments documents.

I hereby certify that the foregoing Resolution was adopted by the Commission at its meeting on March 18, 2015.

Jonas P. Ionin

**Commission Secretary** 

AYES: K. Hasz, A. Wolfram, A. Hyland, J. Pearlman, D. Matsuda, R. Johns

NAYS:

ABSENT: E. Jonck

ADOPTED: March 18, 2015

### PROJECT SPONSOR LETTER

### 150 EUREKA STREET PROJECT ENVIRONMENTAL IMPACT REPORT ALTERNATIVES MEMORANDUM Case No. 2015-011274ENV

### A. OBJECTIVES FOR 150 EUREKA STREET PROJECT

David Papale (the "<u>Project Applicant</u>") seeks to achieve the following objectives by undertaking the 150 Eureka Street Project ("**Project**"):

- To re-develop a large underutilized site with high-quality, sustainable, and economically feasible family-sized three-bedroom and four-bedroom residential dwellings, including off-street parking, within the existing density designation for the site, in order to help meet projected City housing needs and also introduce new midblock open space where none currently exists at the rear of the site.
- To develop a project that achieves high-quality urban design and sustainability standards, is sensitive to and compatible with its surroundings, and enhances the existing urban design character of the area.
- Build residential units on the site to contribute to the City's General Plan Housing Element goals and the Association of Bay Area Governments (ABAG) Regional Housing Needs Allocation for the City and County of San Francisco.
- To provide new midblock open space that will enhance the quality of life for the project's residents and neighbors.
- To construct a high-quality project that will produce a reasonable return on investment for the project sponsor and its investors and will be able to attract investment capital and construction financing.

### B. ALTERNATIVE A: NO PROJECT

CEQA and the State CEQA Guidelines require the EIR to include a No Project Alternative for the purpose of allowing decision-makers to compare the effects of the proposed project with the effects of not approving a project. This alternative would not demolish or otherwise change the existing structure. This alternative would not construct the proposed project's new housing nor any other building. The No Project Alternative would not achieve any of the Project's objectives and would leave in place an unproductive, vacant building on the property.

### C. ALTERNATIVE B: FULL PRESERVATION ALTERNATIVE

The Sponsor believes that the full preservation alternative would underutilize the site, would not provide any mid-block open space, and would not be consistent with Planning Department policies that encourage construction of family-sized housing units. The Sponsor believes that family housing requires parking for transporting children to school, to after school activities, to medical appointments, for grocery shopping, etc. The full preservation alternative does not include parking and that means that the project would no longer be adding family housing which is the primary project objective.

### D. <u>ALTERNATIVE C: PARTIAL PRESERVATION ALTERNATIVE</u>

- a. The Partial Preservation Alternative would cause negative consequences, including, among others, additional construction costs related to a significantly more expensive structural system.
- b. Architectural Style The Partial Preservation Alternative contemplates retaining approximately 23 feet of the front façade. A two-story vertical addition would be created approximately 23 feet back from the front plane of the building. The addition would include two of the four residential units.
- c. The Partial Preservation Alternative would endanger the financial feasibility of the Project.

### E. FEASIBILITY OF PROJECT ALTERNATIVES

Public Resources Code Section 2106.1 defines "feasible" to mean "capable of being accomplished in a successful manner within a reasonable period of time, taking into account economic, environmental, social and technological factors." CEQA Guidelines section 15364 adds another factor: "legal" considerations. (See also *Citizens of Goleta Valley v. Board of Supervisors (Goleta II)* (1990) 52 Cal.3d 553,565.)

The concept of "feasibility" also encompasses the question of whether a particular alternative or mitigation measure promotes the underlying goals and objectives of a project. (City of Del Mar v. City of San Diego (1982) 133 Cal.App.3d 410, 417 (City of Del Mar).) "[F]easiblity' under CEQA encompasses 'desirability' to the extent that desirability is based on a reasonable balancing of the relevant economic, environmental, social, and technological factors." (Ibid.; see also Sequoyah Hills Homeowners Assn. v. City of Oakland (1993) 23 Cal.App.4th 704, 715 (Sequoyah Hills); see also California Native Plant Society v. City of Santa Cruz (2009) 177 Cal.App.4th 957, 1001 [after weighing "economic, environmental, social, and technological factors' ... 'a Commission may conclude that a mitigation measure or alternative is impracticable or undesirable from a policy standpoint and reject it as infeasible on that ground'"].)

### F. CONCLUSION

The overall goal of the Project is to develop a high-quality, sustainable, and economically feasible residential project with family-sized units, off-street parking spaces, and new midblock open space that complements and enhances the character of the surrounding neighborhood. The Project will provide numerous public benefits, including the following:

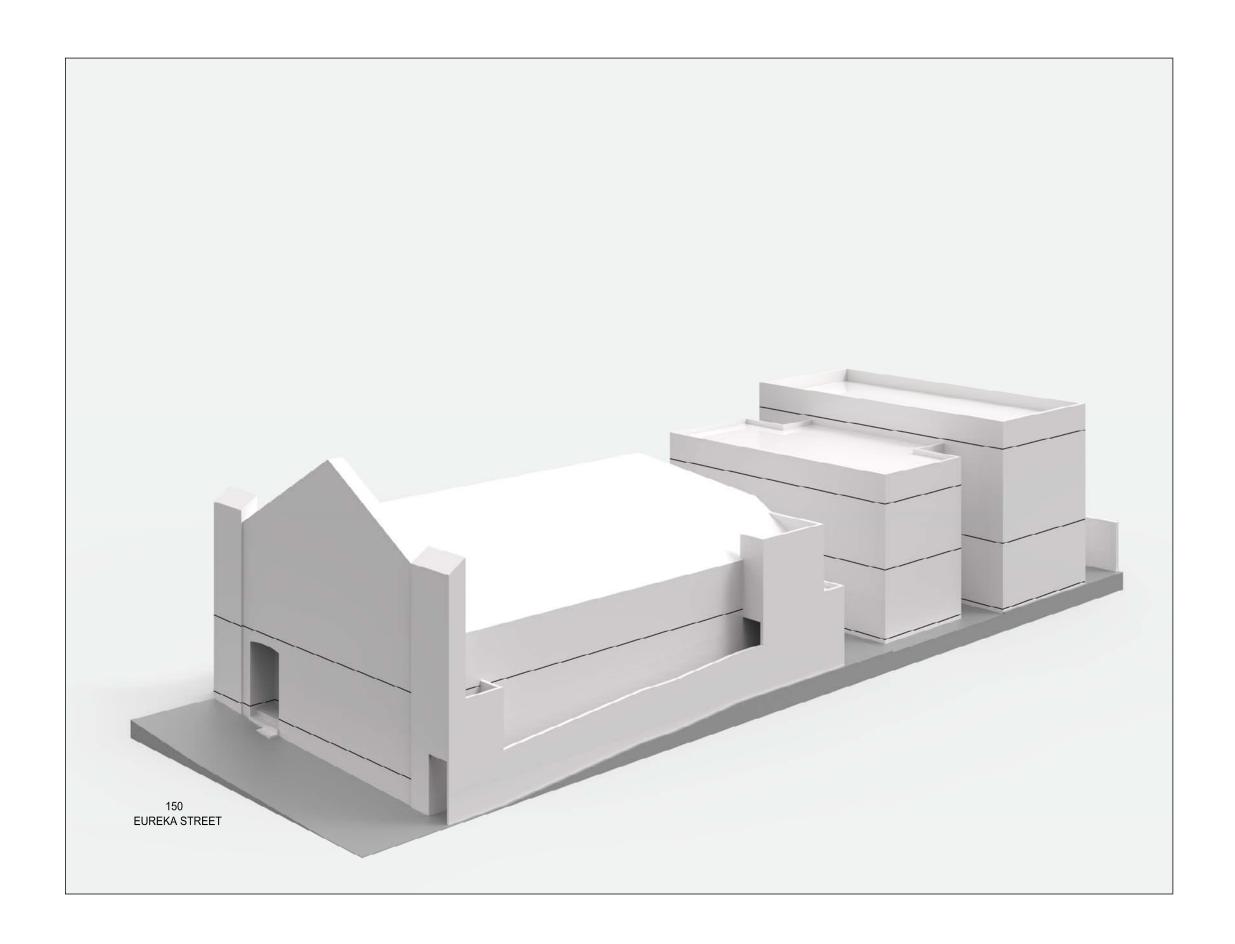
- **New Housing.** The Project will increase the City's housing stock by providing four (4) new family-sized dwelling units, with accompanying eight off-street parking spaces, and new midblock open space, thereby increasing the City's housing supply. These residential units will help address the City's broader need for additional housing in a citywide context in which job growth and in-migration outpace the provision of new housing by a large margin. Indeed, most local governmental and Planning Department authorities have declared that construction of new housing is the City's number one priority.
- Land Use and Urban Design. The Project would redevelop an underutilized site with a housing development in an established residential area that is well served by public transit.
- **Job Creation and Preservation.** Construction of the proposed Project will create and preserve construction jobs which benefit the City and its residents. In addition, purchase of materials and supplies to be incorporated into the proposed building will support local business and increase sales taxes which will further benefit the City and its residents.
- **Financial Feasibility.** Any project that proposes to retain all or a meaningful part of the existing building is not commercially financially feasible.
- Construction Feasibility. Any project that proposes to retain all or a meaningful part of the existing building is most likely to involve removing most significant interior features.
- Advancement of General Plan Policies Promoting Construction of New Housing. The policy and law of the City and County of San Francisco is to create new housing for its residents. That policy is found in the General Plan. The subject parcel is zoned RH-2. It is desirable and would benefit the City and its residents to have 4 additional units of newly constructed family-sized housing to replace a functionally obsolete, deteriorating building which is out of service and provides no benefit to the City or its residents.
- **Reduction of Sprawl.** The proposed Project will further the City's General Plan goal related to reduction of urban sprawl by concentrating new housing near the City center and reducing the pressure to develop in outer city neighborhoods and on open space in other parts of the Bay Area.

**Table 1: Comparison of Proposed Project to Project Alternatives** 

|                                               | Proposed Project                  | No Project Alternative         | Full Preservation<br>Alternative  | Partial Preservation<br>Alternative |
|-----------------------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| Description/Use                               |                                   | Assumes no Changes to the Site |                                   |                                     |
| Building Height (feet/inches)                 | 40 ft                             | 29 ft                          | 35 ft, 4 1/8 inches               | 40 ft                               |
| Number of Stories                             | 4                                 | 2                              | 4                                 | 4                                   |
| Total Number of Residential Units             | 4                                 | 0                              | 4                                 | 4                                   |
| 2 Bedroom                                     | 0                                 | 0                              | 4                                 | 0                                   |
| 3 Bedroom                                     | 2                                 | 0                              | 0                                 | 4                                   |
| 4 Bedroom                                     | 2                                 | 0                              | 0                                 | 0                                   |
| Gross Square Foot (gsf) by Use                |                                   |                                |                                   |                                     |
| Residential Units                             | 10,119 gsf                        | 0                              | 6,923                             | 11,035 gsf                          |
| Open Space Private Decks                      | 1,081 gsf                         | 0                              | 673 gsf                           | 1,237 gsf                           |
| Garage                                        | 2,332 gsf                         | 0                              | 0                                 | 870 gsf                             |
| Common Area                                   | 909 gsf                           | 0                              | 742 gsf                           | 3,548 gsf                           |
| Total Building Area                           | 14,441 gsf                        | 9,350 gsf                      | 8,338 gsf                         | 16,690 gsf                          |
| Rear Yard At Grade                            | 2,232 gsf                         | 0                              | 691 gsf                           | 1,114 gsf                           |
| Open Space (125 sf private; 166 sf if common) | 3,313 gsf private<br>0 gsf common | 0                              | 673 gsf private<br>587 gsf common | 1,237 gsf private<br>720gsf common  |
| Off-street Vehicle Parking Spaces             | 8                                 | 0                              | 0                                 | 4                                   |
| Bicycle Parking Spaces (Class 1)              | 4                                 | 0                              | 4                                 | 4                                   |

| Lot Number/ Size      | 6,250 sf lot would be split into two 3,125 sf lots, approximately                                                        | N/A | 6,250 sf lot to be<br>developed as one lot as<br>currently exists                                                                                 | 6,250 sf lot to be developed as one lot as currently exists                                                                                              |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning entitlements | Building permit application. In RH-2 Zoning District, with proposed lot split, each lot permitted two (2) dwelling units | N/A | Conditional Use Authorization. In RH-2 Zoning District (1 dwelling unit per 1,500 sf lot area)  Variance. For change of use in required rear yard | Conditional Use Authorization. In RH-2 Zoning District (1 dwelling unit per 1,500 sf lot area)  Variance. For minor encroachment into required rear yard |

### FULL PRESERVATION ALTERNATIVE



### 150 Eureka

Street A Condominium Project

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GARY G E E A I A

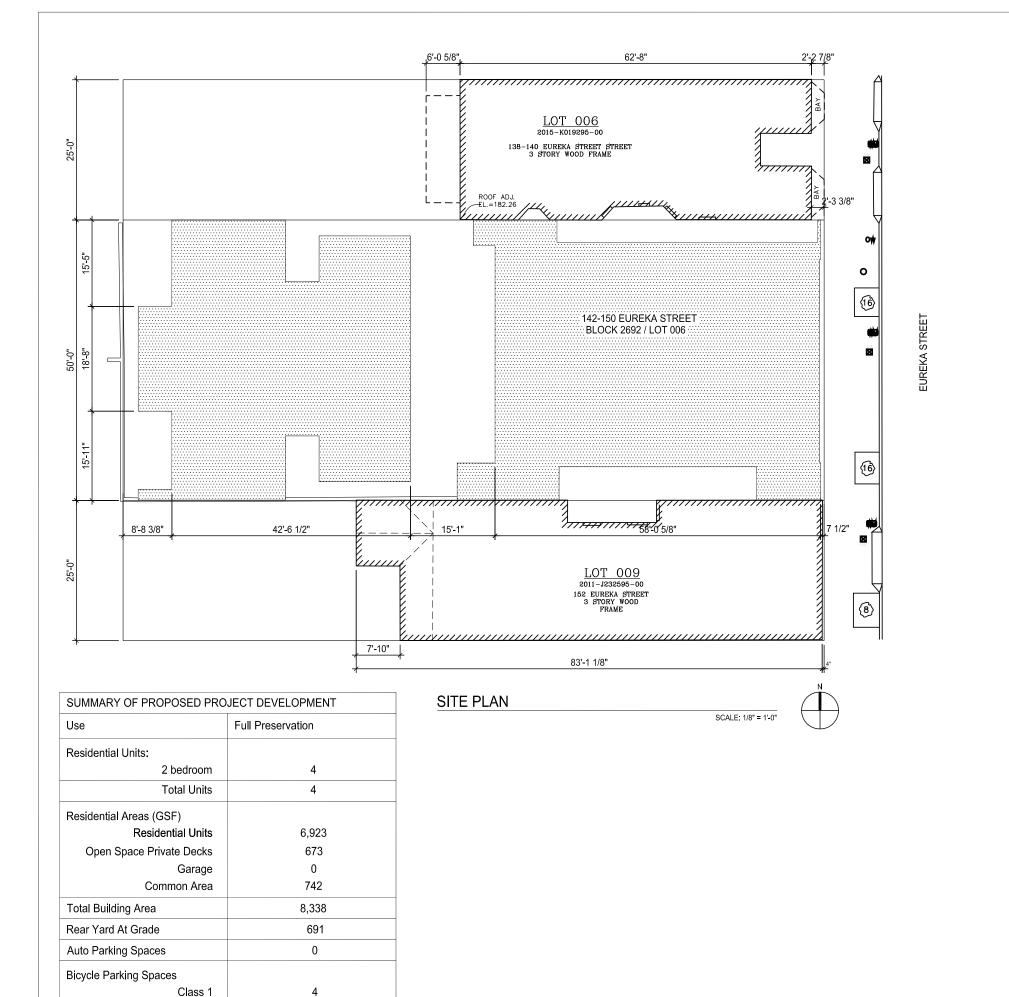
GARY GEE ARCHITECTS, INC. 98 Brady Street, #8 San Francisco, CA 94103 Tel 415/863-8881 Fax 415/863-8879

Project No. 15-015 03.27.15 Revisions Issue / Date ISSUED FOR REVIEW 01.12.17 ISSUED FOR REVIEW 01.24.17 ISSUED FOR REVIEW 03,08,17 ISSUED FOR REVIEW 04.28.17 ISSUED FOR REVIEW 06.13.17 ISSUED FOR PLANNING 07.07.17

Cover Sheet

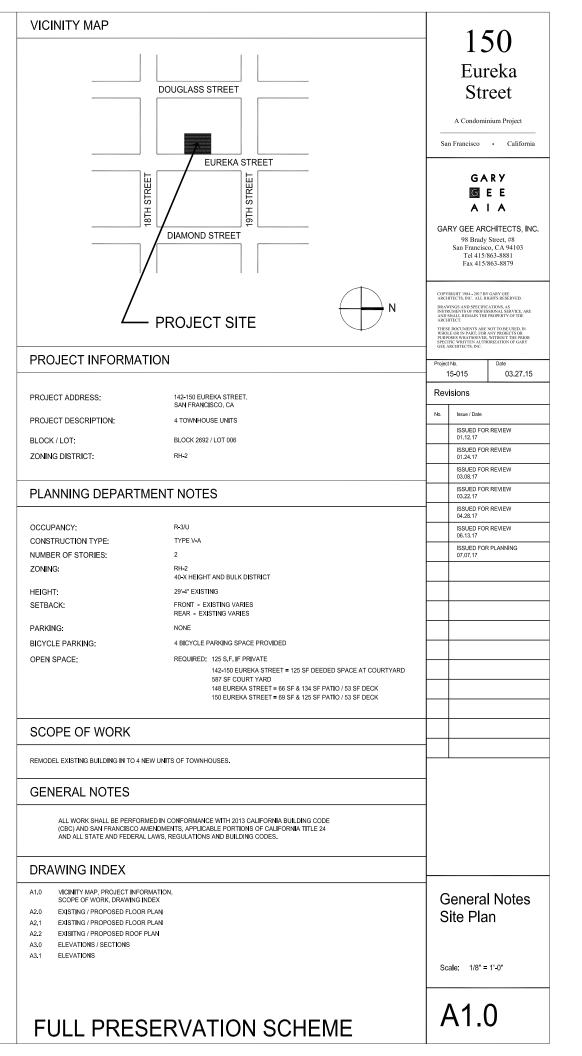
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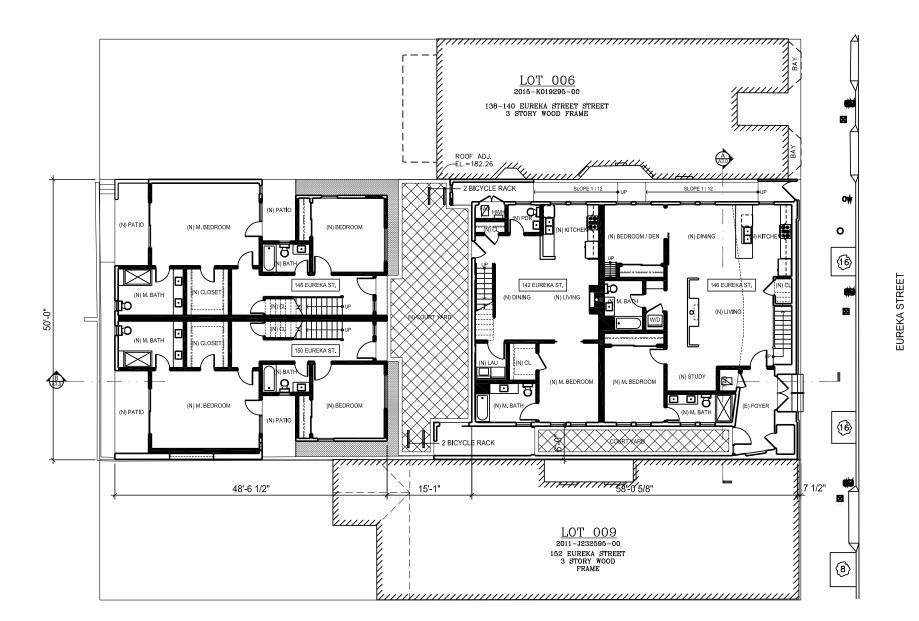
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Building Height (FT)

35'-4 1/8"





PROPOSED FIRST FLOOR PLAN

150 Eureka Street

A Condominium Project

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GARY G E E AIA

GARY GEE ARCHITECTS, INC.

98 Brady Street, #8
San Francisco, CA 94103
Tel 415/863-8881
Fax 415/863-8879

15-015 03.27.15

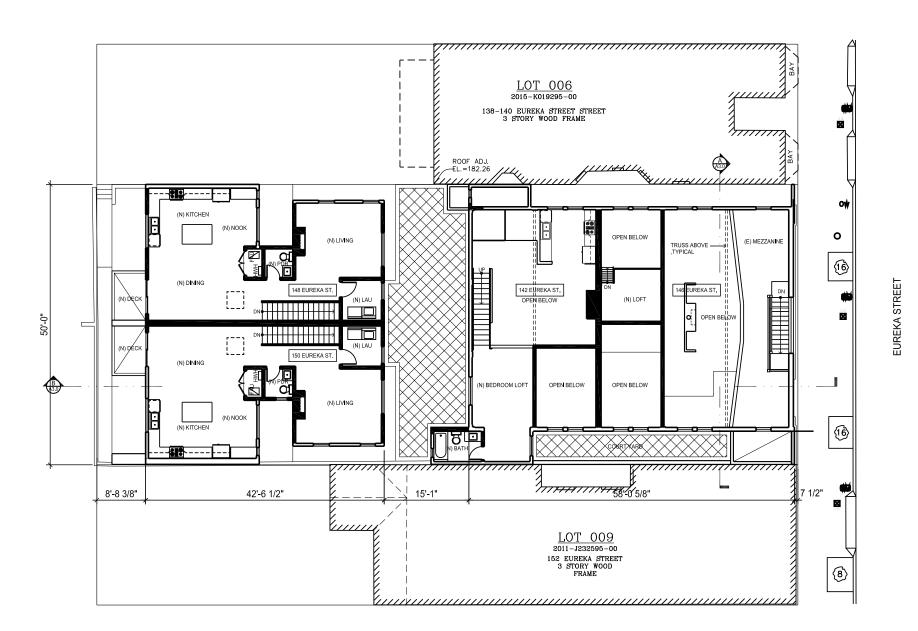
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| Rev | risions                |          |
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|     | ISSUED FOR<br>12.14.16 | REVIEW   |
|     | ISSUED FOR<br>01.24.17 | REVIEW   |
|     | ISSUED FOR<br>03.08.17 | REVIEW   |
|     | ISSUED FOR<br>03.22.17 | REVIEW   |
|     | ISSUED FOR<br>04.28.17 | REVIEW   |
|     | ISSUED FOR<br>06.13.17 | REVIEW   |
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Existing / Proposed Floor Plan

Scale: 1/8" = 1'-0"

A2.0

SCALE: 1/8" = 1'-0"



PROPOSED MEZZANINE & SECOND FLOOR PLAN



SCALE: 1/8" = 1'-0"

150 Eureka Street

A Condominium Project

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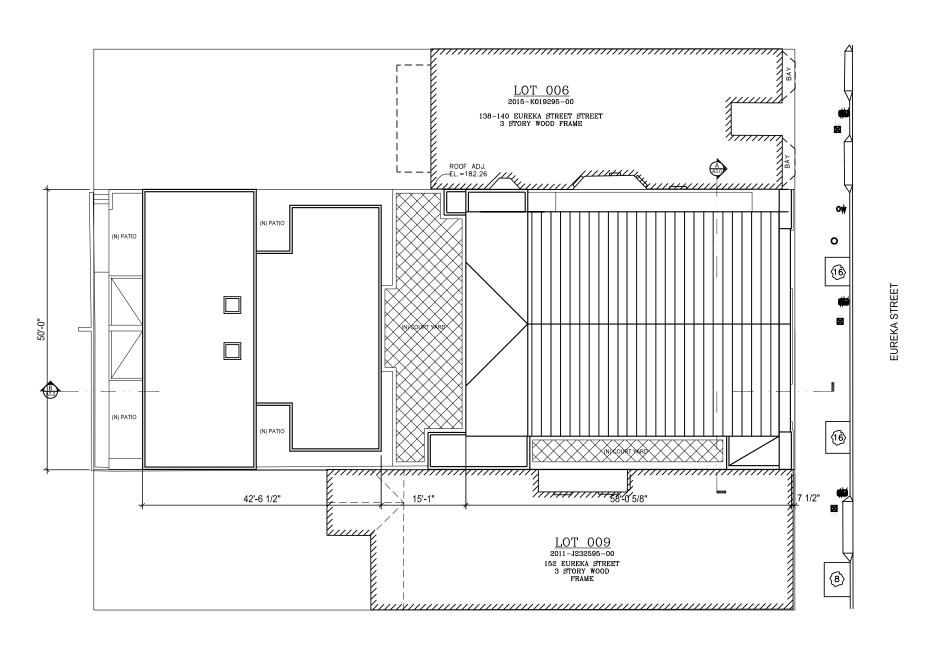
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Project No. Date 15-015 03.27.15

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Existing / Proposed Floor Plan

Scale: 1/8" = 1'-0"



PROPOSED ROOF PLAN

150 Eureka Street

A Condominium Project

San Francisco • California

GARY **G**EE AIA

GARY GEE ARCHITECTS, INC.

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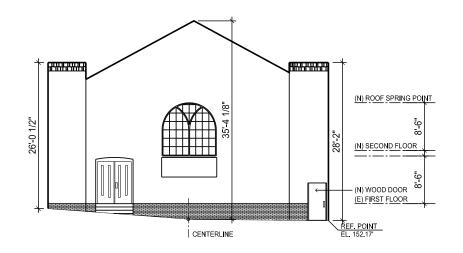
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15-015 03.27.15

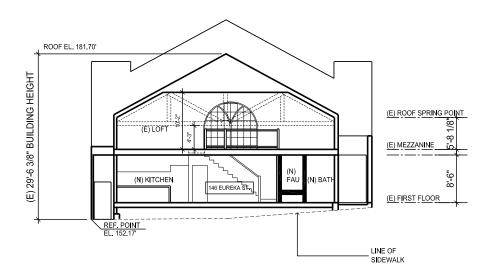
Revisions

Existing / Proposed Roof Plan

Scale: 1/8" = 1'-0"

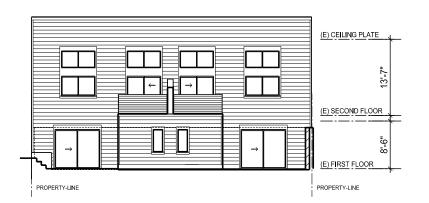


PROPOSED EAST ELEVATION SCALE: 1/8" = 1'-0"

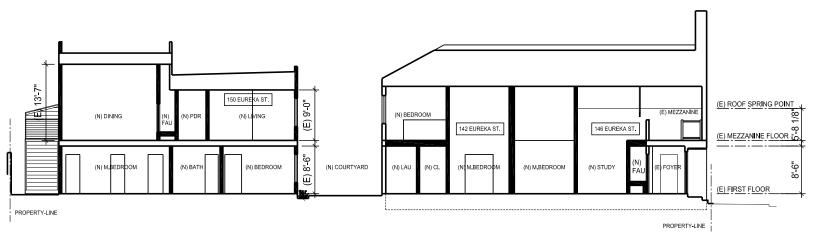


**SECTION A-A** SCALE: 1/8" = 1'-0"

**BUILDING LEGEND** NEW EXISTING



PROPOSED WEST ELEVATION SCALE: 1/8" = 1'-0"



SECTION B-B SCALE: 1/8" = 1'-0"

150 Eureka Street

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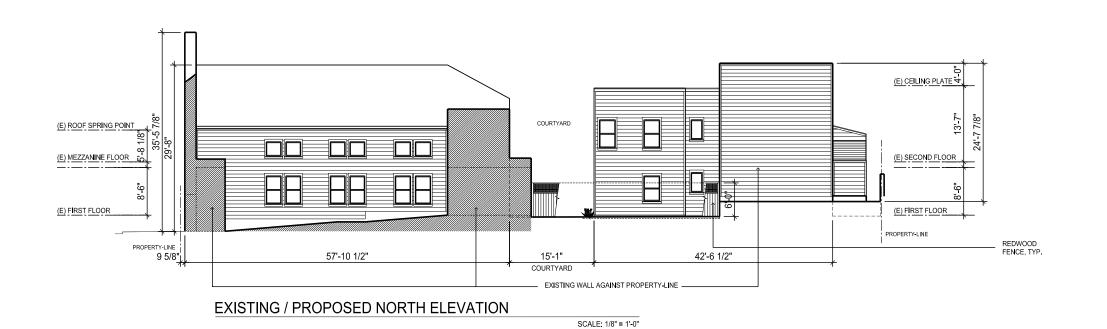
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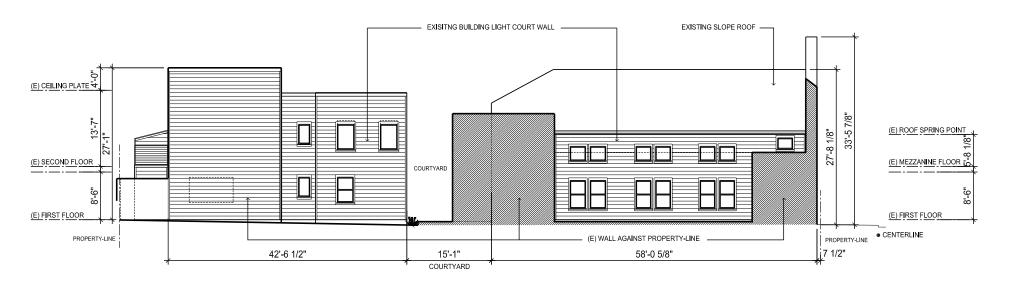
Elevations / Sections

Scale: 1/8" = 1'-0"

A3.0

**FULL PRESERVATION SCHEME** 





EXISTING / PROPOSED SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

150 Eureka

Street

A Condominium Project

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Project No. Date 15-015 03.27.15

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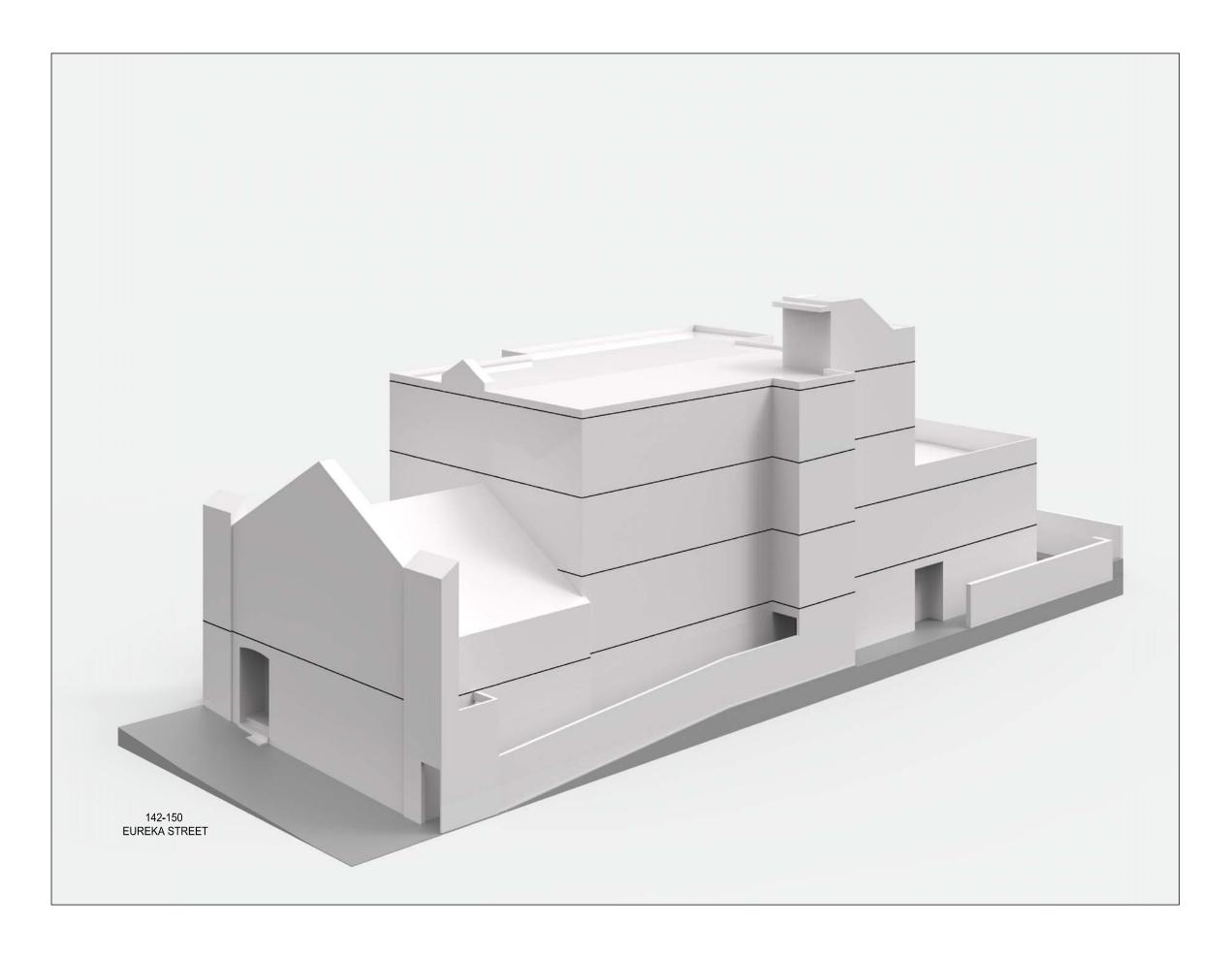
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Elevations

Scale: 1/8" = 1'-0"

A3.1

### PARTIAL PRESERVATION ALTERNATIVE



142-150

### Eureka Street

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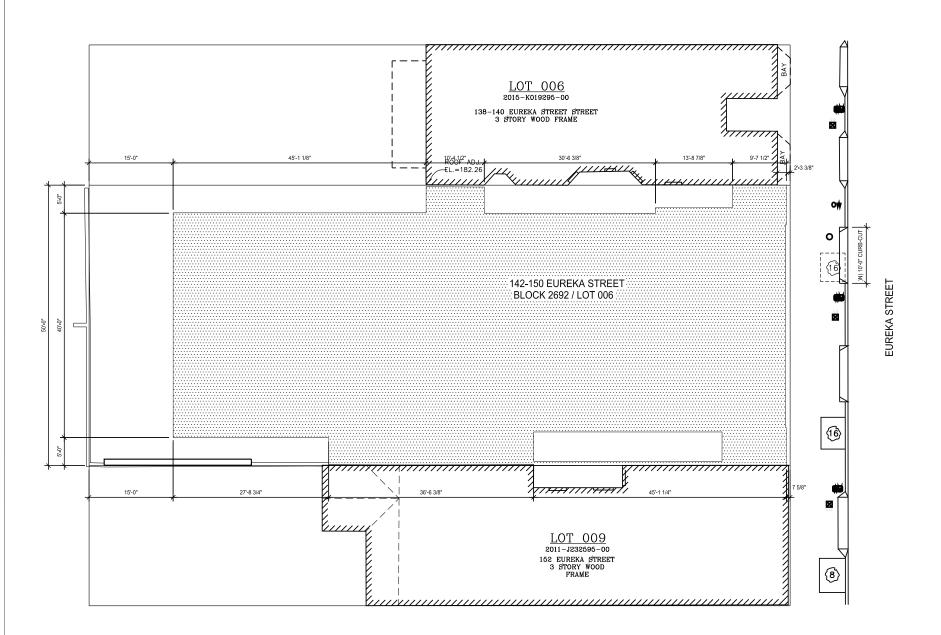
15-015 03.27.15

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Cover Sheet

Scale: N.T.S

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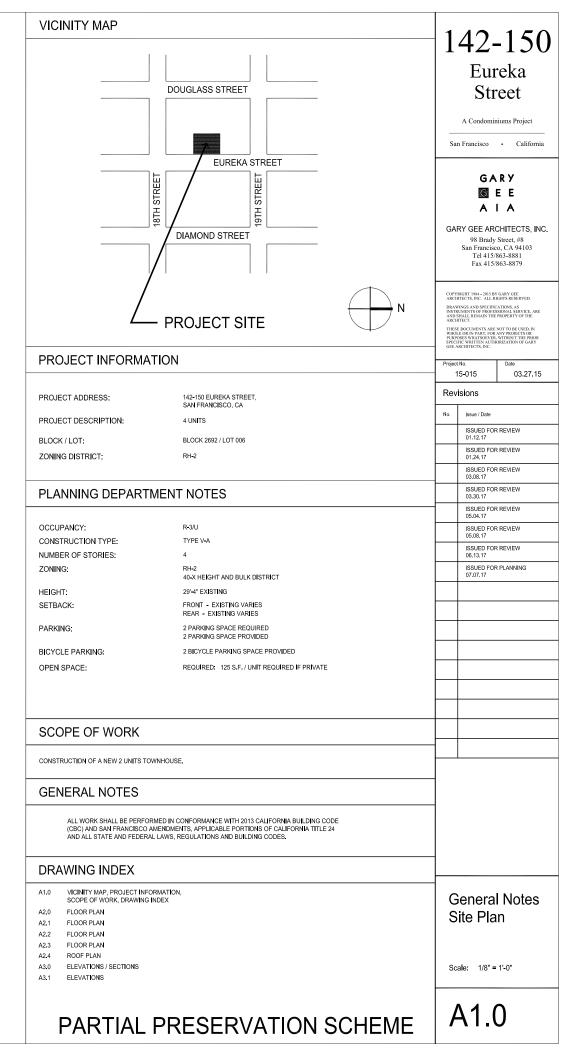


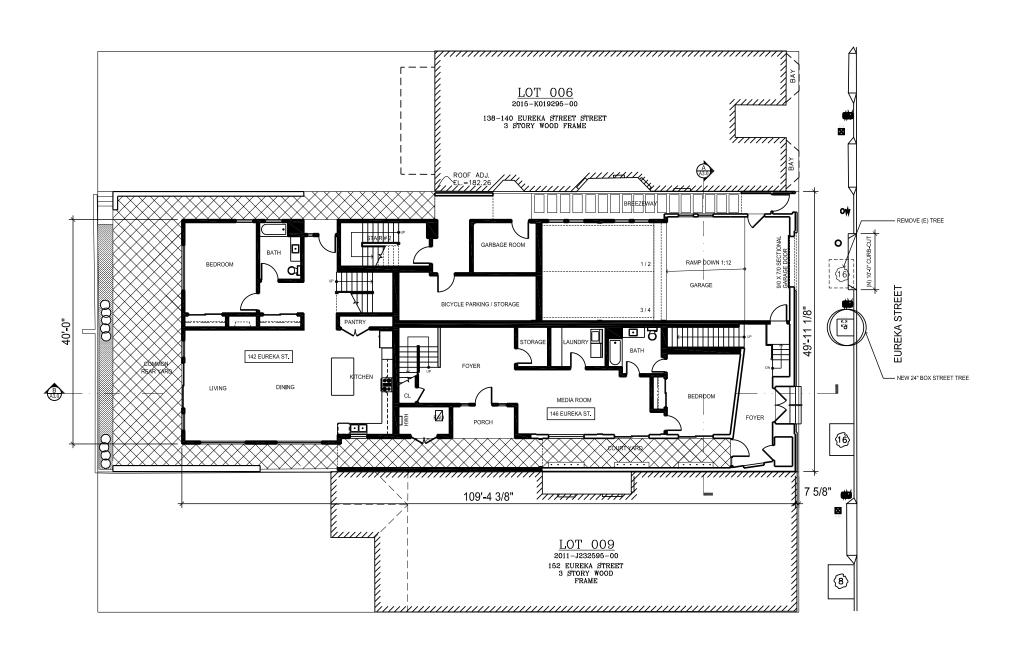
| SUMMARY OF PROPOSED PROJECT DEVELOPMENT |                      |  |  |
|-----------------------------------------|----------------------|--|--|
| Use                                     | Partial Preservation |  |  |
| Residential Units:                      |                      |  |  |
| 3 bedroom                               | 4                    |  |  |
| Total Units                             | 4                    |  |  |
| Residential Areas (GSF)                 |                      |  |  |
| Residential Units                       | 11,035               |  |  |
| Open Space Private Decks                | 1,237                |  |  |
| Garage                                  | 870                  |  |  |
| Common Area                             | 3,548                |  |  |
| Total Building Area                     | 16,690               |  |  |
| Rear Yard At Grade                      | 1,114                |  |  |
| Auto Parking Spaces                     | 4                    |  |  |
| Bicycle Parking Spaces                  |                      |  |  |
| Class 1                                 | 4                    |  |  |
| Building Height (FT)                    | 40'                  |  |  |

SITE PLAN

SCALE: 1/8" = 1'-0"







SCALE: 1/8" = 1'-0"

FIRST FLOOR PLAN

142-150

### Eureka Street

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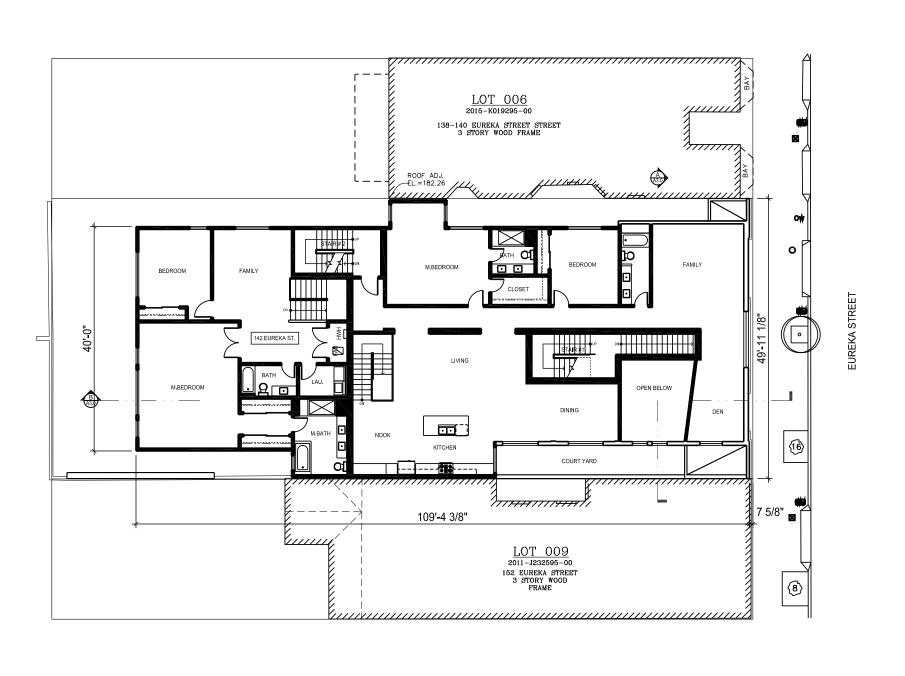
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Proposed Floor Plan

Scale: 1/8" = 1'-0"



SCALE: 1/8" = 1'-0"

SECOND FLOOR PLAN

142-150

### Eureka Street

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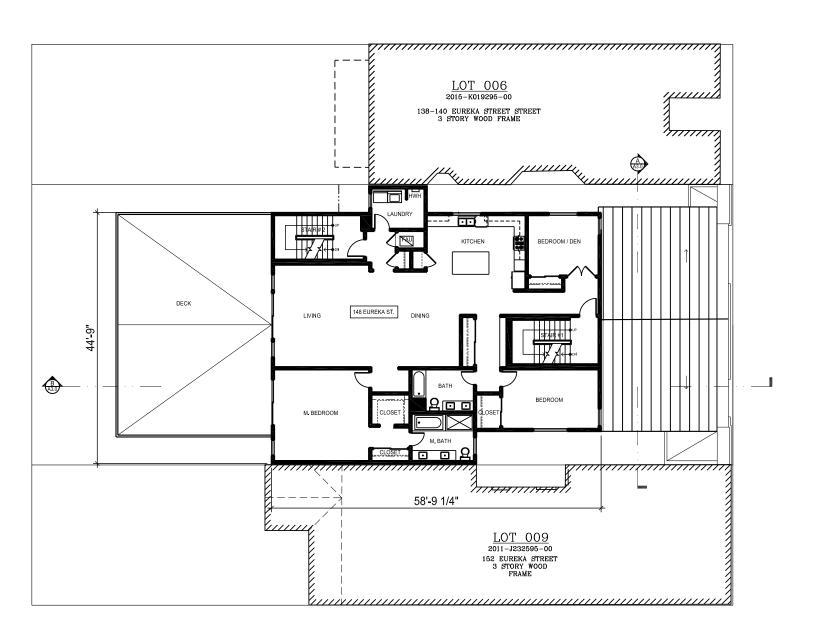
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Proposed Floor Plan

Scale: 1/8" = 1'-0"



THIRD FLOOR PLAN

142-150

### Eureka Street

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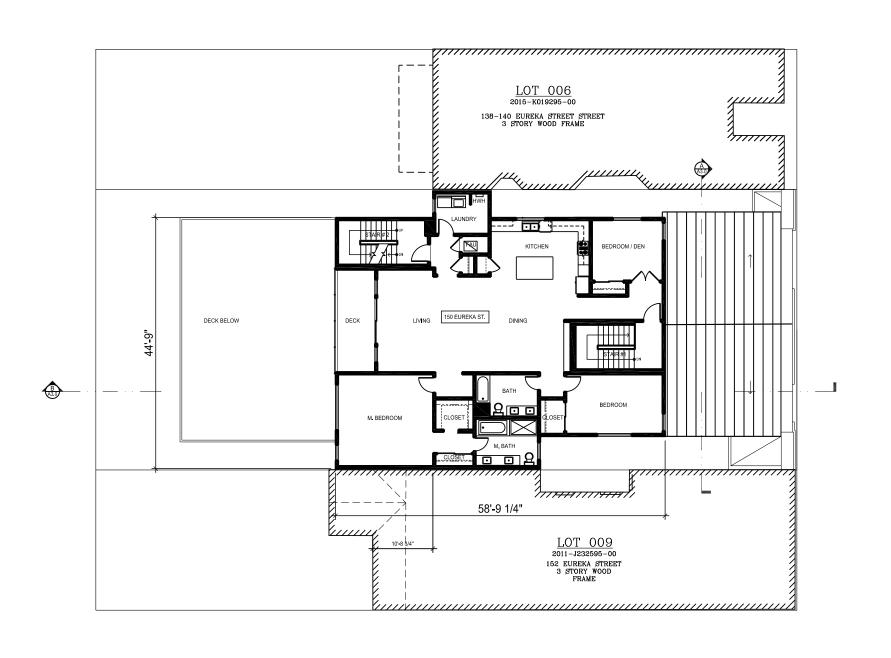
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Proposed Floor Plan

Sca**l**e: 1/8" = 1'-0"



FOURTH FLOOR PLAN

142-150

### Eureka Street

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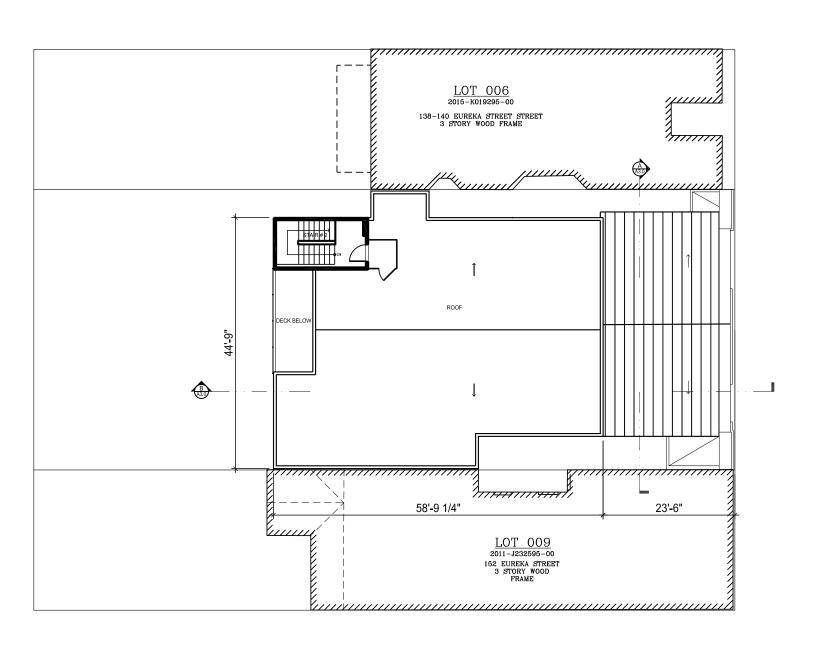
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Proposed Floor Plan

Scale: 1/8" = 1'-0"



FOURTH FLOOR PLAN

142-150

### Eureka Street

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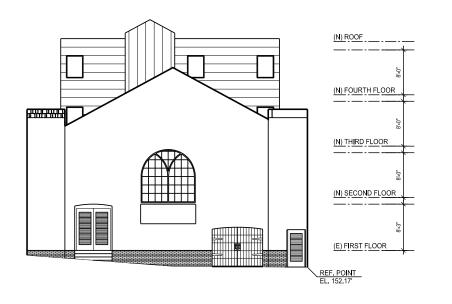
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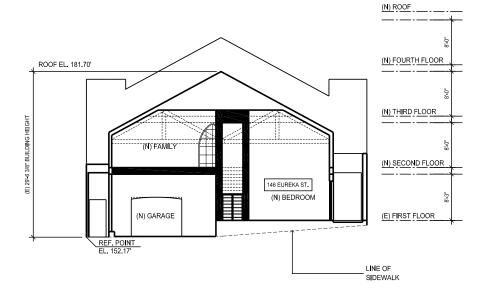
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Proposed Roof Plan

Scale: 1/8" = 1'-0"





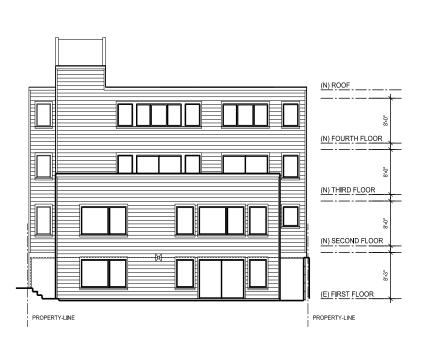
**EXISTING / PROPOSED EAST ELEVATION** 

SCALE: 1/8" = 1'-0"

**SECTION A-A** SCALE: 1/8" = 1'-0"

**BUILDING LEGEND** 

NEW



EXISTING PROPOSED EXISTING (N) ROOF (N) FOURTH FLOOR (N) THIRD FLOOR CLOSET M, BEDROOM LIVING DINING (N) SECOND FLOOR 142 EUREKA ST. | LIVING REAR YARD (E) FIRST FLOOR PROPERTY-LINE PROPERTY-LINE **SECTION B-B** 

EXISTING / PROPOSED WEST ELEVATION

SCALE: 1/8" = 1'-0"

PARTIAL PRESERVATION SCHEME

SCALE: 1/8" = 1'-0"

## 142-150

### Eureka Street

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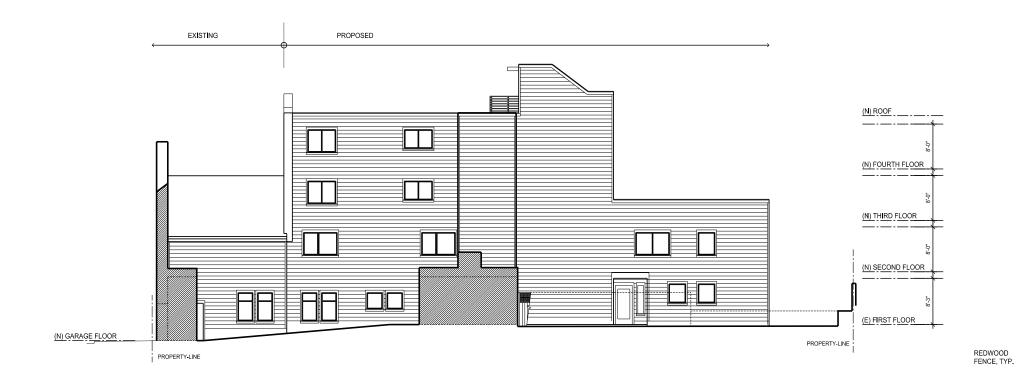
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Elevations / **Sections** 

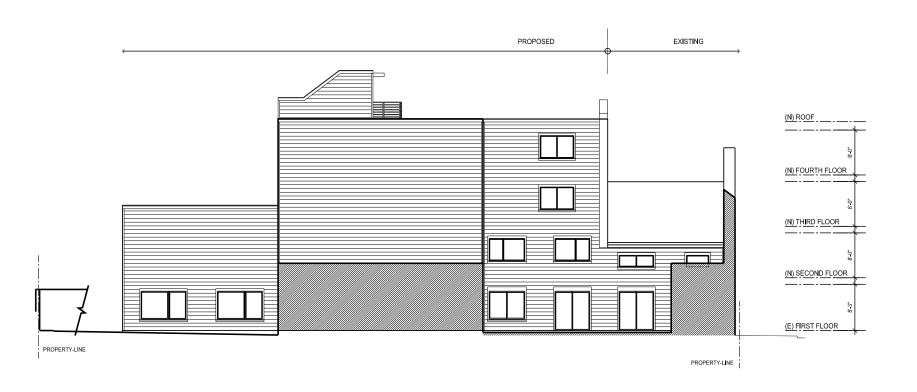
Scale: 1/8" = 1'-0"

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### EXISTING / PROPOSED NORTH ELEVATION

SCALE: 1/8" = 1'-0"



EXISTING / PROPOSED SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

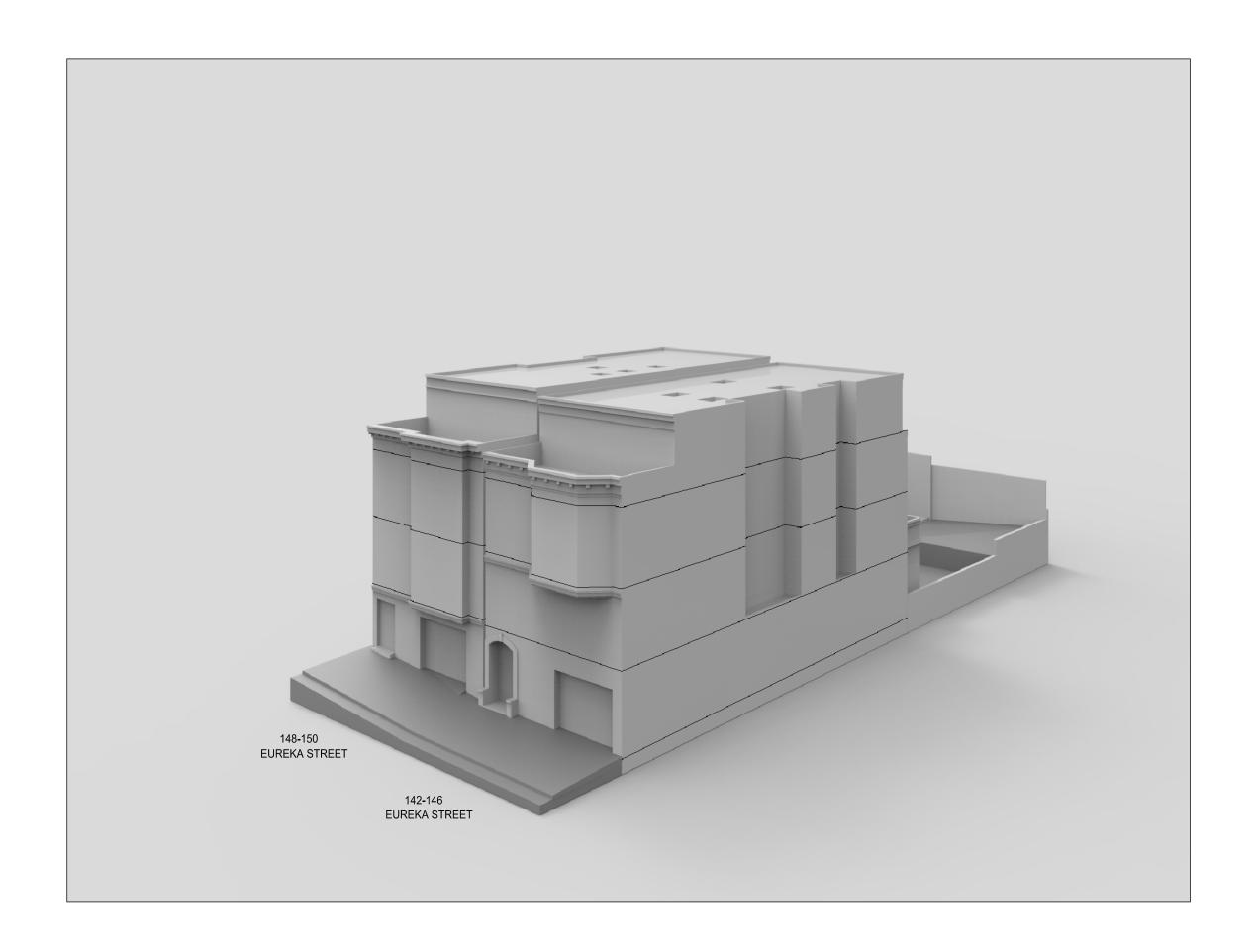
# 142-150 Eureka Street A Condominiums Project San Francisco • California GARY G E E AIA GARY GEE ARCHITECTS, INC. 98 Brady Street, #8 San Francisco, CA 94103 Tel 415/863-8881 Fax 415/863-8879 COPYRIGHT 1984 - 2015 BY GARY GEE ARCHITECTS, INC. ALL RIGHTS RESERVED. 15-015 03.27.15 Revisions Issue / Date ISSUED FOR REVIEW 01.12.17 ISSUED FOR REVIEW 01,24,17 ISSUED FOR REVIEW 03.08.17 ISSUED FOR REVIEW 05.04.17 ISSUED FOR REVIEW 05.08.17 ISSUED FOR REVIEW 06.13.17 ISSUED FOR PLANNING 07.07.17

### Elevations

Scale: 1/8" = 1'-0"

A3.1

### PROPOSED PROJECT



142-146

### Eureka Street

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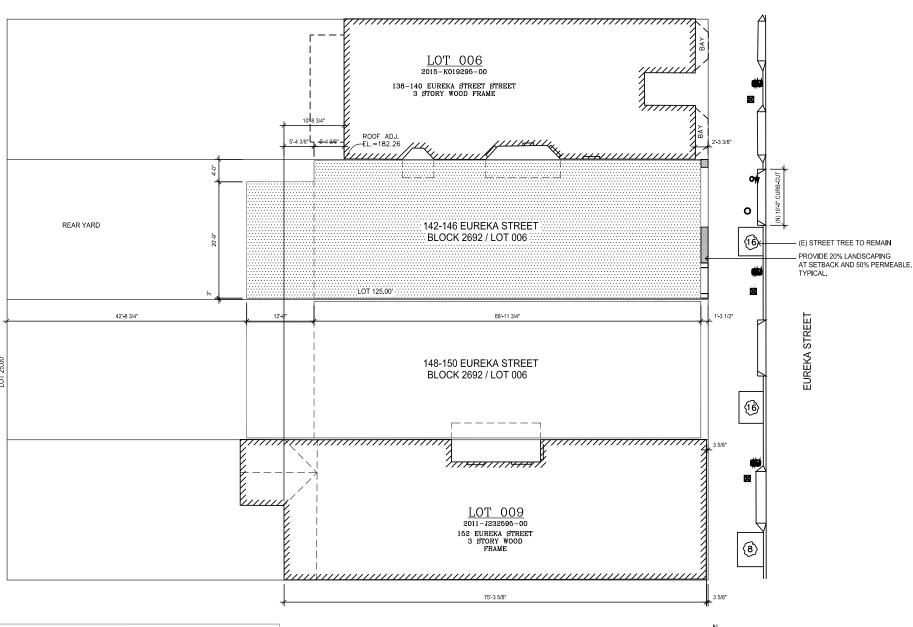
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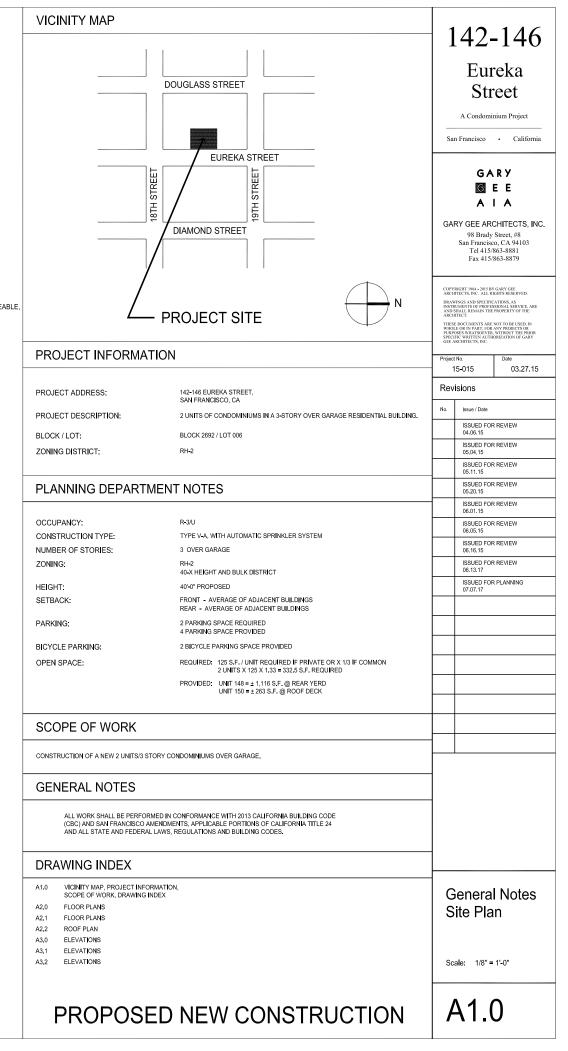
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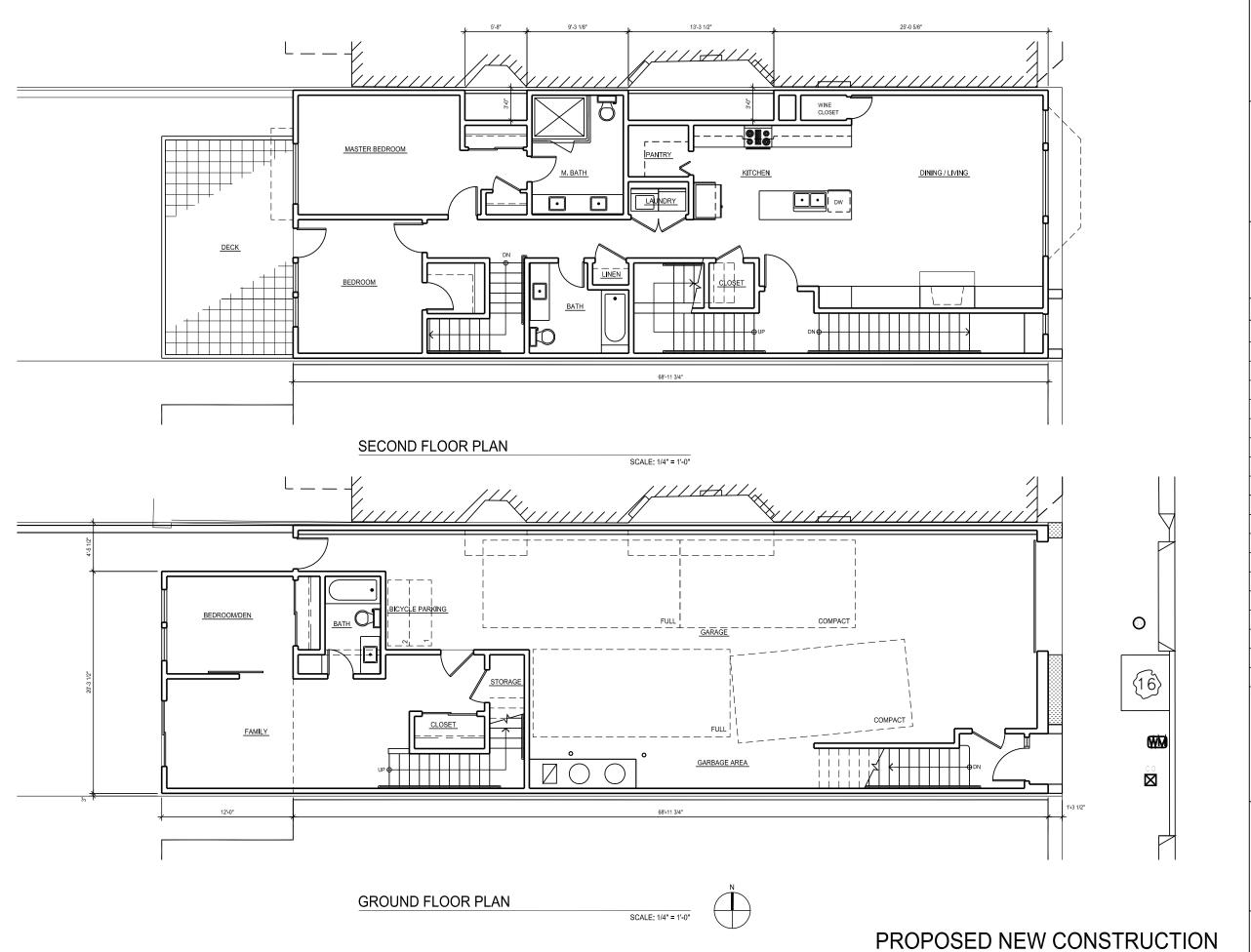
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| SUMMARY OF PROPOSED PROJECT DEVELOPMENT |                           |
|-----------------------------------------|---------------------------|
| Use                                     | Proposed New Construction |
| Residential Units:                      |                           |
| 3 bedroom                               | 1                         |
| 4 bedroom                               | 1                         |
| Total Units                             | 2                         |
| Residential Areas (GSF)                 |                           |
| Residential Units                       | 5,042                     |
| Open Space Private Decks                | 551                       |
| Garage                                  | 1173                      |
| Common Area                             | 481                       |
| Total Building Area                     | 7,247                     |
| Rear Yard At Grade                      | 1,116                     |
| Auto Parking Spaces                     | 4                         |
| Bicycle Parking Spaces                  |                           |
| Class 1                                 | 2                         |
| Building Height (FT)                    | 40'                       |







### Eureka Street

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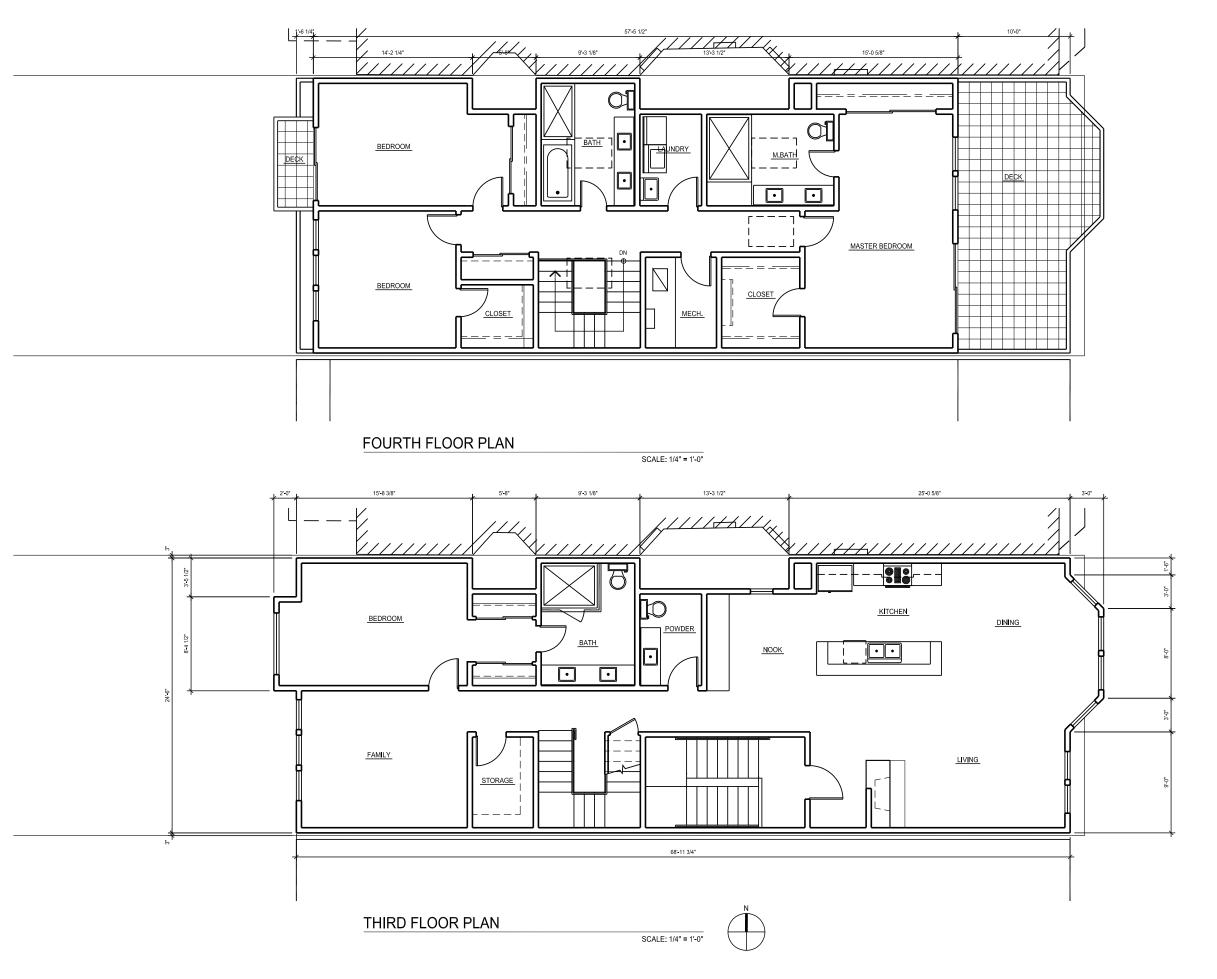
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Floor Plans

Scale: 1/4" = 1'-0"

A2.0



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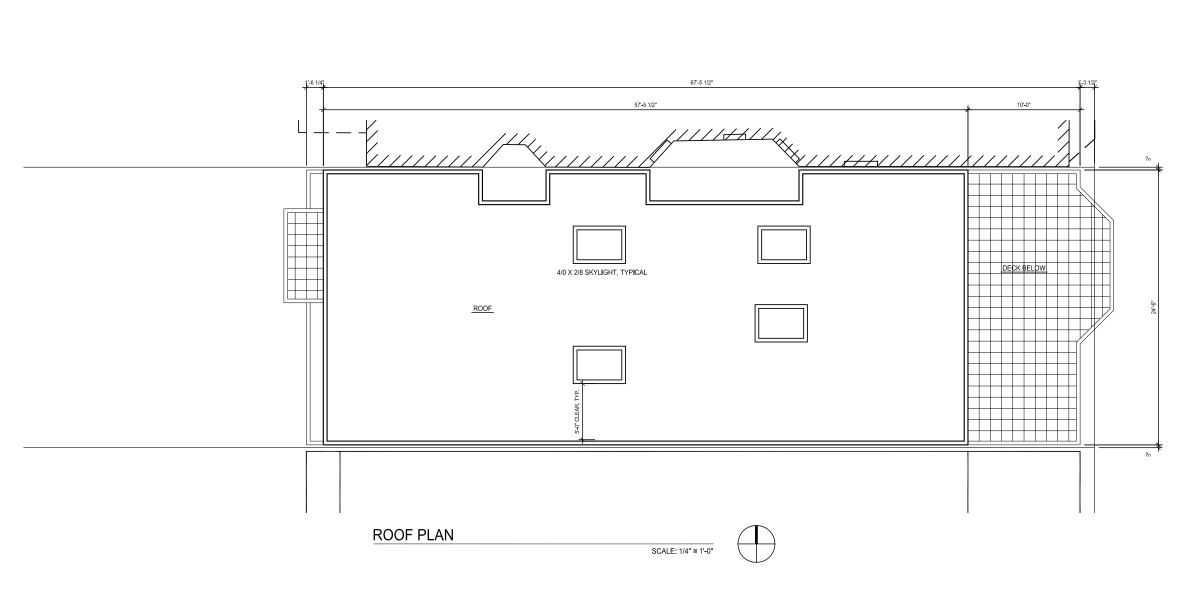
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Floor Plans

Scale: 1/4" = 1'-0"

A2.1



## Eureka Street

A Condominium Project

San Francisco • California

GARY GEE AIA

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Floor Plans

Scale: 1/4" = 1'-0"

A2.2



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Floor Plans

Scale: 1/4" = 1'-0"

A3.0

SCALE: 1/4" = 1'-0"



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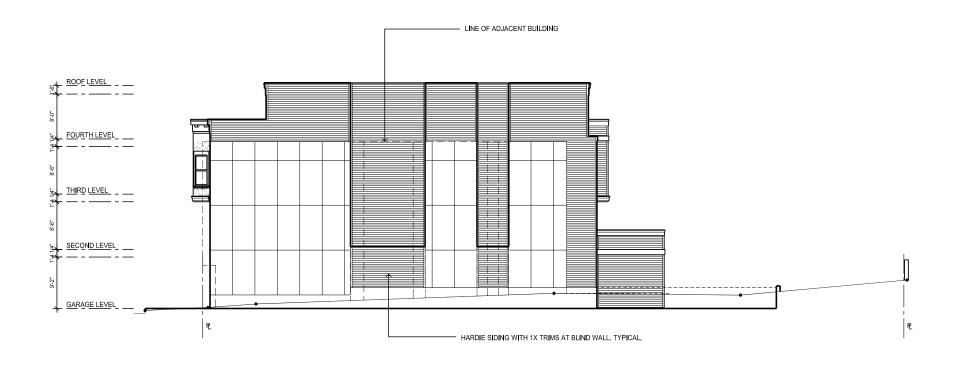
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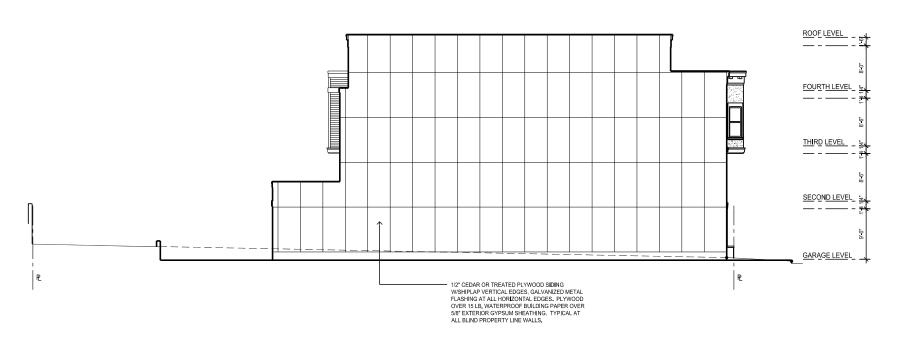
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### NORTH ELEVATION

SCALE: 1/8" = 1'-0"



### SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

PROPOSED NEW CONSTRUCTION

## 142-146

### Eureka Street

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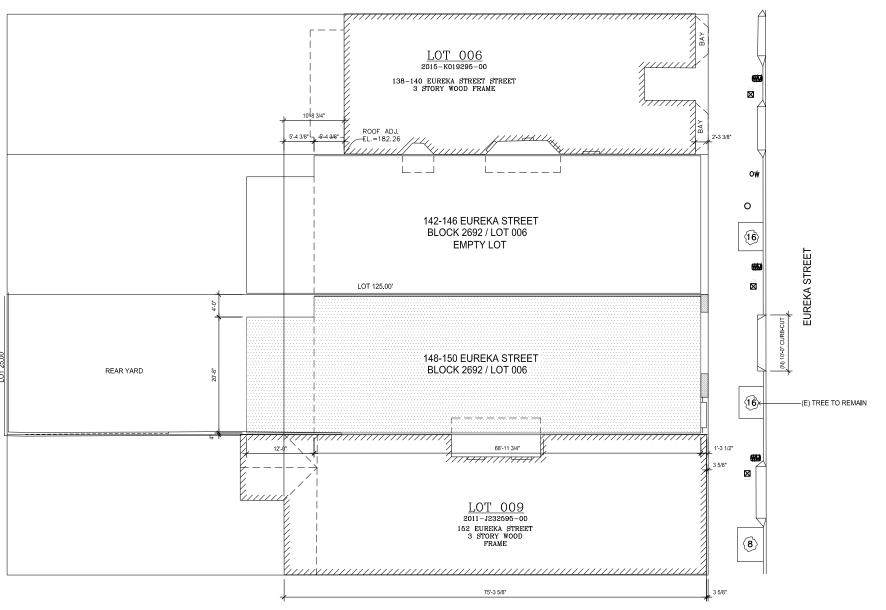
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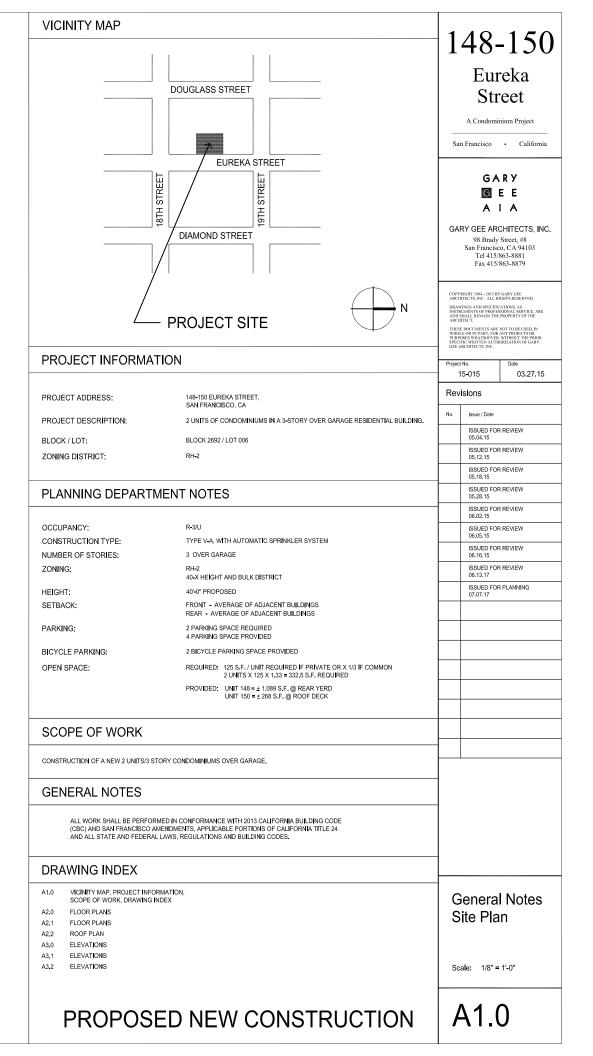
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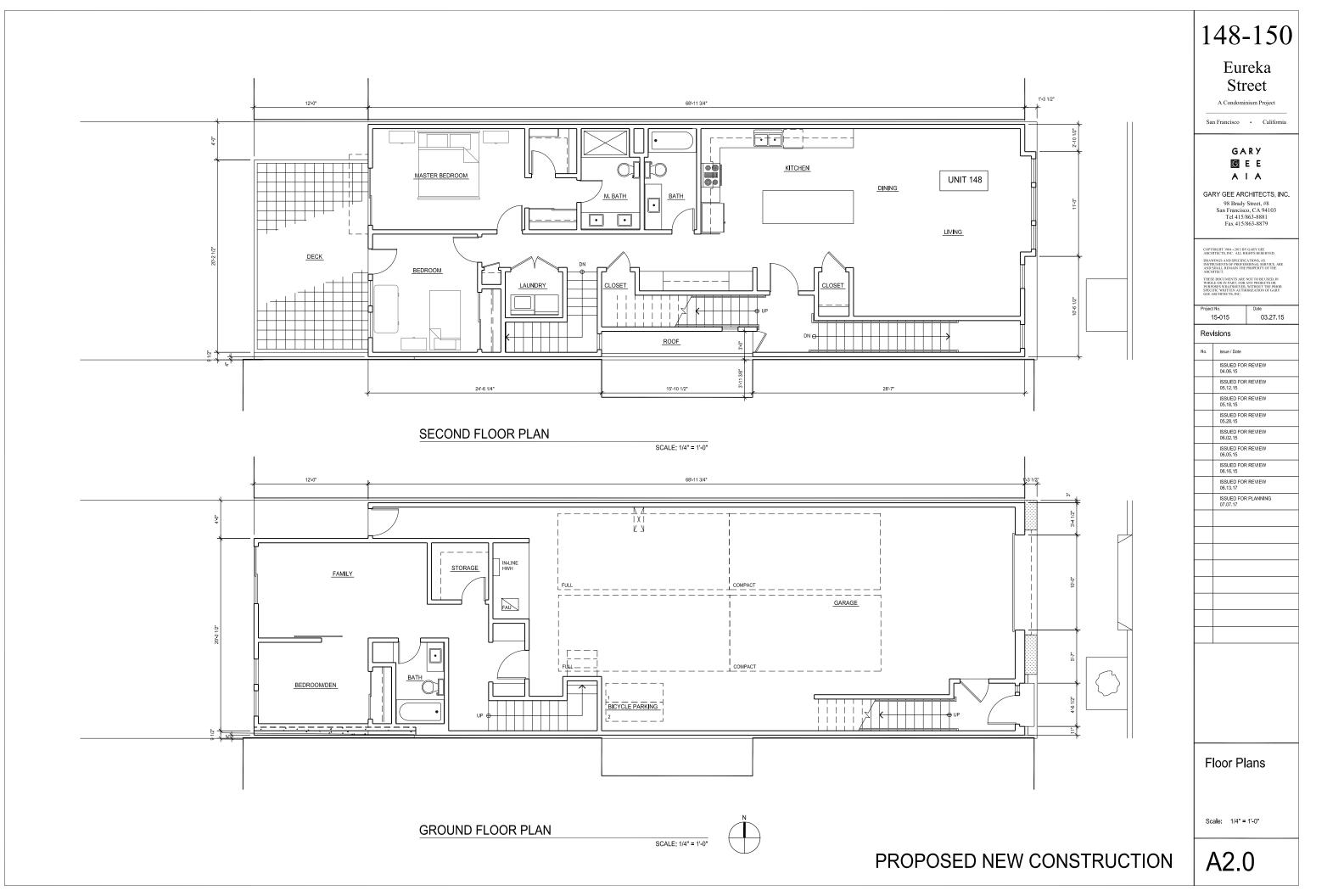


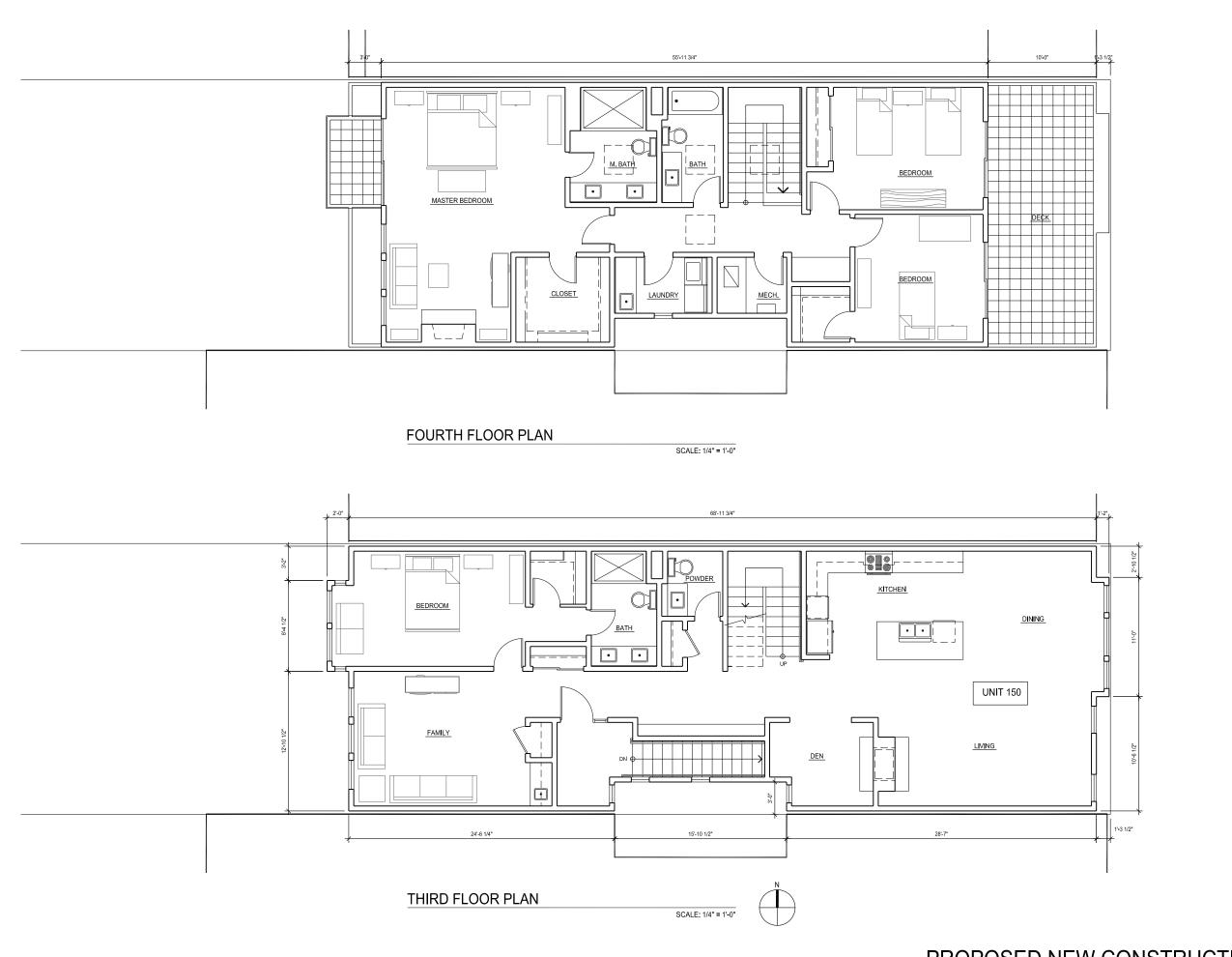
| SUMMARY OF PROPOSED PROJECT DEVELOPMENT |                           |  |  |  |
|-----------------------------------------|---------------------------|--|--|--|
| Use                                     | Proposed New Construction |  |  |  |
| Residential Units:                      |                           |  |  |  |
| 3 bedroom                               | 1                         |  |  |  |
| 4 bedroom                               | 1                         |  |  |  |
| Total Units                             | 2                         |  |  |  |
| Residential Areas (GSF)                 |                           |  |  |  |
| Residential Units                       | 5,077                     |  |  |  |
| Open Space Private Decks                | 530                       |  |  |  |
| Garage                                  | 1,159                     |  |  |  |
| Common Area                             | 428                       |  |  |  |
| Total Building Area                     | 7,194                     |  |  |  |
| Rear Yard At Grade                      | 1,116                     |  |  |  |
| Auto Parking Spaces                     | 4                         |  |  |  |
| Bicycle Parking Spaces                  |                           |  |  |  |
| Class 1                                 | 2                         |  |  |  |
| Building Height (FT)                    | 40'                       |  |  |  |

SITE PLAN

SCALE: 1/8" = 1'-0"







### Eureka Street

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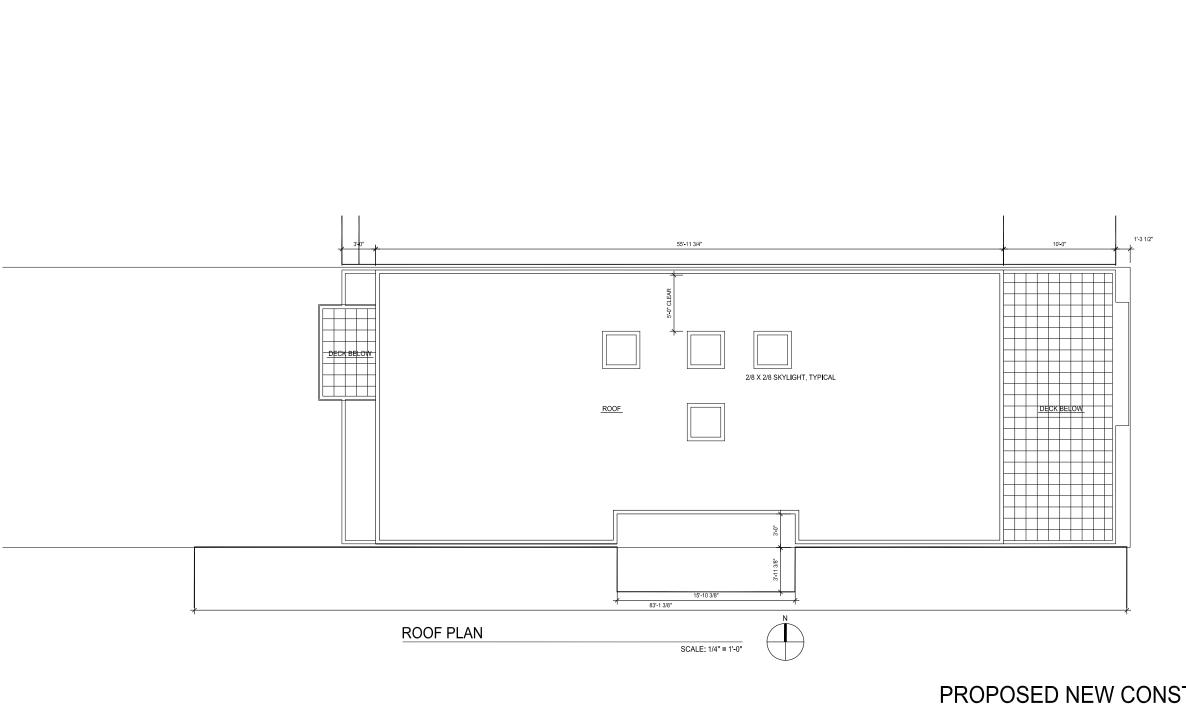
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Floor Plans

Scale: 1/4" = 1'-0"

A2.1



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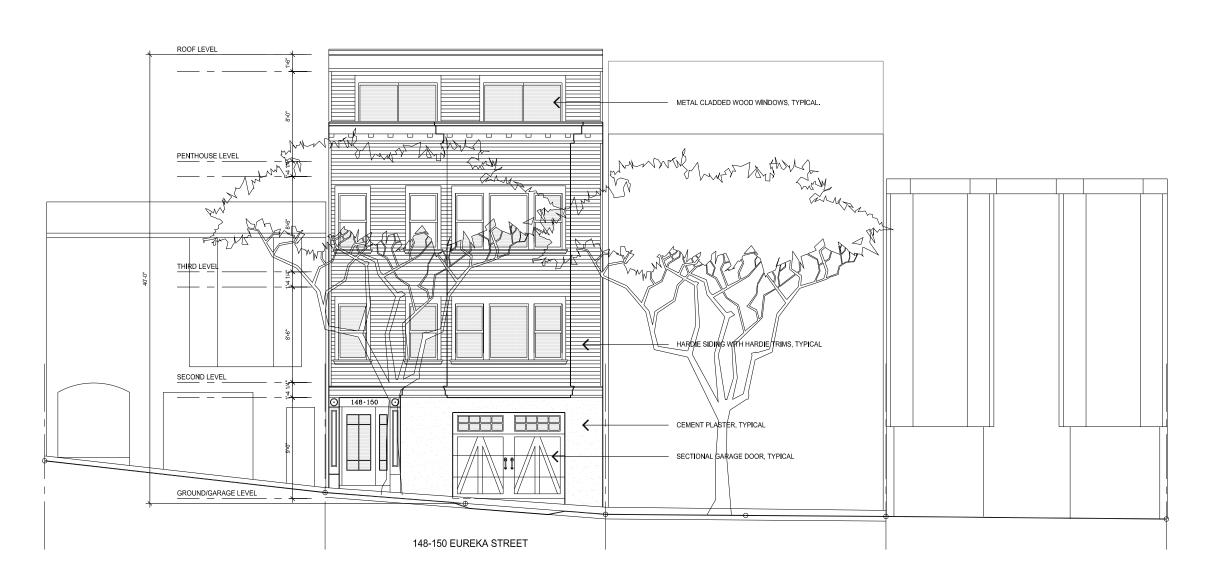
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Floor Plans

Scale: 1/4" = 1'-0"

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Elevations

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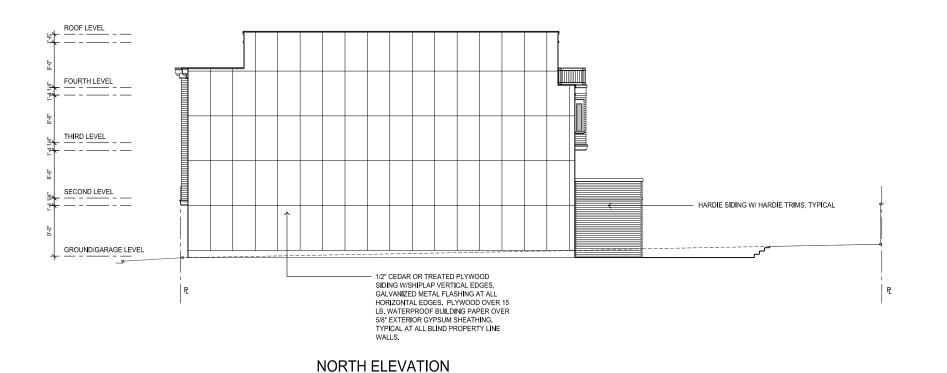
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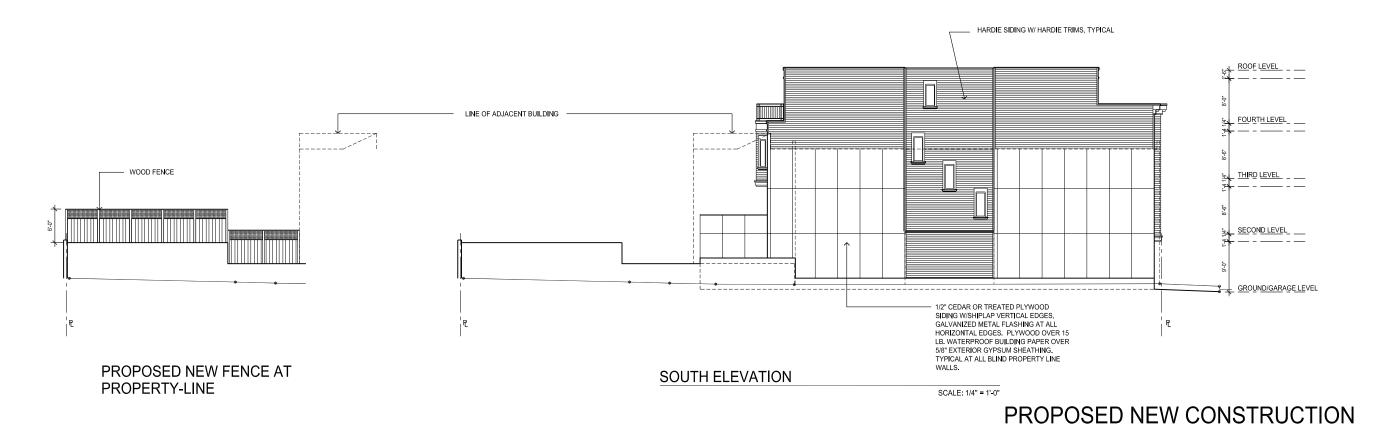
Elevations

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SCALE: 1/4" = 1'-0"



# 148-150

### Eureka Street

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Elevations

Scale: 1/8" = 1'-0"

A3.2

### PART I HISTORICAL RESOURCE EVALUATION

150 EUREKA STREET

SAN FRANCISCO, CALIFORNIA



TIM KELLEY CONSULTING, LLC

HISTORICAL RESOURCES

2912 DIAMOND STREET #330

SAN FRANCISCO, CA 94131

415.337-5824

TIM@TIMKELLEYCONSULTING.COM

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### I. INTRODUCTION

Tim Kelley Consulting (TKC) was engaged to conduct an Historical Resource Evaluation (HRE) for 150 Eureka Street, a two-story, wood-frame church building built in 1922 in the Castro/Upper Market neighborhood that recently housed an explicitly Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) congregation. A scoping discussion was conducted via email with Gretchen Hilyard, Planner on March 18, 2015, which identified an area to be visually examined in the vicinity of the subject property, specifically on Eureka Street between 18<sup>th</sup> and 19<sup>th</sup> Streets. In addition, the scoping agreement specified consideration of the LGBTQ context without regard to the fact that that context association is less than 50 years old. This report investigates whether the subject building is eligible for individual listing in the California Register and whether it is located in a potential historic district. Per the scoping discussion, it does not evaluate the building for eligibility for inclusion on the National Register.

TKC submitted a draft HRE based on the original scoping discussion in May 2015. Six months later, in November 2015 the *Citywide Historic Context Statement for LGBTQ¹ History in San Francisco* (HCS) written by Donna Graves and Shayne E. Watson was finalized and adopted. On April 11, 2016, the Planning Department responded with written comments relating to the draft HRE text.² A copy of that letter is found in the Appendix to this report. The present report integrates responses to those comments with the text of the original draft.

### II. SUMMARY

150 Eureka Street is historically significant under California Register Criterion 1 for its association with the San Francisco AIDS epidemic, which is of Exceptional Importance under Consideration 2 of the California Register regulations.<sup>3</sup> However, the property lacks integrity sufficient to convey that significance, thus is not eligible for individual listing in the California Register. Nor is it located in a potential historic district.

<sup>3</sup> 14 CCR § 4852 (d) (2)

1

<sup>&</sup>lt;sup>1</sup> Lesbian, Gay, Bisexual, Transgender, Queer

Planning Department Comments 150 Eureka Street/Metropolitan Community Church Draft HRE (May 2015 draft)

### III. CURRENT HISTORIC STATUS

The Planning Department database was searched to determine whether the property has been identified in any recognized register of historical resources. The specific registers included are listed below.

### A. Here Today

Here Today: San Francisco's Architectural Heritage is one of San Francisco's first architectural surveys. Undertaken by the Junior League of San Francisco and published in 1968, the survey did not assign ratings to buildings. However, the survey does provide brief historical and biographical information for what the authors believed to be significant buildings. The Board of Supervisors adopted the survey in 1970. The survey files, on file at the San Francisco Public Library's San Francisco History Room, contain information on approximately 2,500 properties. This property is not included in the published book.

### B. Department of City Planning Architectural Quality Survey

The Department of City Planning's Architectural Quality Survey, or 1976 Survey, was a reconnaissance survey that examined the entire City of San Francisco to identify and rate, on a scale of "0" (contextual) to "5" (extraordinary), architecturally significant buildings and structures. No historic research was performed and the potential historical significance of a resource was not considered when assigning ratings. According to the authors, the 10,000 rated buildings comprise only around 10 percent of the city's building stock. Due to its age and its lack of historical documentation, the 1976 Survey has *not* been officially recognized by the city of San Francisco as a valid local register of historic resources for CEQA purposes, although it is still used on a consultative basis. This property is not included in the 1976 Survey.

### C. San Francisco Architectural Heritage

San Francisco Architectural Heritage (Heritage) is the city's oldest not-for-profit organization dedicated to increasing awareness of and advocating for the preservation of San Francisco's unique architectural heritage. Heritage has completed several major architectural surveys in San Francisco, including Downtown, the South of Market, the Richmond District, Chinatown, the Van Ness Corridor, the Northeast Waterfront, and Dogpatch. Heritage ratings range from "A" (highest importance) to "D" (minor or no importance) and are based on both architectural

and historical significance. <u>This property was not surveyed by San Francisco Architectural</u> <u>Heritage.</u>

### D. California Historical Resource Status Code

Properties listed in the California Historic Resources Information System (CHRIS) or under review by the California Office of Historic Preservation (OHP) are assigned status codes of "1" to "7," establishing a baseline record of historical significance. Properties with a status code of "1" are listed in the California or National Register. Properties with a status code of "2" have been formally determined eligible for listing in the California or National Register. Properties with a status code of "3" or "4" appear to be eligible for listing in either register through survey evaluation. Properties with a status code of "5" are typically locally significant or of contextual importance. Status codes of "6" indicate that the property has been found ineligible for listing in any register and a status code of "7" indicates that the property has not yet been evaluated. This property has not been rated.

#### E. LGBTQ Context Statement

The HCS, adopted in November 2015, includes 150 Eureka Street on a list of 52 properties that "may be eligible for City Landmark, California Register, or National Register status." Although the HCS has been adopted by the Historic Preservation Commission, it is not based on a survey meeting the requirements of the California Register, thus this list does not appear to constitute a Local Register.

### IV. DESCRIPTION

### A. Site

150 Eureka Street is located on the west side of Eureka Street between 18<sup>th</sup> and 19<sup>th</sup> Streets on a 6,246 square foot lot. Eureka Street slopes upward toward the south, and the parcel is level. The building is set back slightly from the front lot line, and the surrounding buildings have varying setbacks. The building abuts its neighbor on the south side and is separated from the building on the north side by a few feet. The front of the lot has no landscape features. The

adjacent public sidewalk features engraved gold colored bricks purchased and installed by the Metropolitan Community Church as a fundraiser in 2011

### B. Exterior

150 Eureka Street is a rectangular plan, two-story-over- basement, wood-frame church building clad in stucco on the primary façade and rustic siding on the north-facing façade. The front



Figure 1: Front streetscape

portion is capped with a front-facing gable roof and the rear portion has a flat roof. A red brick water table runs along the base of the primary façade. On the left side are red brick steps that lead to the double-leaf wood entrance (Figure 2). The entrance is recessed and the doors have decorative vertical panels. There is a metal security gate at the far right side of the building that accesses a pass-through to the secondary entrance in a bump-out at the rear. The pass-through also acts as a disabled entrance (Figure 3). A large multi-pane arched window dominates the primary façade at a second floor level, with a metal sign cabinet below the window (Figure 4).



Figure 2: Primary entrance

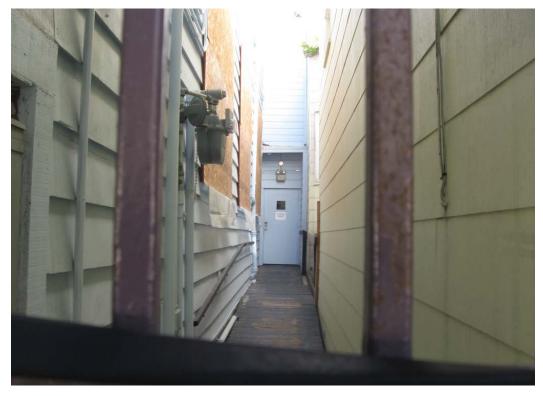


Figure 3: Pass-through leading to disabled entrance, view from street



Figure 4: Multi-pane arched window

### V. HISTORIC CONTEXTS

### A. Eureka Valley Neighborhood

According to the Planning Department's Property Information Map, the subject property falls in the Castro/Upper Market neighborhood. Within the Castro/Upper Market neighborhood is the additional sub-neighborhood of Eureka Valley, the boundaries of which remain controversial but are generally accepted as Market Street to the north, Church Street to the east, Hill Street to the south, and Grand View Avenue to the west.

The opening of the Market & Castro Street Cable Car line in 1886 running on Market Street to Castro Street opened Eureka Valley to intensive residential development. As the residential builders arrived, the dairies that once thrived in the area were displaced, although the steep slopes of Twin Peaks remained quasi-rural well into the twentieth century. The 1889 Sanborn map indicates that Eureka Valley was only moderately developed with small wood-frame cottages and two-story flats. Many were built on speculation in rows of identical cottages with similar footprints. Agricultural operations remained important.

Socially and economically, the Eureka Valley and neighboring Noe Valley neighborhoods were dominated from an early date by working and lower-middle-class tradesmen, small business owners, civil servants, builders, and artisans. Ethnically the neighborhood was mixed, with Irish, German, British, and Scandinavian immigrants, as well as some old-stock Americans, all calling Eureka Valley home. In 1881, the Eureka Valley Promotional Association was formed to foster public works projects and encourage residential development.

Eureka Valley escaped total destruction in the aftermath of the 1906 Earthquake and Fire, mostly because the fires stopped at Dolores Street. Although brick chimneys and foundations were damaged, the rocky slopes resisted the seismic forces much better than the marshy subsoils of the Mission and South of Market. The still-rural district filled an important role after the disaster, supplying much of the milk, vegetables, and meat consumed by homeless refugees filling the city's parks. However, in the following years thousands of earthquake refugees began purchasing lots and erecting cottages and flats in the steadily urbanizing area.

Demographically, Eureka Valley was similar to the Inner Mission, with large numbers of Irish, German, and Scandinavian immigrants and their American-born offspring. Eureka Valley experienced a sharp upturn in building activity between 1906 and 1914. The momentum continued after the completion of Twin Peaks Tunnel in 1918 and the Municipal Railway's J-Church streetcar line in 1917. Taking a cue from the Mission Promotion Association, the Eureka Valley Improvement Association formed in 1905 and lobbied for improvements in the Upper Market area during the post-quake era, such as improved streetcar service, better lighting, and public school construction. In addition, the association lobbied owners of large tracts of vacant land to sell to residential property developers "to fill out the district."

The 1913-14 Sanborn maps for Eureka Valley show rows of two- and three-story flats and Romeo flats south of Market Street as well as larger gable-roofed single-family dwellings, while multiple-family housing was constructed, particularly along Market Street. Schools were also widespread in the neighborhood, reflecting the influx of families into the area. By 1929, the area was largely built out, although some of the steeper hillsides in the western portion remained undeveloped into the 1960s and 1970s. The area had become a launching point for newer neighborhoods west of Twin Peaks, first with the opening of the Twin Peaks Tunnel in 1918, and culminating with the completion of the Market Street Extension in the late 1920s and its eventual transformation into Upper Market Street. The completion of the Market Street Extension allowed suburban development to creep higher up the steep hillsides of Twin Peaks,

According to the 1950 Sanborn maps, the neighborhood of Eureka Valley had undergone comparatively few physical changes since 1915 when the last map had been published. The most significant changes had taken place along Market Street, which was the shopping precinct (along with Castro Street) for the area, although many early pre-quake and immediate post-quake commercial buildings continue to survive. In 1939, the neighborhood lost its cable car line along Castro Street when MUNI decided to discontinue the line after taking over the Market Street Railway. Beginning in the late 1960s, the neighborhood became the home of a large community of Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) people. Beginning in the 1970s the common name for the neighborhood changed from Eureka Valley to The Castro.

### B. Religious Organizations, and the LGBTQ Community

According to the HCS written by Donna J. Graves and Shayne E. Watson for the City and County of San Francisco, Planning Department and adopted by the SF Historic Preservation Commission on November 18, 2015, the first real effort to address LGBTQ community concerns by any San Francisco religious groups was in 1964, when Protestant ministers began to meet with LGBTQ groups. With the Glide Memorial Methodist Church in the forefront, these meetings led to The Council on Religion and the Homosexual (CRH), which advocated for LGBTQ rights. The 1970s saw both the development of new LGBTQ congregations and attempts to shift the perspectives of existing congregations to be more inclusive and welcoming. The rise in LGBTQ religious organizations during this period was related to individuals seeking space outside the bar scene to gather. These groups were community-based, often within residential neighborhoods.

- San Francisco's Metropolitan Community Church (MCC) began in 1970, two years after the Los Angeles church was founded. In 1979, MCC San Francisco purchased the Voice of Pentecost Church at 150 Eureka Street.
- In 1972, gay Episcopalian priests Bernard Duncan Meyes and John Williams, with the support of the San Francisco bishop, began the Parsonage with the intent of supporting "gay churchpeople." The Parsonage was located behind Heath Realty at 555 Castro Street.
- In 1973, Chutzpah (later Achvah) was reportedly the first gay Jewish group on the West Coast. Members originally joined the regular Friday services at the Jewish Community Center (3200 California Street). By the early 1980s, the group had raised funds to purchase a former Church of Latter Day Saints at 220 Danvers Street. In 1998, the group moved again into a more spacious former funeral home at 290 Dolores Street.
- In 1973, Dignity, the gay Catholic Caucus, began meeting in St. Peters Church (1200 Florida Street) in the Mission. In 1984, Dignity moved to the larger St. Boniface church (133 Golden Gate Avenue) in the Tenderloin. After being forbidden from meeting anywhere on Catholic Church property by Archbishop John R. Quinn, Dignity moved to Dolores Street Baptist Church at 208 Dolores Street and later to MCC.
- Although gays and lesbians such as Beat poet Allen Ginsberg were welcomed at Sokoji Temple (1881 Bush Street) and the San Francisco Zen Center (300 Page Street), the first focused meeting on what it meant to be both Buddhist and gay took place in April

1980 in the basement of the Metropolitan Community Church. The group continued to meet as the Gay Buddhist Fellowship, eventually purchasing the building at 57 Hartford Street and forming the Hartford Street Zen Center.

- The congregation of Most Holy Redeemer, the Catholic Church at 100 Diamond Street in the Castro, initially resisted the neighborhood's changing demographics, but in 1983, a handful of gay church members set up a booth at the Castro Street Fair and began an Outreach Committee to other gay Catholics.
- In 1984, Bethany United Methodist Church, located on the edge of the Castro at 1270 Sanchez Street, became a "reconciling congregation" that welcomed all, regardless of the sexual orientation.
- Although not strictly an LGBTQ church, Noe Valley Ministry (1021 Sanchez Street) became active in AIDS education after a congregation member become sick in 1987.
- The City of Refuge Community Church, an Independent Pentecostal Church aimed at lesbian and gay people of color, began in the Castro in 1992. Originally located in a rental building on 14<sup>th</sup> Street, they eventually settled into their own building at 1025 Howard Street.

As the AIDS epidemic began in the early 1980s, many churches stepped into roles as service providers, community organizations, and activists. The Parsonage became home to Shanti's weekly AIDS support group in 1982. By 1984, Bethany United Methodist Church had become involved with AIDS work. Noe Valley Ministry, which was not strictly an LGBTQ church, became active in AIDS education when a member of its congregation became ill; in 1987, it sponsored a series of public events on the medical, political, and spiritual aspects of AIDS called "Gays and Straights Together." Sister Cleata Harold at Most Holy Redeemer led an active ministry for people with AIDS throughout the 1980s, and in 1986, the defunct convent at Most Holy Redeemer Church became Coming Home Hospice, reportedly the first AIDS hospice in the country.

### C. Metropolitan Community Church

The Metropolitan Community Church (MCC), also known as the Universal Fellowship of Metropolitan Community Churches (UFMCC), is an international Protestant Christian denomination founded in Huntington Beach, CA in 1968. There are currently 222 member

congregations in 37 countries, and the Fellowship has a specific outreach to lesbian, gay, bisexual, and transgender families and communities.

A San Francisco congregation was founded in 1970. Its first morning worship was held in the upper room of Jackson's Bar on Powell Street in February 1970. From the beginning of its charter, the congregation focused on LGBTQ rights; in 1971, members of the congregation marched from Oakland to Sacramento in support of A.B. 437, which repealed sex crime laws used to harass and discriminate against the LGBTQ community. The church developed a bar ministry wherein members of the church went into gay and lesbian bars and handed out flyers. They held services, complete with baptisms, in the city's bathhouses. They also developed a prison ministry to provide worship services at Atascadero State Hospital and California Men's colony, where individuals convicted of sex crimes were often incarcerated. Without a consistent home, MCC San Francisco established "parishes" based on postal codes between 1974 and 1975; each parish had its own deacon. During the 1970s, the church's services were held in a number of locations including weekend services at Mission United Presbyterian Church (23<sup>rd</sup> Street at Capp) and weeknight services at the parsonage and social hall of a church located at a non-extant church at 1074 Guerrero Street that the church rented on a monthly basis. In 1979, an arson fire at the Guerrero Street church caused extensive damages; within a few months, the church began fundraising and was able to purchase the Voice of Pentecost Church at 150 Eureka Street. Members of the community key in the fundraising efforts included Jose Sarria and Bob Ross of the Tavern Guild.

Reverend Jim Mitulski was the MCC pastor from 1985 to 2000 and was considered a progressive leader. Many cultural and educational groups, including the Association of Lesbian and Gay Asians, the Gay Buddhist Fellowship, the Shanti project, and Project Inform, held meetings or town halls at the MCC. By the mid-1980s, the congregation had grown to approximately 500 members. During the peak of the HIV/AIDS crisis, the church regularly held three or four funerals on each day of the weekend.

In 2014, the MCC congregation voted to sell the property at 150 Eureka Street because of its deteriorated condition.<sup>4</sup> The property was sold on February 4, 2015, and on February 8, 2015,

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<sup>4</sup> http://mccsf.org/timeline/

MCC services resumes at their new rented location in the First Congregational Church of San Francisco at 1300 Polk Street.

### D. AIDS Epidemic

The AIDS epidemic is among the most significant events to shape the LGBTQ history of the 20th and 21st centuries. According to the HCS

[Beginning in 1981] San Francisco, New York, and Los Angeles were the first American cities to face the AIDS crisis. Young men began exhibiting unusual, and severe, illnesses and symptoms in 1981; a pathologist at UC San Francisco identified the first diagnosis of Kaposi's Sarcoma in April of that year. Two months later the Centers for Disease Control (CDC) released an alarming report describing *Pneumocystis carinii* pneumonia and Kaposi's Sarcoma in a handful of gay and bisexual men. In response, the San Francisco Department of Public Health contacted local physicians and hospitals to identify any suspicious recent diagnoses among gay men; they discovered nine cases from the previous year of gay or bisexual men whose symptoms or deaths appeared to be related to an as-yet unidentified new disease

Within a few weeks of the CDC's announcement, clinicians, public health officials, and other medical professionals in San Francisco realized the potential tsunami. The San Francisco DPH, headquartered at 101 Grove Street, quickly established a system for reporting and registering cases; the reporting network grew over the years to include major hospitals and private clinics. By August 1981, a dermatologist at UCSF named Marcus Conant, who had treated early cases of Kaposi's Sarcoma, and oncologist Dr. Paul Volberding, had established a specialty clinic called the Kaposi's Sarcoma/Opportunistic Infections Clinic at UCSF. Doctors across Northern California began to send their patients to the new clinic.

As recognition of the seriousness of the epidemic increased, many organizations, existing as well as newly created, began programs to respond. According to the LGBTQ HCS:

The plethora of organizations that grew in response to the AIDS epidemic is an index of the scale of the emergency and the capacity of various communities, especially LGBTQ individuals, to heed the call. Because these organizations usually formed as small, grassroots efforts and evolved with the crisis, their space needs and locations shifted over time.<sup>5</sup>

Responding to these needs, in 1983, MCC San Francisco invited various AIDS organizations to use the church for meetings; Project Inform and ACT UP San Francisco are among the many groups that begin meeting there.

- Project Inform was a San Francisco-based activist group that published a newsletter
  that helped activists and lay people understand the AIDS epidemic by translating highly
  technical knowledge about prevention, treatments, and antibody testing into
  comprehensible language and argued for access to clinical drug trials for patients and
  for AIDS patients to be involved in developing treatment plans. Project Inform held
  town-hall meetings at the MCC among other places.
- ACT UP, originally known as Citizens for Medical Justice and the AIDS Action Pledge,
  was an activist group that used protest tactics such as marching without permits,
  halting traffic, blocking buildings, occupying buildings, and staging die-ins. The group
  originally met at MCC before moving their meetings to The Women's Building (3543
  18th Street).

In the early years of the AIDS epidemic, hysteria and discrimination led some funeral homes to deny care for the bodies of AIDS patients. In 1994-1995, when AIDS became the leading cause of death for Americans between 25 and 44, MCC held an average of three to five memorial services per week.

In the following years, MCC established support groups for caregivers of people with AIDS and for women with AIDS. In 1997, MCC began Simply Supper, which served meals for the homeless twice a week. All support activities continue today at the congregation's new location.

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<sup>&</sup>lt;sup>5</sup> Graves, p 293

### E. Project Site History

The first Sanborn map illustrating the subject block was published in 1886. The subject block contained modest residential buildings and a cattle yard on the northeast corner of Eureka and 19<sup>th</sup> Streets (Figure 5). The subject property contained two non-extant small single-family buildings constructed in 1885.<sup>6</sup>

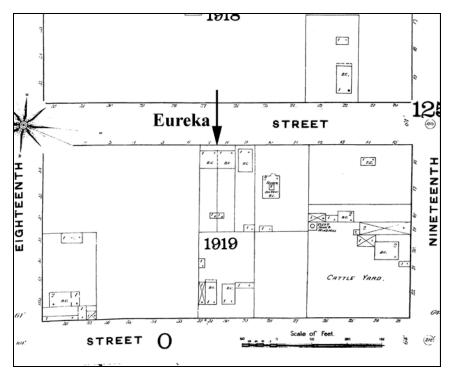


Figure 5: 1886 Sanborn Map showing the approximate location of 150 Eureka noted with arrow.

The 1899 Sanborn Map shows the subject block with additional residential buildings. The cattle yard in no longer present (Figure 6). The subject parcel contains the 1885 single-family buildings, an additional single-family building in the rear, and several outbuildings, all of which are non-extant.

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<sup>6</sup> California Architect and Building News, November 1885.

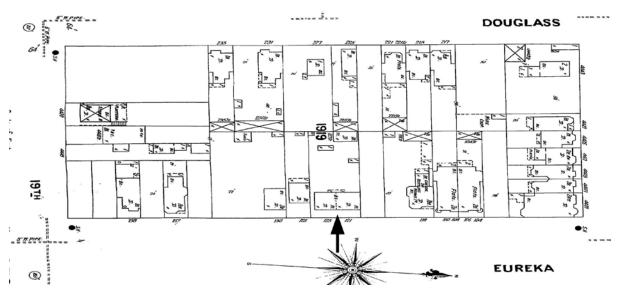


Figure 6: 1899 Sanborn Map showing 150 Eureka noted with arrow.

The 1905 Sanborn Map shows an evolving established neighborhood with alterations to existing housing (Figure 7). The subject parcel is similar to the 1900 map. This illustration has a "Joost" notation written on the building outline, suggesting water service was provided by Behrend Joost's small water company.

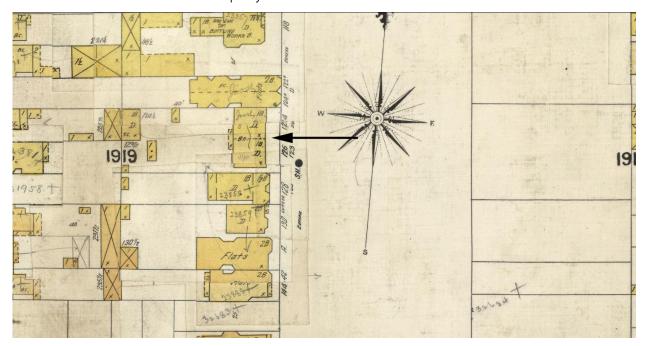


Figure 7:1905 Sanborn showing the approximate location of 150 Eureka noted with arrow.

The 1914 Sanborn Map shows a much denser residential neighborhood (Figure 8). The subject parcel shows the Bethel Baptist church on the property. The 1885 single-family buildings seen on previous Sanborn maps were relocated to the rear of the lot. Neither the small one-story church nor single-family buildings shown on this map are extant.

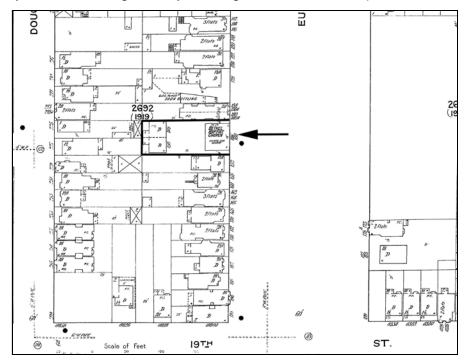


Figure 8: 1914 Sanborn showing 150 Eureka noted with arrow.

The 1938 Harrison Ryker aerial photograph shows development to the east side of Eureka Street (Figure 9). The subject property is shown with the original footprint of the extant church, which was constructed in 1922.



Figure 9: 1938 aerial photo showing 150 Eureka noted with arrow.

The 1950 Sanborn Map shows little change to the neighborhood (Figure 10). The subject building displays the footprint seen in the 1938 aerial photo. The building is now identified as the Central Baptist Church.

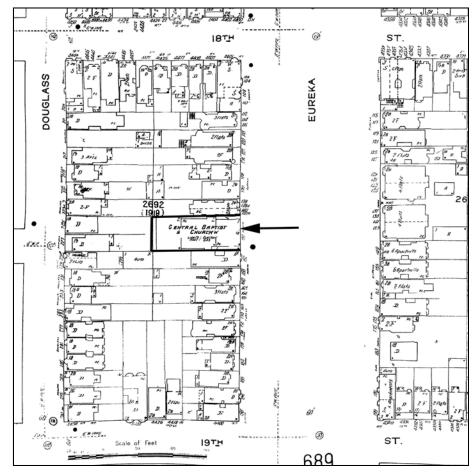


Figure 10: 1950 Sanborn map showing 150 Eureka noted with arrow.

### F. Construction Chronology

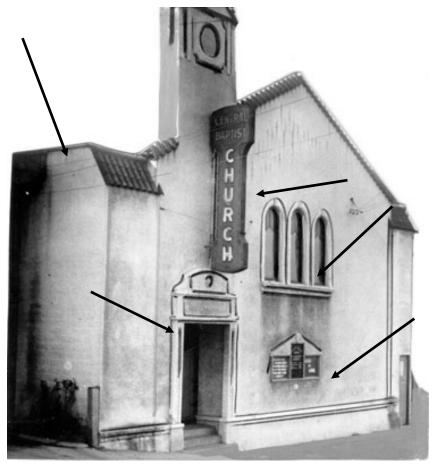
Circa 1909, a small one-story wood-frame church was constructed at the front of the subject parcel. At that time, a circa 1886 one-story multiple-family building was moved to the rear of the lot. The one-story church building was significantly enlarged in 1922. to a design by architect G.E. Merrill featuring Mission Revival elements such as a tower, red ceramic tile roof, arcaded windows, Mission Revival styled overdoor and a blade sign (Figure 11). Another photo from 1979, at the time of MCC-SF acquiring the property shows multiple alterations for which no permits exist. (Figure 12) Alterations include:

- Removal of the tower
- Height increase at corners of the primary façade, creating merlons
- Conversion of arcaded front windows to single arched multi-pane window

- Addition of brick water table
- Removal of decorative overdoor
- Removal of blade sign
- Alteration of announcements sign

Alterations known to have been performed by the MCC-SF during their tenure include

- In 2006, MCC moved out of the building at 150 Eureka for two years in order to complete structural upgrades.
- In 1993, the first of twelve stained glass windows designed by Ken Scott was installed.
  These windows lined the north and south walls of the main sanctuary and included two
  skylights. They were individually commissioned to commemorate the AIDS epidemic.
  All have recently been removed by the congregation and placed in storage to be
  transferred to a new church location.
- In September 2011, the church dedicated a memorial sidewalk on Eureka Street ("Miracle on Eureka Street"); they sold 256 bricks as a fundraiser for the church. The bricks reflect the "Yellow Brick Road" important in LGBTQ symbolism, and are individually inscribed with memorials to deceased parishioners. This feature is located in the public right of way and is not a part of the subject property.



**Figure 11:** 150 Eureka Street ca 1930 (Arrows note changes to existing building) Source: San Francisco History Center Historic Photos Collection AAB-0581

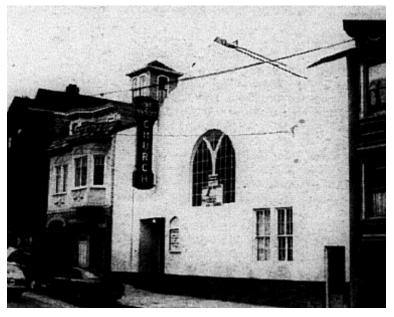


Figure 22: 150 Eureka Street 1979. Source *Bay Area Reporter*,
April 12, 1979. (Cupola is on adjacent building.)

#### G. Permit Record

The following permits were found in Department of Building Inspection files for the subject property:

- Permit #104676, February 10, 1922 Alteration of frame church proposed building 50 feet wide by 120 feet length. Architect: G.E. Merrill
- Permit #166443, November 21, 1924 Two flat skylights- wood- on roof of auditorium of church. Laying flat on pitched roof approximate size 5 /12' x 7 ½' one on each side of roof.
- Permit #189329, November 5, 1930 Plaster inside of auditorium. Change platform to north end of auditorium. Change lighting fixtures and wiring.
- Permit #120097, September 8, 1949 To strengthen roof over dining area, install new truss brace.
- Permit #379609, January 30, 1970 Excavation of soil and forming. Pouring concrete retaining wall.
- Permit #580858, December 14, 1987 Remove home-made fiberglass covering to dumps. Install 2" x12" between joists flush with top, on joist hangers. Install 2" x 6" curbing over each opening. Install 2 new aluminum frame "O'Keeffee" skylights over openings.
- Permit #690158, January 14, 1992 Remodel existing toilet facilities.
- Permit #947863, September 5, 2001 Sale and installation of new exhaust hood makeup air system. Type I hood – with 3M wrap for exhaust duct protection. Fire protection separate permit.
- Permit #950126, October 4, 2001 Remove wood platform from Sanctuary to provide flat floor throughout for accessibility. Refinish newly-exposed walls as necessary. Patch newly-exposed floor as necessary in preparation for new floor covering. Work is being done for accessibility only. Barrier removal only.
- Permit #950250, October 5, 2001 Submit and change 3M duct wrap fire master to 3M fire barrier duct wrap 20A.

- Permit #951597, October 24, 2001 Hook-up hood and duct. Fire system at ground floor location.
- Permit #1174144, December 12, 2008 This is to establish the occupant number of the sanctuary assembly room. 243 people for a SFFD BFPA assembly permit for administrative purposes.
- Permit #1235019, April 5, 2011 Replace rotted roof rafters. Dry rot repair 1 or 2 rafters.

Copies of these permits are attached to this report. No permits related to the rear building are in the files.

# H. Architectural Style

The subject property is best defined as Vernacular architecture. Unlike formal styles of architecture, it is not characterized by stylistic design elements.

## I. George E. Merrill

George E. Merrill, the designer of record, was born in St. Paul, Minnesota in 1870. He was trained in architecture at Massachusetts Institute of Technology. He began his career at the firm of Ernest Flagg in New York and worked on the plans for the U.S. Naval Academy at Annapolis. After working in Chicago for a few years, he returned to New York and was elected head of the American Baptist Home Missionary Society. He served as Consulting Architect on more than 600 building projects for the Society. At the time of his death in 1933, Merrill was operating his own architectural firm in New York. George E. Merrill has no known historic resources in California associated with his work.

#### J. Owners and Occupants

General Baptist Convention of California purchased the subject property in 1909 and operated the Central Baptist Church at the site.<sup>8</sup> The building housed the Bethel Baptist congregation from 1909 through 1914, and the Central Baptist congregation from 1915 through 1967. The Central Baptist Church purchased the building in 1957 and sold it to American Baptist

Henry F. Withey, "Biographical Dictionary of American Architects (Deceased)," (Los Angeles: Hennessey and Ingalls, Inc., 1970).

<sup>8</sup> San Francisco Call, "Real Estate Transactions," June 9, 1909.

Churches of Northern California Inc. in 1966. The Voice of Pentecost congregation began services in 1968, and they purchased the building in 1969. The Metropolitan Community Church purchased the building in 1979 and provided services in it from 1980 until its recent sale.

### VI. EVALUATION OF HISTORIC STATUS

The subject property was evaluated to determine if it was eligible for listing in the California Register of Historical Resources, either individually or as a contributor to an historic district. In order to be eligible for listing in the California Register a property must be demonstrated to be significant under one or more of the following criteria:

Criterion 1 (Event): Resources that are associated with events that have made a significant contribution to the broad patterns of local or regional history, or the cultural heritage of California or the United States.

*Criterion 2 (Person):* Resources that are associated with the lives of persons important to local, California, or national history.

Criterion 3 (Architecture): Resources that embody the distinctive characteristics of a type, period, region, or method of construction, or represent the work of a master, or possess high artistic values.

Criterion 4 (Information Potential): Resources or sites that have yielded or have the potential to yield information important to the prehistory or history of the local area, California or the nation.

### A. Individual Significance

Criterion 1 (Events)

The , HCS prepared by Donna Graves and Shayne E. Watson, establishes several themes under which to evaluate buildings associated with LGBTQ history. The themes relevant to 150 Eureka Street are:

- Theme 6: Gay Liberation, Pride, and Politics (1960s to 1990s): Properties representing the theme of Gay Liberation, Pride, and Politics are significant for an association with: gay rights and gay liberation movements beginning in the 1960s; gay pride; community power gained through LGBTQ politics and politicians; homophobic violence against LGBTQ people; and resistance to oppression. Properties representing the theme of Gay Liberation, Pride, and Politics may be comprised of the following property functions: Domestic, Commercial, Social, Governmental, Educational, Religious, Recreational, Cultural, Industrial, Health Care, Defense, Landscape, Transportation, Legacy Business.
- Theme 7: Building LGBTQ Communities (1960s to 1990s): Properties representing the theme of Building LGBTQ Communities are significant for an association with development of a broad definition of community: social interaction; sports; entertainment; commerce; sex; religion and spirituality; education; and history. Properties representing the theme of Building LGBTQ Communities may be comprised of the following property functions: Domestic, Commercial, Social, Governmental, Educational, Religious, Recreational, Cultural, Industrial, Health Care, Landscape, Transportation, Legacy Business.
- Theme 9: San Francisco's AIDS Epidemic (1981 to 1990s): Properties representing
  the theme of San Francisco's AIDS Epidemic are significant for an association with the
  AIDS epidemic in San Francisco. Properties representing the theme of San Francisco's
  AIDS Epidemic may be comprised of the following property functions: Domestic,
  Commercial, Social, Governmental, Educational, Religious, Funerary, Recreational,
  Cultural, Health Care, Landscape.

In the Planning Department comments letter, the department concurs that 150 Eureka Street is associated with Themes 6, 7, and 9 above. The building first became associated with those themes when the Metropolitan Community Church San Francisco occupied it in 1980. Because the building's association with these themes is less than 50 years old (ca. 1980), it must be "demonstrated that sufficient time has passed to understand its historical importance" <sup>9</sup> This requirement is parallel to but considerably more flexible

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<sup>&</sup>lt;sup>9</sup> 14 CCR § 4852 (d) (2)

than Consideration G under National Register rules which discusses "exceptional importance".

Published guidelines for evaluating resources for listing on either the National or California Register do not include specific guidance on judging or ascribing either "sufficient time,,,,, to understand its historical importance" or "exceptional importance"., however the plain English meaning of "exceptional, according to the Merriam Webster online dictionary<sup>10</sup> is "not usual; unusual or uncommon; unusually good; much better than average."

Of the three historic themes cited above, the subject building's association with Theme 9, The AIDS Epidemic is the only one for which the building's association appears to be clearly exceptional. It is perhaps coincidental that the Metropolitan Community Church purchased the building precisely as the importance of the AIDS epidemic was first being understood. In part due to that timing, the MCC began to play an important role in the response to the epidemic; the congregation provided services and ran support groups for individuals with AIDS and their caregivers, as well as offering space for other AIDS groups to meet rent free. Thus, the building appears to be historically significant at the local level under Criterion 1, with a period of significance of 1980 to the 1990s for Theme 9.

#### • Criterion 2 (Persons)

This building does not appear to be historically significant under Criterion 2. With the exception of Rev. James Mitulski, none of the individual persons associated with the subject property were listed in the San Francisco Biography Collection or newspaper indexes or otherwise indicated to be important to the history of San Francisco or the State of California. Rev. Mitulski is still living and still involved in LGBTQ questions, Thus his historical significance

<sup>&</sup>lt;sup>10</sup> (http://www.merriam-webster.com/dictionary/exceptional) accessed 4/21/2016

can not be fully assessed and the property is not individually eligible for listing in the California Register under Criterion 2.

#### • Criterion 3 (Architecture)

This property is not historically significant under Criterion 3. George E. Merrill is not considered a master architect. The building is an unremarkable 20<sup>th</sup> century vernacular urban Protestant church. The modern alterations to the building have not achieved significance in their own right. The building does not embody distinctive characteristics of a type, period, region, or method of construction in a significant manner, nor does it possess high artistic values. Thus the property is not individually eligible for listing in the California Register under Criterion 3.

#### Criterion 4 (Information Potential)

This criterion ordinarily refers to potential archeological value. A full analysis of archeological value is beyond the scope of this report. The property does not appear historically significant under Criterion 4.

#### B. District

A property may also become eligible for listing on the California Register as a contributor to an historic district. Guidelines define a district as an area that "possesses a significant concentration, linkage, or continuity of sites, buildings, structures, or objects united historically or aesthetically by plan or physical development." <sup>11</sup> To be listed on the California Register, the district itself must be eligible under the criteria already discussed. The documentation of the district must enumerate all properties within it, identifying each as a contributor or non-contributor. The district itself, as well as each of its contributors, then become historical resources.

The block in which the subject property is located is not formally identified at present as a historic district. To investigate whether a historic district potentially exists in the area, TKC conducted a search of nearby HRERs and visually examined the surrounding buildings. Based on the scoping discussion of March 18, 2015 with the Planning Department, the examined area includes Eureka Street between 18<sup>th</sup> and 19<sup>th</sup> Streets.

Office of Historic Preservation. "Instructions for Recording Historical Resources," Sacramento. 1995

The area contains 31 properties constructed between 1888 and 1969 ranging in height from two to four-stories (contextual photographs are available in the **Appendix**). Currently, there are two HRERs contained in the nearest the vicinity. The following table lists the property address, parcel number, construction date (per the Assessor's Office) and use. The subject property is in italics.

Table 1 – Building located on Eureka Street between 18th and 19th Street

| 104-108 Eureka                  | 2692/001  | 1900 | Multiple-family |
|---------------------------------|-----------|------|-----------------|
| 112-116 Eureka                  | 2692/002  | 1910 | Multiple-family |
| 118-120 Eureka                  | 2692/052  | 1900 | Multiple-family |
| 122-124 Eureka                  | 2692/004  | 1892 | Multiple-family |
| 128 Eureka                      | 2692/004A | 1904 | Single-family   |
| 130-132 Eureka                  | 2692/005  | 1939 | Multiple-family |
| 138-140 Eureka                  | 2692/006  | 1903 | Multiple-family |
| 150 Eureka                      | 2692/007  | 1922 | Church          |
| 152 Eureka                      | 2692/009  | 1932 | Single-family   |
| 158 -160 Eureka                 | 2692/050  | 1900 | Multiple-family |
| 164-166 Eureka                  | 2692/044  | 1905 | Multiple-family |
| 168-170 Eureka                  | 2692/056  | 1900 | Multiple-family |
| 172-174 Eureka                  | 2692/012  | 1908 | Multiple-family |
| 178 Eureka                      | 2692/013  | 1908 | Single-family   |
| 182 Eureka                      | 2692/014  | 1906 | Single-family   |
| 188 Eureka                      | 2692/015  | 1900 | Single-family   |
| 194 Eureka                      | 2692/016  | 1912 | Single-family   |
| 4400 19th Street                | 2692/047  | 1888 | Multiple-family |
| 4355-59 18 <sup>th</sup> Street | 2693/028  | 1904 | Multiple-family |
| 115 Eureka                      | 2693/027A | 1907 | Single-family   |
| 119-121 Eureka                  | 2693/027  | 1932 | Multiple-family |
| 123-127 Eureka                  | 2693/061  | 1900 | Multiple-family |
| 129-135 Eureka                  | 2693/038  | 1903 | Multiple-family |
| 137-143 Eureka                  | 2693/037  | 1903 | Multiple-family |

| 149 Eureka     | 2693/025  | 1910 | Single-family   |
|----------------|-----------|------|-----------------|
| 155 Eureka     | 2693/024A | 1915 | Single-family   |
| 161-163 Eureka | 2693/024  | 1923 | Multiple-family |
| 169 Eureka     | 2693/023  | 1925 | Single-family   |
| 173 Eureka     | 2693/036  | 1910 | Single-family   |
| 183 Eureka     | 2693/035  | 1969 | Single-family   |
| 195 Eureka     | 2693/021  | 1914 | Single-family   |

There are two HRERs for nearby properties, neither of which is located on Eureka Street between 18<sup>th</sup> and 19<sup>th</sup> Streets:

- 225 Douglass 2692/030 November 12, 2009 This property is not an historic resource; the property is not located in a potential historic district.
- 4519-24 19<sup>th</sup> Street 2701/037 April 23, 2014 This property is an historic resource; the HRER is not available.

The area examined for this report is a mix of architectural styles. Although the majority of the buildings fall into the Victorian or Edwardian Era of construction, the buildings collectively are not architecturally significant or aesthetically cohesive. The buildings are also not historically united. This area is not a potential historic district.

### VII. INTEGRITY

In addition to being determined eligible under at least one of the four California Register criteria, a property deemed to be significant must also retain sufficient historical integrity. The concept of integrity is essential to identifying the important physical characteristics of historical resources and hence, evaluating adverse change.

For the California Register, integrity is defined as follows:

"Integrity is the authenticity of a historical resource's physical identity evidenced by the survival of characteristics that existed during the resource's period of significance. Historical resources <u>eligible for listing in the California Register</u> must meet one of the criteria of significance described above and retain enough of their historic character or

appearance to be recognizable as historical resources and to convey the reasons for their significance." (emphasis added)

National Register guidelines state more straightforwardly: "Integrity is the ability of a property to convey its significance." <sup>13</sup>

Both California and National registers then discuss seven variables or aspects that must be examined in any evaluation of integrity; Location, Design, Setting, Materials, Workmanship, Feeling, and Association. *National Register Bulletin 15, How to Apply the National Register Criteria for Evaluation* defines each of these seven characteristics as follows:

- *Location* is the place where the historic property was constructed.
- *Design* is the combination of elements that create the form, plans, space, structure and style of the property.
- Setting addresses the physical environment of the historic property inclusive of the landscape and spatial relationships of the building/s.
- *Materials* refer to the physical elements that were combined or deposited during a particular period of time and in a particular pattern of configuration to form the historic property.
- *Workmanship* is the physical evidence of the crafts of a particular culture or people during any given period in history.
- Feeling is the property's expression of the aesthetic or historic sense of a particular period of time.
- Association is the direct link between an important historic event or person and a historic property.

As seen above, for both registers the fundamental requirement for integrity is that the property convey its own Historical Significance. Integrity is not simply the seven aspects *per se*, rather they are points to be considered in judging Integrity. Just as Integrity may be considered intact

<sup>&</sup>lt;sup>12</sup> California Office of Historic Preservation <u>Technical Assistance Series #6 California Register and National Register: A Comparison (for purposes of determining eligibility for the California Register) Sacramento updated 2011</u>

<sup>&</sup>lt;sup>13</sup> National Park Service. <u>National Register Bulletin 15; How to Apply the National Register Criteria for Evaluation</u>. p

even if not all seven aspects are present, so their presence does not necessarily mean the resource conveys its Significance.

Further guidance is given in *National Register Bulletin 15*, which outlines evaluative steps as listed below. <sup>14</sup>.

- 1. Define the essential physical features that must be present for a property to represent its significance.
- 2. Determine whether the essential physical features are visible enough to convey their significance.
- 3. Determine whether the property needs to be compared with similar properties. And,
- 4. Determine, based on the significance and essential physical features which aspects of integrity are particularly vital to the property being [evaluated] and if they are present.

Although the California Register accepts a lower level of integrity than the National Register, it assumes the same methodology outlined above will be used.

It is often difficult for a property significant under Criterion 1 for historical events that took place there, such as 150 Eureka Street, to convey its own significance. This is especially true for a building whose association with the pertinent historic theme is largely incidental both in the life of the building and to the scope of the theme. In most cases, alterations to the building resulting from its association with the historic theme are the only physical evidence available. At 150 Eureka Street, for example, the only features that conveyed its significance were the 1993 AIDS Memorial Stained Glass Windows, which are no longer present.

The HCS generally recognizes this question of the physical representation of associative significance and In a section titled "Notes on Integrity" states:

Very few sites important to LGBTQ history in San Francisco will express their historic associations solely through their physical fabric, so integrity of design, workmanship, and materials are not generally critical when evaluating a property. Instead, the important aspects of integrity for most LGBTQ resources are location, feeling, and association. Location contributes an important aspect of a resource's physical record of events and patterns; where sites associated with LGBTQ history took place can reveal important information. Feeling is a relatively subjective criterion based on the property's ability to express a sense of its period of significance. Association is the connection

<sup>&</sup>lt;sup>14</sup> ibid, p45

between a property and the historic patterns, events, and people related to it. In evaluating LGBTQ sites, it is important to recognize that associational qualities are not usually conveyed by the resource itself, but by scholarly and popular historical narratives, oral histories, photographs, continued use, interpretive projects (including plaques), and other means that connect the property to its significance. (pp 349-350)

In the case of 150 Eureka Street, although integrity of Design, Workmanship, and Materials from the period of significance actually remain, they do not convey the property's significance under Criterion 1 with the MCCSF and its responses to the AIDS epidemic. Nor do they convey the era of the 1980s and 1990s period of significance. Instead, they represent an unremarkable circa 1922 church structure resulting from the expansion and redesign of a 1909 vintage church.

Of the three aspects of Integrity called for in the HCS, Location, Feeling, and Association:

- Location is the only one clearly present. But every building is presumed to retain its
  Location unless the contrary is demonstrated and Location alone cannot establish
  Integrity. It is essentially a tautological consideration unless it is absent.
- Feeling at 150 Eureka Street is radically different from the era of the early AIDS epidemic, when frightening unknowns colored every part of life in the neighborhood.
- Finally, as anticipated in the LGBTQ HCS, Association is indeed, not conveyed by the physical resource itself.

To summarize: Although 150 Eureka Street retains most physical features from its period of significance; those features combined do not convey the significance of the building under Criterion 1. Thus the building is not eligible for listing on the California Register.

# VIII. CONCLUSION

150 Eureka Street is not individually eligible for listing in the California Register due to a lack of integrity, specifically its inability to convey its own significance.

# IX. RECOMMENDATION

Although this building does not qualify for listing on the California Register, so is not an historical resource, the events that took place here are highly important and the property may warrant special consideration in local planning. As recognized in the LGBTQ HCS,

"associational qualities are not usually conveyed by the resource itself, but by scholarly and popular historical narratives, oral histories, photographs, continued use, interpretive projects (including plaques), and other means that connect the property to its significance."

This report recommends that if this building is demolished any replacement building on the site include a suitable publicly accessible display conveying the nature, extent, and significance of the events that took place at the location during the early response to the AIDS epidemic.

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# XI. APPENDIX

# WEST SIDE OF EUREKA STREET BETWEEN 18<sup>TH</sup> AND 19<sup>TH</sup> STREETS









ARROW INDICATES SUBJECT BUILDING









# EAST SIDE OF EUREKA STREET BETWEEN 18<sup>TH</sup> AND 19<sup>TH</sup> STREETS







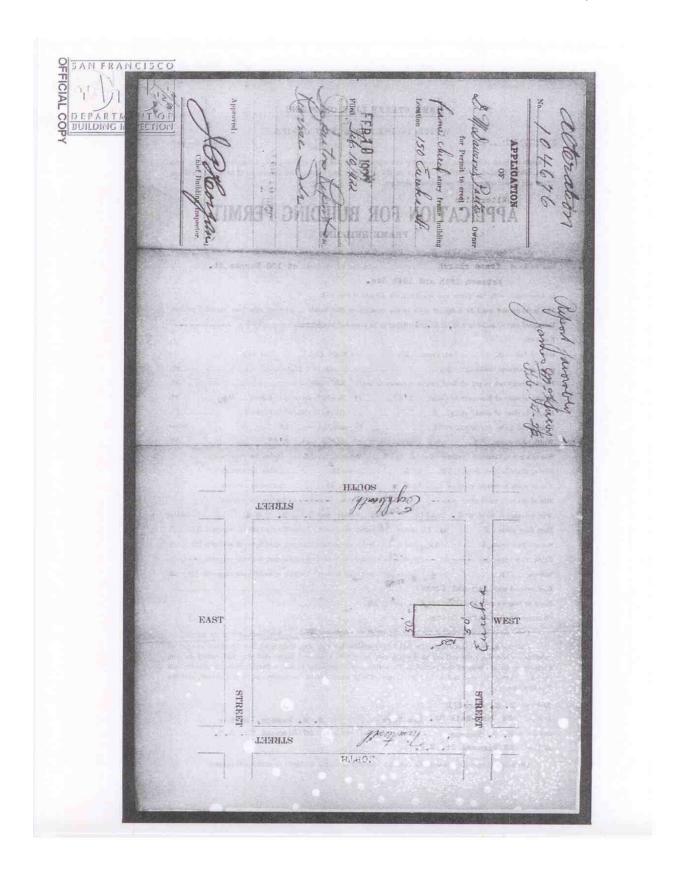




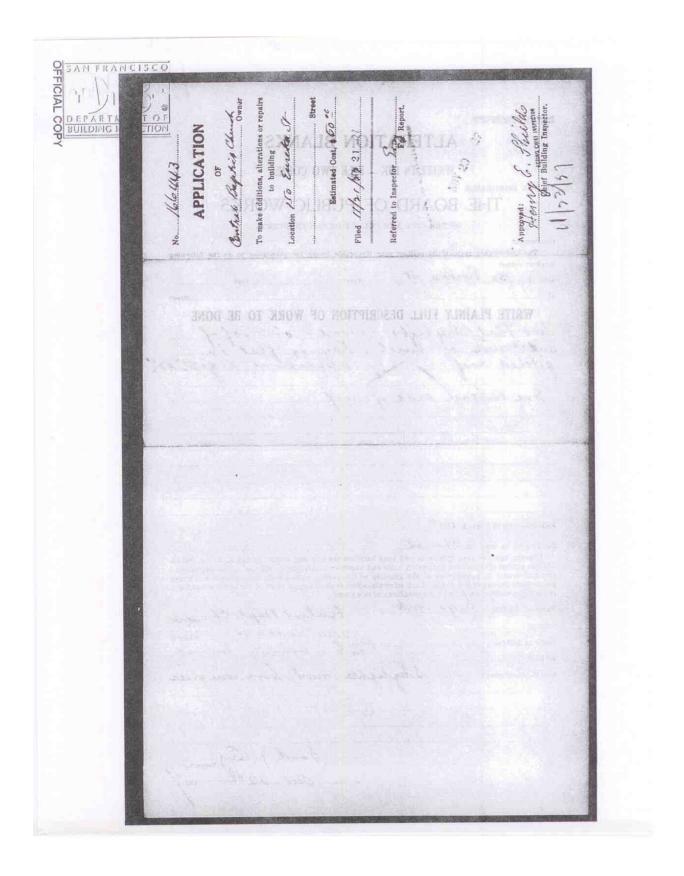




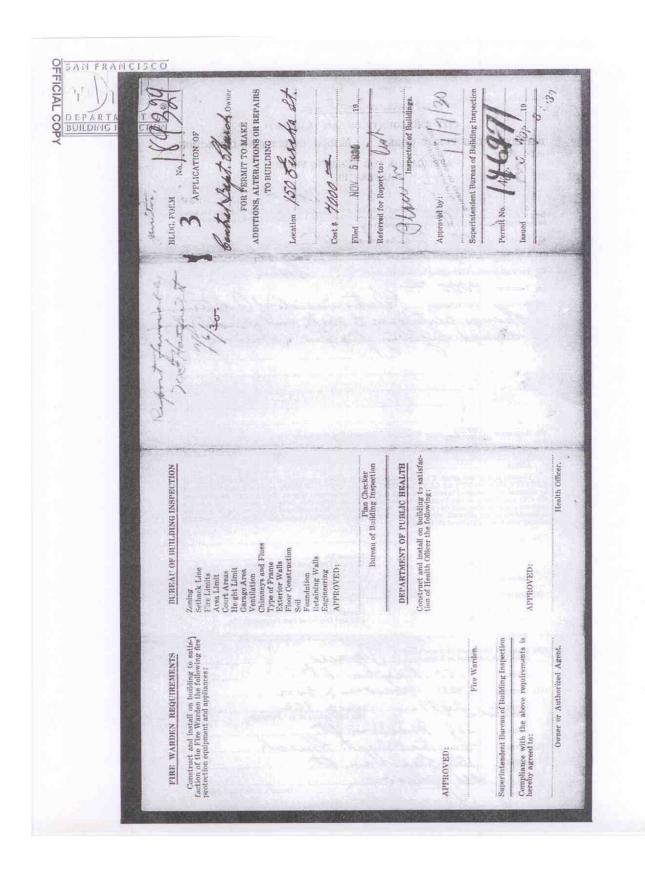
Permits for 150 Eureka Street



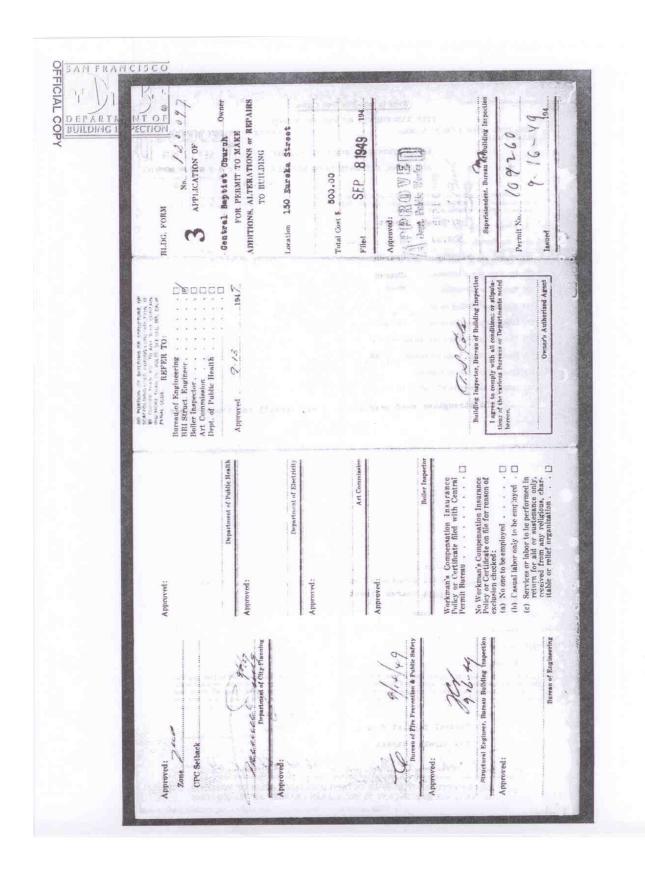
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| Architect G. R. Max                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | reill                                                                                                                                                                                                                                                                                                                                                     |
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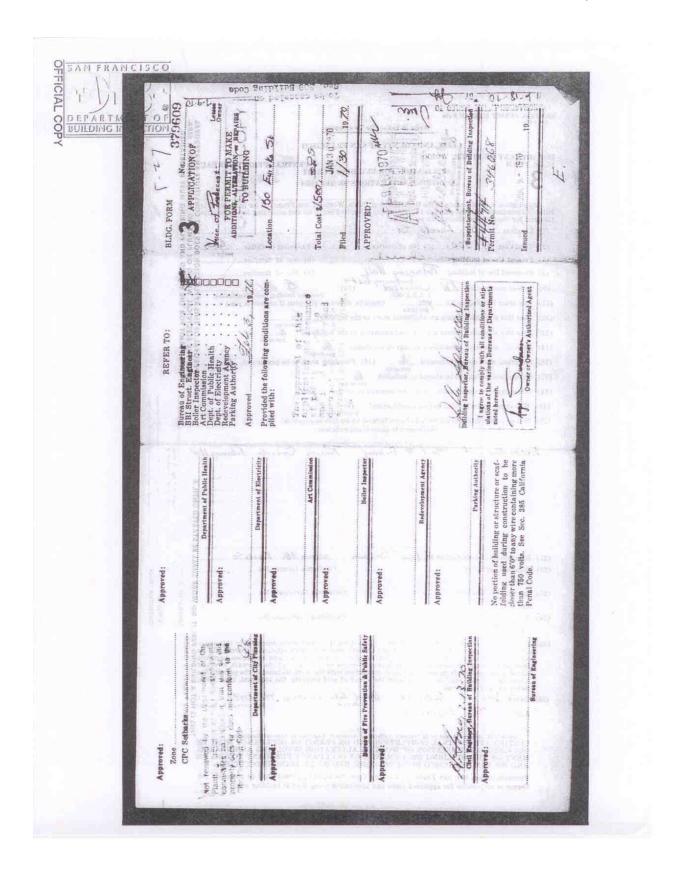
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|               | One on each side of roof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|               | Estimated cost of work, \$. 50 **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               | Building to be used as Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|               | Building to be used as Charch  I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|               | Building to be used as Charch  I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|               | Building to be used as Church  I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Lays work  Control Bapt. Character Address  150 works If Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | Building to be used as Church  I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Days www.  Central Baps Churchen  Address  Name of Builder.  Per C J Agrooth, Murrich  Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|               | I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Lays www.  Central Bapt. Character.  Address.  Name of Builder.  Per 0 J. Agracott, Minish.  Address.  Report.  favorably Shylighta must have winglass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|               | Building to be used as Church  I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Days www.  Central Baps Churchen  Address  Name of Builder.  Per C J Agrooth, Murrich  Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|               | I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Lays www.  Central Bapt. Charaviner  Address  Name of Builder.  Per 0 J. aquanty minish.  Address  Report favorably Shylighta must have minglass  O J. wearthly, Castor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|               | I hereby agree to save, indemnify and keep harmless the City and County of San Francisco and its officials against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, and all costs and damages which may accrue from the use or occupancy of any sidewalk, street or sub-sidewalk place by virtue thereof and will in all things strictly comply with the conditions of this permit.  Name of Architect Lays www.  Central Bapt. Character.  Address.  Name of Builder.  Per 0 J. Agracott, Minish.  Address.  Report.  favorably Shylighta must have winglass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



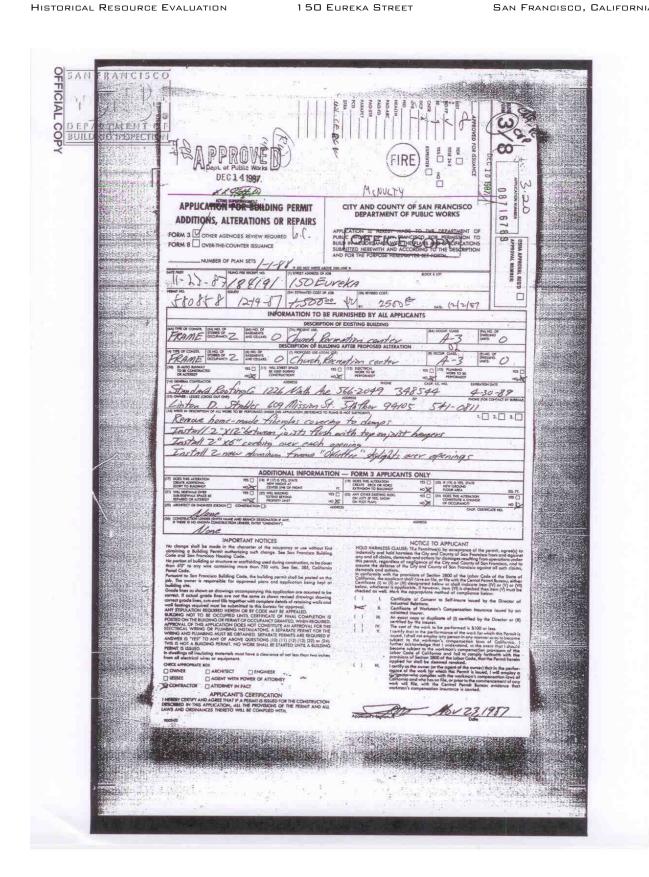
| AN FRANCISC     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| EPARTA NTO      | Ingream of Hidg. Imperion F No. 2 Write in Ink.—File Two Copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| UILDING I PECHO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | DEPARTMENT OF PUBLIC WORKS BUREAU OF BUILDING INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                 | BLDG. FORM  APPLICATION FOR BUILDING PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | 3 ALTERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ( )             | Nov. 5 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | Application is hereby made to the Board of Public Works of the City and County of San Francisco for permission to build in accordance with the plans and specifications submitted herewith and according to the description and for the purpose hereinafter set forth:                                                                                                                                                                                                                                                                                                                                                                                                       |
|                 | (1) Location 150 Europa Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | (2) For what purpose is present building now used? Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | (3) For what purpose will building be used hereafter?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | (4) Total Cost \$ 4000 = 0/ +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | (5) Description of work to be done. Assler inside of turbilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 | Thange platesom to north and of Gudilorin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | Stongs Suffering Sixture & Williams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | (6) Contractor (DOES) carry Workmen's Compensation Insurance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | (6) Contractor (DOES) carry Workmen's Compensation Insurance.  (7) Supervision of construction by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                 | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                 | I hereby certify and agree, if a permit is issued, that all the provisions of the BUILDING LAW OF THE CITY AND COUNTY OF SAN FRANCISCO and the STATE HOUSING ACT OF CALIFORNIA will be complied with, whether herein specified or not; and I hereby agree to save, indemnify and keep harmless the City and County of San Francisco against all liabilities, judgments, costs and expenses which may in anywise accrue against said city and county in consequence of the granting of this permit, or from the use or occupancy of any sidewalk, street or sub-sidewalk placed by virtue thereof, and will in all things strictly comply with the conditions of this permit. |
|                 | (8) Architect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 | Certificate No. License No. State of California City and County of San Francisco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Address (9) Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | Cartificate No. License No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                 | State of California City and County of San Francisco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | Address .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | (10) Plans and Specifications prepared by other than Architect or Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                 | Address 150 Suziku et                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | (11) Contractor Joseph Johnson & Son                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                 | License No. 2259 License No. 822 State of Calefornia City and County of San Francisco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | 111 80 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 | (12) Owner Central Bapt Grusch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                 | Address 150 Susipa St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 | By Sel Spiron and America Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                 | Owner's Authorized Agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

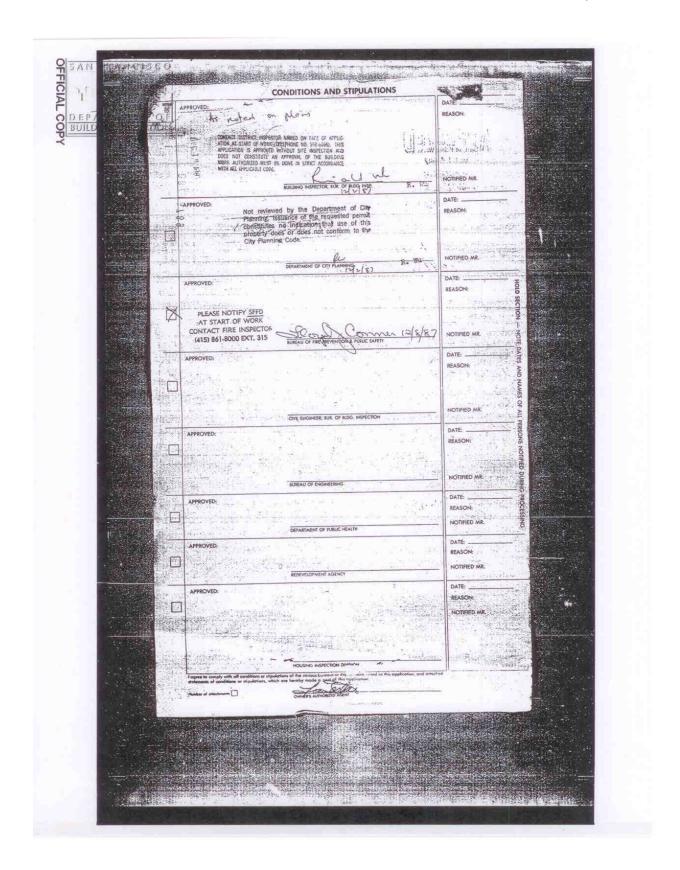


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| EPARTA TOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY AND COUNTY OF SAN FRANCISCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| DILDING I CHON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPARTMENT OF PUBLIC WORKS BLDG. FORM  CENTRAL DECENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APPLICATION FOR BUILDING PERMIT USEP 1 2 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDITIONS, ALTERATIONS OR REPAIRS BURGAU OF BURDING MSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application is hereby made to the Department of Public Works of San Francisco for permission to build in accordance with the plans and specifications submitted herewith and according to the description and for the purpose hereinafter set forth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1) Location 150 Bireka Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (2) Total Cost \$ 500.00 (3) No. of stories (4) Basement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 ms or 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 100 BSE-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (7) Proposed use of building Charch (8) No. of families                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (9) Type of construction wood.  1, 2, 3, 4, or 5  Building Code Occupancy Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (11) Any other building on lot Yes or No (Must be shown on plot plan if answer is Yes.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (12) Does this alteration create an additional floor of occupancy. RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (12) Does this alteration create an additional story to the building 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | les or No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| Carrier 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (15) Ground floor area of building sq. ft. (16) Height of building ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| W 1915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (17) Detailed description of work to be done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| - 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | To atrengthen roof over dining area, install new truss braces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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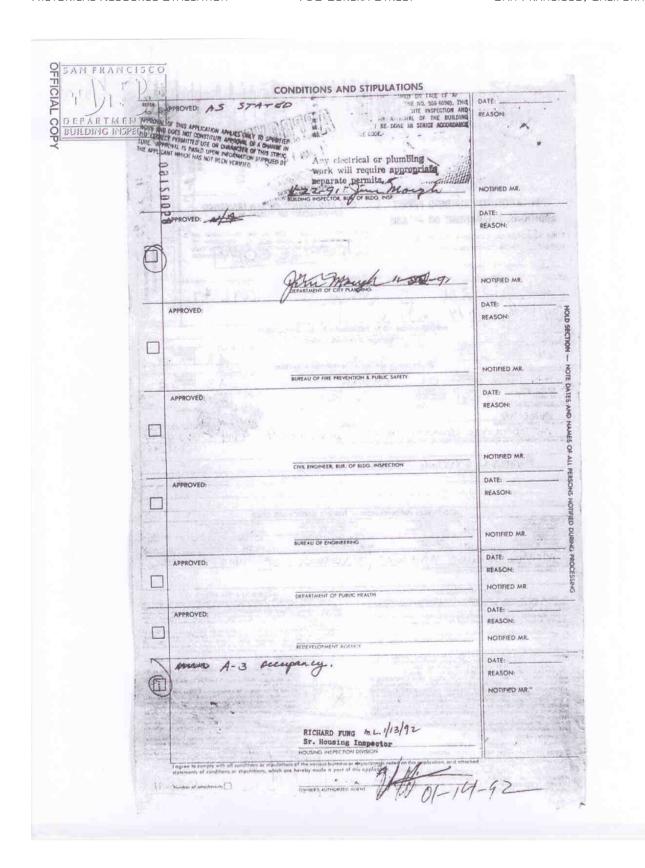


| Write in lak—File Two Copies  IND COUNTY OF SAN FRANCISCO  INS  ICATION FOR BUILDING PERMIT  IONS, ALTERATIONS OR REPAIRS  JAN 3 0 1  JAN 3 0 1 | 970 IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| 7            | of secretary. We authorized must be done in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ar I a sa sa a la                                                                                                   |
| 7. 3         | The kind of appropriate separate permiss.  BUILDING INSPECTOR, DEPT, OF BLDG, INSP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOTIFIED MR. / ,                                                                                                                                     |
| -            | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE:                                                                                                                                                |
|              | Profession of the Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REASON:                                                                                                                                              |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |
|              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                    |
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| -            | DEPARTMENT OF CITY PEANNING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                                                                    |
|              | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE:                                                                                                                                                |
|              | PLEASE NOTIFY FIRE INSPECTOR AT THE START OF MORK 558-3300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE: REASON:  DATE: REASON: |
| /            | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 I                                                                                                                                                  |
|              | Alem DeBella alan K De Das                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOTIFIED MR.                                                                                                                                         |
| -            | The second secon | (00)                                                                                                                                                 |
|              | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . DATE:                                                                                                                                              |
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|              | The state of the s | NOTIFIED MR.                                                                                                                                         |
|              | CIVIL ENGINEER, DEPT, OF BLDG, INSPECTION 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SON SON                                                                                                                                              |
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| ŗ            | <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FED                                                                                                                                                  |
| ,            | 9-21-9/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DURI                                                                                                                                                 |
|              | M & BUREAHOF ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NOTIFIED MR.                                                                                                                                         |
| _            | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE                                                                                                                                                 |
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|              | DEPARTMENT OF PUBLIC HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTIFIED MR.                                                                                                                                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE:                                                                                                                                                |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REASON:                                                                                                                                              |
|              | REDEVELOPMENT AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTIFIED MR.                                                                                                                                         |
| -            | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE:                                                                                                                                                |
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|              | HOUSING INSPECTION DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTIFIED MR.                                                                                                                                         |
|              | spree to comply with all conditions or stipulations of the various bureaus or departments noted on this application, and attached statements of conditions or stipulations, which are hereby made a part of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                      |
|              | Number of attachments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                      |

| CA )       | APPROVED DEPARTMENT OF BUILDING INSPECTION  OCT 0.4 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| DEFAR      | TMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Y DOLLDING | A STARO A. WILLIAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | FRANK Y. CHIU, DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | APPLICATION FOR BUILDING PERMIT  CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF BUILDING INSPECTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | FORM 3 OTHER AGENCIES REVIEW REQUIRED SPILIDING INSPECTION OF SAN FRANCISCO FOR PERMISSION TO BUILD IN ACCORDANCE WITH THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | FORM 8 OVER-THE-COUNTER ISSUANCE  TO NUMBER OF PLAN SETS  V DO NOT WRITE ABOVE THIS LINE Y  ONTEPLED  PLANS FEE REQUIT NO.  (1) STREET ACCOUNTED A STREET AS LINE Y  TO NOT WRITE ABOVE THIS LINE Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | NUMBER OF PLAN SETS ▼ DO NOT WRITE ABOVE THIS LINE ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | FORM 8 OVER-THE-COUNTER ISSUANCE  TO NUMBER OF PLAN SETS  **DO NOT WRITE ABOVE THIS LINE **  ONTEPTALO  ONTEPTALO  FLANG FEE RECIPIT NO.  [1] STREET ACCOUNTER AS STREET  ONTEPTALO  FLANG FEE RECIPIT NO.  [2] STREET ACCOUNTER AS STREET  [3] STREET ACCOUNTER AS STREET  [4] STREET ACCOUNTER AS STREET  [5] STREET ACCOUNTER AS STREET  [6] STREET ACCOUNTER AS STREET  [7] STREET ACCOUNT |
|            | 950126 10-4-01 \$3,000° m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | INFORMATION TO BE FURNISHED BY ALL APPLICANTS 14: 3:4381  LEGAL DESCRIPTION OF EXISTING BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | HAI TYPE OF CONSTITE. BY AN HOLD OF CHAPTER OF CONSTITUTION OF CHAPTER OF |
|            | DESCRIPTION OF BUILDING AFTER PROPOSED ALTERATION (2)  WITCHE OF COMPANY OF CONTROL OF C |
|            | TO BE CONSTRUCTION TO SO CONSTRUCTION NO SO PERSONNELL NO |
|            | Thomas J. And Const. 1139 7 th St. Doinste (194945 8976391 307809. 10/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|            | Metropoliton Community Church of SF 150 Eureka Street 9414 45-863-4434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Remove wood platform from Sanctivery to privide that floor throughout for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|            | exposed floor as necessary in preparation for new floor covering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | Work is being done for accessibility only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | BARRIER REMOVAL ONLY!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|            | ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | (18) DOES THE ALTERATION FEED (18) # (17) IS YELL STATE (19) DOES THE ALTERATION YES O (18) # (18) IS YELL STATE (19) DOES THE ALTERATION YES O (18) # (18) IS YELL STATE (19) DOES THE ALTERATION YES O (18) # (18) IS YELL STATE (19) DOES THE ALTERATION YELLOWS YES O (18) # (18) IS YELL STATE (19) DOES THE ALTERATION YELLOWS Y |
|            | CITY WILL SECONMAL COVERS BY TES D DOWN MALL SELECTION OF THE SECONMAL SPACE BY THE SECO |
|            | DESIGNATION OF PROPERTY CHEET NO MOREOUS CONTINUOUS NO MOREOUS NO CONTINUOUS NO MOREOUS NO CONTINUOUS NO CONTINUOU |
|            | PRIS CONSTRUCTION LEHGER EXTERNAME AND SHANCH DEBIONATION IF ARTY.  SELF-FINANCED  ACCRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|            | IMPORTANT NOTICES  NOTICE TO APPLICANT:  No changes shall be made in the changeter of the occupancy or use without first obtaining a Building. HOLD HARMLESS CLAUSE: The committee(s) by acceptance of the sermit, acree(s) to indemni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | No change shall be made in the changed of the occupancy or use without first obtaining a Building Permit authorizing such change. See San Francisco Building Code and San Francisco Housing Code.  No portion of building or structure or scattloding used during construction to decide the code of the Code.  No portion of building or structure or scattloding used during construction of scattloding used during construction of the Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|            | In onfiderably with the provisions of Section 3800 of the Labor Code of the State of California, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|            | Pursuant to San Francisco Building Code, the building permit shall be posted on the job. The<br>owner is responsible for approved plane and application being kept at building appear and the provision of Section 3000 of the Labor Code if the State of California, in<br>owner is responsible for appearance of space plane and application being kept at building application are assumed to be correct, if<br>Grade lines as shown on diswherp accompanying fish application are assumed to be correct, if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | actual grade lines are not the same as shown revised drawings showing correct grade lines, outs. I hereby affirm under perveilly of perplay one of the following declarations: and this looseher with conclude details of relatinity usuals and will loodings required must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            | ANY STIPULATION REQUIRED HEREIN OR BY CODE MAY BE APPEALED.  the work for which this permit is issued.  TO CODE MAY BE APPEALED.  The work for which this permit is issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | BULDING NOT TO BE OCCUPIED UNTIL CERTIFICATE OF FINAL COMPLETION IS POSTED ON THE BUILDING OR PERMIT OF OCCUPANCY GRANTED, WHEN REQUIRED.  APPROVIAL OF THIS APPLICATION DOES NOT CONSTITUTE AN APPROVIAL FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|            | APPROVAL OF THIS APPLICATION DOES NOT CONSTITUTE AN APPROVAL FOR THE ELECTRICAL WRING OR PLANNING INSTALLATIONS. A BEPARATE PERMIT FOR THE WIRING AND PLANNING INSTALLATIONS. A BEPARATE PERMIT FOR THE WIRING AND PLANNING INSTALLATIONS. A BEPARATE PERMIT FOR THE STATE CONTROL OF THE STATE CONTROL OF THE STATE PERMITS ARE REQUIRED IF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | ANSWER IS "YES" TO ANY OF ABOVE QUESTIONS (10) (11) (12) (13) (22) OH (24).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | ANSWER IS "YES" TO ANY OF ABOVE CUESTIONS (10) (11) (12) (13) (22) OR (24).  THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.  (1) III. The cost of the work to be done is \$100 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | ANSWER IS "YES" TO ANY OF ABOVE CUESTIONS (10) (11) (12) (13) (22) OR (24).  THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.  (1) III. The cost of the work to be done is \$100 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|            | ANSWER IS "YES" TO ANY OF ABOVE CLUSSTIONS (10) (17) (12) (15) (22) OR (24).  THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.  It. The cost of the work for which this permit is issued, I shall no desired as inevading materials must have a clearance of not less than two inches from all electrical wires or equipment.  CHECK APPROPRIATE BOX  O'OWNER. O'ARCHITECT  O'OWNER. O'ARCHITECT  O'OWNER. O'ARCHITECT  O'OWNER. O'ARCHITECT  O'OWNER. |
|            | ANSWER IS "YES" TO ANY OF ABOVE CLUSSTIONS (10) (17) (12) (15) (22) OR (24).  THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.  If wellings all levelatings materials must have a clearance of not less than two inches from all electrical witter or exploremance at the work for which this permit is issued, I shall negligy any person in any manner so as to become subject to the works or componated the in the septiment of the work of the control of the works or componated the in the septiment of the works or componated the in the septiment of the works or componated the in the septiment of the work of the works or componated to the works or componated the in the septiment of the section of the works or componated to the works or componated the in the septiment of the works or componated the in the septiment of the works or componated to the works or componated the in the septiment of the works or componated to the works or componated the in the section of the works or componated the in the section of the works or componated the in the section of the works or componated the in the section of the works or componated the in the section of the works or componated the in the section of the works or componated the in the section of the work or componated the intervent of the work of the  |

| SAN FRANCE      | CONTROL TO A PRESIDENT PROPERTY AND A PARTY OF THE PARTY | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| REFE            | APPROVED: S58-6096. For propability impactor in the shift of work calls . 6054, for electrical inspection scheduling call 558-6030.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 1/1-            | This application is approved without she inspection, detailed plumbing or electrical plan revisible and does not constitute an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DEPARTMENT      | By Tell Wilkins, DBI and Constitute an approval of the building. Work subtrotted must be done-in strict accordance with all applicable codes. Any electrical or plumbing work shall require appropriate strate permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BUILDING INSPEC | RICHARD A. WILKINS, DBI plumbing work shall require appropriate separate permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| · .             | BUILDING INSPECTOR, DEPT. OF BLDG. INSP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1°.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                 | I agree to comply with all conditions or allgulations of the various bureaus or departments noted on this application, and attached statements of conditions or adjustations, which are hereby made a part of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                          | TON FOR BUTTING PERMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                | Y OF SAN FRANCISCO<br>BUILDING INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1200 C                                                                                                      |
|                                                                                                          | THER AGENCIES RÉVIEW REQUIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | APPUCATION IS HEREBY NO.                                                                       | TAGE TO THE DEPARTMENT OF THE PROPERTY OF THE | 0/03                                                                                                        |
|                                                                                                          | VER-THE-COUNTER ISSUANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLANS AND SPECIFICATION ACCORDING TO THE D PURPOSE HEREINAFTER S ONOT WRITE ABOVE THIS DIE V   | ESCRIPTION AND FOR THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OSHA APPROVAL REQ'D<br>APPROVAL NUMBER:                                                                     |
| DATE-REPO-1-20                                                                                           | (1) STHERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ONOT WHITE ASOVE THIS ONE V TACORIES OF JOS                                                    | 2692/007 =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OVAL REQ<br>NUMBER:                                                                                         |
| 95021                                                                                                    | The Part of the Pa | ATED COST OF JOS                                                                               | W 10/5/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |
|                                                                                                          | INFORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N TO BE FURNISHED BY ALL AP                                                                    | PLICANTS /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |
| PAINT OF CONSTR. ISAN                                                                                    | HID. OF HIAL NO. OF (7A) PIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AL DESCRIPTION OF EXISTING BUILDING SENTURE: ANTEN TWICE AND                                   | (BA) OCCUP, CLASS : (SA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAO. OF                                                                                                     |
|                                                                                                          | DESCRIPTIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N OF BUILDING AFTER PROPOSED ALT                                                               | ERATION (70):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO. OF<br>WELLING                                                                                           |
| THE IS AUTO PLINWAY                                                                                      | NO. OF B. HO. OF DESCRIPTION OF SHAPE O | YES O THE ELECTRICAL WORK TO BE PERSONALLY                                                     | YES D (15) PLUMBING TO IE TO J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES D                                                                                                       |
| " TO BE CONSTRUCTED ON ALTERED?"  (14) GENERAL CONTRACTOR                                                | ALFEDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                | NO SALIF LIG. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPERITION DATE                                                                                             |
| (15) OWNER - LESSEE (CROSS                                                                               | SOUTONE) AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFERS 1                                                                                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C 27Y7                                                                                                      |
| (16) WHITE IN DESCRIPTION O                                                                              | FALL WORK TO BE PERFORMED UNDER THIS APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (PREFERENCE TO PLANS IS NOT SUFFICIENT) 1                                                      | FIRE MASTON TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
| SUBM                                                                                                     | FIRE BARRIER DU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF WARP ZOA                                                                                    | 1 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |
| R                                                                                                        | EVISION OF OLD APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 CATION # 200 09 05                                                                           | 5 7632                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19. H                                                                                                       |
| 100                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FUED : 9501                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14.5                                                                                                        |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDITIONAL INFORMATION                                                                         | YES D ROLFING BYES STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             |
| (17) DOES THIS ALTERATION<br>CREATE ADDITIONAL NES<br>OR STORY TO SULL DIAGO<br>(III) WILL SIDEWALK OVER | NO D CENTER UNE OF FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T FY, CREATE DECK OR HOME.  EXTENSION TO BUILDING?  CED ANY OTHER EXSETTING BLD.               | NO D ROOR AREA ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO.FT.<br>YES CI                                                                                            |
| REPARED OR ALTERED?  (OR) ARCHITUPEOF ENGINEE                                                            | NO D PROPERTY LINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NO D ON PLOT PLAN                                                                              | NO CI OF DOCUPANCYS ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HTIFICATE NO. T                                                                                             |
| (28) CONSTRUCTION LENGER                                                                                 | RESTRUCTOR DESCRIPTION IF ANY, - CORRESPONDED INSIDER, ENTER VARIABLE OWNER,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N RO. BX 5542                                                                                  | WALNUT CESTE CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 94596                                                                                                       |
|                                                                                                          | IMPORTANT NOTICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.74 37 3.25                                                                                   | NOTICE TO APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 1                                                                                                         |
| Code.                                                                                                    | in the character of the occupency or use without fi<br>change. See San Francisco Building Code and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nst obtaining a Building an Francisco Housing and hold harmless the Ci demands and actions for | SE: The permittee(s) by acceptance of the permit<br>by and County of San Francisco from and again<br>damages resulting from operations under this<br>of County of San Francisco, and to assume the<br>grainst all such claims, demands or actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | it, agree(a) to incernity<br>rist any and all claims,<br>a permit, regardless of<br>defense of the City and |
| No portion of building or a<br>any wire containing more<br>Pursuant to San Francis                       | structure or scattolding used during construction, is<br>then 750 votts. See Sec. 385, California Penal Cod<br>Ico Building Code, the building permit shall be p<br>approved plans and application being kept at building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                | gainst all such claims, demands or actions,"<br>visions of Section 3800 of the Labor Code of the<br>age under (1), or (II) designated below or shall in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State of California, the scicate item (III), or (IV).                                                       |
| owner is responsible for a<br>Grade lines as shown or                                                    | approved plans and application being kept at building<br>in drawings accompanying this application are ass<br>the same as shown teresis drawings showing or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | or (V), whichever is applic                                                                    | sable. If however from (V) is checked from (V) mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ust be checked as well.                                                                                     |
|                                                                                                          | In drawings accompanying this application are asset the same as shown revised drawings showing occupated details of retaining walls and wall footient for approved.  JURIED HEREIN OR BY CODE MAY BE APPEALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | omponantion                                                                                    | will maintain a certificate of consent to a<br>, as provided by Section 3700 of the Labor Code<br>rhigh this permit is issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | all-insure for workers', for the performance of                                                             |
| BUILDING NOT TO BE O                                                                                     | OCCUPIED UNTIL CERTIFICATE OF FINAL COMPERMIT OF OCCUPANCY GRANTED, WHEN REC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLETION IS POSTED ( ) II. I have and vouiRED.                                                  | will maintain workers' compensation insursince;<br>Labor Code, for the performance of the wisk forkers' compensation insurance carrier and policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | as required by Section<br>for which dits permit is                                                          |
| APPROVAL OF THIS A<br>ELECTRICAL WIRING O<br>WIRING AND PLUMBIN                                          | APPLICATION DOES NOT CONSTITUTE AN A<br>OR PLUMBING INSTALLATIONS. A SEPARATI<br>IG MUST BE OBTAINED. SEPARATE PERMITS<br>NY OF ABOVE QUESTIONS (10) (11) (12) (19) (22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E PERMIT FOR THE<br>B ARE REQUIRED IF Camer                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - 1 - 1                                                                                                     |
| THIS IS NOT A BUILDI<br>PERMIT IS ISSUED.                                                                | ING PERMIT, NO WORK SHALL BE STARTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UNTIL A BUILDING ( ) III. The cost of the                                                      | e work to be done is \$100 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |
| electrical wines or equipme                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | en two inches from all (X) IV. I certify that is employ any compensation                       | in the performance of the work for which this peri-<br>person in any manner so as to become as<br>is away of California. I further acknowledge test if<br>should become subject to the workers' compani<br>of California and fall to comply forthwith with this<br>abor Code, that the permit herein applied for, shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mit is issued, I shall not<br>ubject to the workers'<br>I understand that in the                            |
|                                                                                                          | CYAGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | event that I Labor Code' Labor Code' 3800 of the La  V. I carefuly as the for which the        | should become subject to the workers compens<br>of Cellifornia and fall to comply forthwith with this<br>abor Code, that the permit hermin applied for shall<br>e owner (or the agent for the owner) that in the p<br>a permit is issued. I will employ a contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e provisions of Section<br>be deemed revoked.<br>performance of the work                                    |
| D CONTRACTOR                                                                                             | APPLICANT'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | workers com                                                                                    | s permit is issued." I will employ a contractor<br>pensation laws of California and who, prior to the<br>a completed eegy of this form with the Central Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | commencement of any                                                                                         |
|                                                                                                          | APPLICANTS CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |

| SAN FRAM     |                                                                                                                                                                                                                                                   |                                                                            |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| SAN FRAN     | APPROVED: Contagrapha district building inspector of the staffic                                                                                                                                                                                  | DATE:                                                                      |
|              | PRIMITING or electrical plan review and delectrical                                                                                                                                                                                               | 58-8030<br>, detailed                                                      |
| BUILDING INS | approval of the building. Work authorized must be strict accordance with all applicable codes. Any elephonology work shall require appropriate separate per                                                                                       | sature an. o                                                               |
|              | BUILDING INSPECTOR, DEPT, OF BLDS, INSP.                                                                                                                                                                                                          | NOTIFIED MRC                                                               |
|              | APPROVED:                                                                                                                                                                                                                                         | DATE:                                                                      |
|              | A / / n                                                                                                                                                                                                                                           |                                                                            |
|              | 14 /A ZIE                                                                                                                                                                                                                                         | 2- +                                                                       |
|              | DEPARTMENT OF CITY PLANNING                                                                                                                                                                                                                       | NOTIFIED MR.                                                               |
|              | APPROVED:                                                                                                                                                                                                                                         | DATE: MOTIFIED MR. SO SE               |
|              | AT THE START OF MORK 558-3300                                                                                                                                                                                                                     | 1                                                                          |
|              | Role 2 Hallat 10.5-01  BUREAU OF FIRE PREVENTION & PUBLIC SAFETY                                                                                                                                                                                  | NOTIFIED MR. DATE: NOTIFIED MR. DATE: REASON:                              |
| 19           | R · GALLO! BUREAU OF FIRE PREVENTION & PUBLIC SAFETY  APPROVED:                                                                                                                                                                                   | DATE:                                                                      |
|              | 11/                                                                                                                                                                                                                                               | REASON:                                                                    |
|              | $\neg$ $N/Z$                                                                                                                                                                                                                                      | S OF AL                                                                    |
|              | CIVIL ENGINEER, DEPT, OF BLCQ, INSPECTION 2                                                                                                                                                                                                       | NOTIFIED MR.                                                               |
|              | APPROVED:                                                                                                                                                                                                                                         | DATE:                                                                      |
|              |                                                                                                                                                                                                                                                   | NOTIFIED MR.  DATE:  REASON:  NOTIFIED MR.  DATE:  REASON:  DATE:  REASON: |
|              | BUREAU OF ENGINEERING                                                                                                                                                                                                                             | NOTIFIED MR. VAING P                                                       |
|              | APPROVED:                                                                                                                                                                                                                                         | DATE:                                                                      |
|              |                                                                                                                                                                                                                                                   | REASON:                                                                    |
|              | DEPARTMENT OF PUBLIC HEALTH                                                                                                                                                                                                                       | DATE:                                                                      |
|              |                                                                                                                                                                                                                                                   | REASON:                                                                    |
|              | REDEVELOPMENT AGENCY .                                                                                                                                                                                                                            | NOTIFIED MR.                                                               |
| 1.           | APPROVED:                                                                                                                                                                                                                                         | DATE:                                                                      |
|              |                                                                                                                                                                                                                                                   | REASON:                                                                    |
|              |                                                                                                                                                                                                                                                   |                                                                            |
|              |                                                                                                                                                                                                                                                   | NOTIFIED MR.                                                               |
|              | HOUSING INSPECTION DIVISION  I agree to comply with all conditions or significant of the various bureaus or departments noted on this application, an statements of conditions or significant, which are hereby made at part of this application. | d attached                                                                 |
|              | Number of attachments                                                                                                                                                                                                                             | <u>*</u>                                                                   |
|              | OWNER'S AUTHORIZED AGENT                                                                                                                                                                                                                          |                                                                            |

| SAN FRANCISCO APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DEPARTMENT OF BUILDING INSPECTION  OCT 2 4 2001  FIRE  OCT 2 4 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 106                                     |
| NO LOC DEPT. OF BUILDING INSPERTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| APPLICATION FOR BUILDING PERMIT CITY AND COUNTY OF SAN FRANCISCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| FORM 3 OTHER AGENCIES REVIEW REQUIRED  APPLICATION IS HEREBY MADE TO THE DEPARTMENT OF SUILDING INSPECTION OF SAN FRANCISCO. FOR BUILDING INSPECTION OF SAN FRANCISCO. FOR BUILDING IN ACCORDANCE WITH THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OSHA AP                                 |
| FORM 8 OVER THE COUNTER ISSUANCE  OC - 10 - 01 - 02  NUMBER OF PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) ONLY INVITE ADOPT TRESTITE TO THE PLAN SETS ( ) O | OSHA APPROVAL REQU                      |
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| INFORMATION TO BE FURNISHED BY ALL APPLICANTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                       |
| LEGAL DESCRIPTION OF EXISTING BUILDING  DAY OCCUPANT  A 3 OWN DOCUMENT  DESCRIPTION OF BUILDING AFTER PROPOSED ALTERATION  OCCUPANT  DESCRIPTION OF BUILDING  |                                         |
| THE THIT OF CONSTITUTION OF THE ASSOCIATION OF THE CHARGE  | s'o                                     |
| THE SECRETAL CONTINUED OF THE PROPERTY OF THE  | 73                                      |
| Metro Go 11 Tery Common worth Chiral - 15% Borecties ST - 5 th 665-2747.  OR WATER OF BERNEVIOUS OF PROPOSED WAS THE APPLICATION PREPARENCE TO PLAN IS SUFFICIENT.  HOST - UP Host I DUST FIRE SYSTEM AT GRAND FROM CHAPTERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
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| ADDITIONAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>a</u>                                |
| THE STATE OF THE ACTUAL PARTY AND ACTUAL | -                                       |
| TO THE MELE SECREMENT OWNER YES D SECRET WISCASS D SECRET WISCAS D SECRET WISCASS D SECRET  | S O                                     |
| Days & Rest. Design P.O. Objes 5542 Walnut Orick CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| IMPORTANT NOTICES  No change shall be made in the character of the occupancy or use without lists obtaining a Building Permit authoristing such change. See San Friendost Dislicing Code and San Francisco Housing Code.  HÖLD HARMLESS CLAUSE: The permitted by a discipance of the parint, agree(s) to individually considered to the companies of the c | eranity<br>islama,<br>ess. of<br>by and |
| No persion of building or structure or smallfolding used during construction, to be closer than 10°0 to<br>any wine containing more than 750 volte. See Sec. 355, California Persal Code.  Pursuant to Sen Francisco Studieng Code, the building persid shall be posted on the job, The<br>covers ir responsible for approved plans and application being slot at building shall.  Grade lines as shown on drawing accompanying this application is are assumed to be cornect. If<br>actual grade lines are not the same as shown revised drawings showing dorrect grade lines, cuts<br>and liss together with complete details or relationing waits and wait longing encounted must be<br>together.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
| automitted to the department for approval.  ANY STPULATION REQUIRED HERRIN OR BY CODE MAY BE APPEALED.  ANY STPULATION REQUIRED HERRIN OR BY CODE MAY BE APPEALED.  BULDION NOT TO BE OCCUPIED INTIL CERTIFICATE OF FANAL COMPLETION IS POSTED ON THE BUILDING OF PERMIT OF OCCUPANCY GRANTED, WHITE-HERDURED.  II. I have not will maintain workers' companisation insurance, as required by 5 and of the Labor Code, for the performance of the vector of the complex of the performance of the vector of the complex of the performance of the vector of the vector of the complex of the vector of the complex of the vector of the ve |                                         |
| ELECTRICAL WIRNING OR PLUMBING UNSTALLATIONS. A SEPARATE PERMIT FOR THE WIRNING AND PLUMBING MUST BE OBTAINED. SEPARATE PERMITS ARE RECUIRED IF ANSWERIS "YES" TO ANY OF ABOVE QUESTIONS (10) (11) (12) (13) (22) OR (24).  THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNITS. A BUILDING.  PERMIT IS ISSUED.  The cost of the work to be done is \$100 or less.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·<br>7                                  |
| stactical sines or exopinities.  CHECK APPROPRIATE BOX  UNITED APPOINTED  APOINTED  BOX Of the Labor Code, their the parallel provision of stalled by carriery and applications are appropriated and applications and applications are appropriated and applications are appropriated and applications are appropriated and applications are appropriated and applications are applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | in the at the sciling                   |
| APPLICATION O ENGINEER  APPLICATION  I HERBY CERTIFY AND AGREE THAT IF A PERMIT IS ISSUED FOR THE CONSTRUCTION  DESCRIBED IN THIS APPLICATION, ALL THE PROVISIONS OF THE PERMIT AND ALL LAWS  AND ORDINANCIES THERETO WILL BE COMPLIED WITH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t the                                   |
| Signature of Applicant or Agent Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |

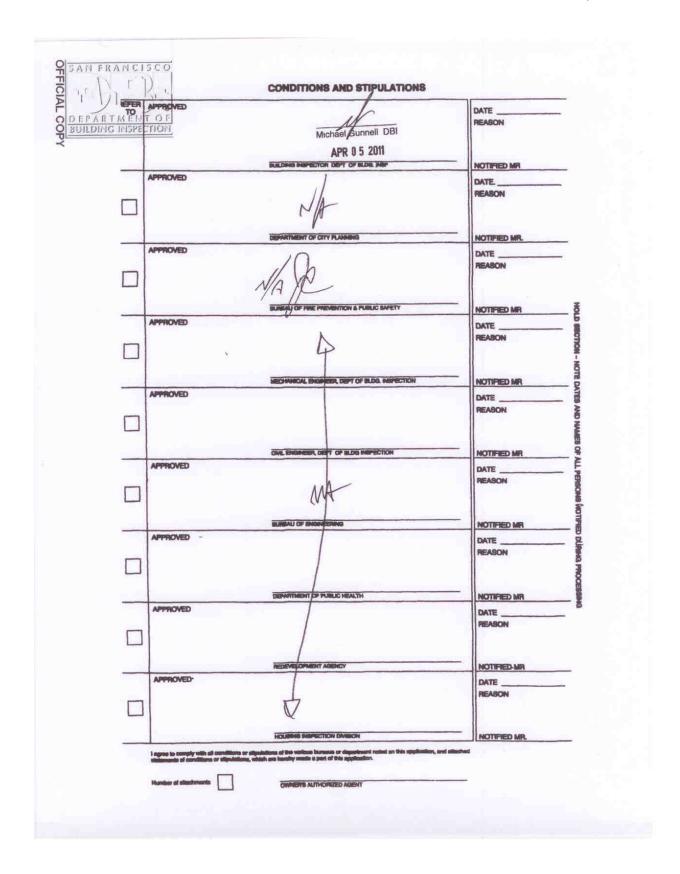
| AN FRANCISC         |                                                                                                                     | IDITIONS AND STIPUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | DATE:          |
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| TQ:                 | APPROVED:                                                                                                           | * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | }                         |                |
| 1 171 . 5           | Contact the district building inspector at                                                                          | the start of work can                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | REASON:        |
| 1                   | 558-6096. For plumping, inspection                                                                                  | # # EE9 SO3D * 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | ,              |
| EPARTMENT           | This application is approved that                                                                                   | and constitute an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | 1              |
| ווסדזטווו טווועסוול | Dumbing or electrical plant towns and                                                                               | t must be done in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                |
|                     | approval of the building. Work authors<br>strict accordance with all applicable co                                  | des. Any electrical or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - m                       | h . :          |
|                     | plumbing work shall require appropriate                                                                             | separate partition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -tput                     | NOTIFIED MR.   |
|                     | 1.00                                                                                                                | BUILDING INSPECTOR, DEPT. OF BLDG. INS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.                        | NG, DBI        |
| -                   |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DENNIS ED                 |                |
|                     | APPROVED:                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OCT 24                    | PATE:          |
|                     |                                                                                                                     | M /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 00.                       | REASON:        |
|                     | Terror of the                                                                                                       | X / /A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                         |                |
|                     | 1 600,00                                                                                                            | NICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                         |                |
|                     | te e enem                                                                                                           | -h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DENNIS F. DANG            | DBI            |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DENNIS F. Dr.             | NOTIFIED MR.   |
|                     |                                                                                                                     | DEPARTMENT OF CITY PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OCT 24 2                  | 190            |
| _                   | APPROVED:                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | DATE:          |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | REASON:        |
|                     | PLEASE NOTIFY FIRE<br>AT THE START OF HOR                                                                           | INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                |
| DX.                 | INE START OF MOI                                                                                                    | OL 358-3300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . 4                       |                |
| 1                   |                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ~ //                      |                |
|                     |                                                                                                                     | plank b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2018                      | NOTIF/ED MR.   |
|                     | 5.                                                                                                                  | BUREAU OF FIRE PREVENTION & PUBLIC S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AFETY /0/24/-             | NOTIFIED WITH. |
| -                   |                                                                                                                     | oran                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -62712                    | DATE:          |
| 1                   | ARBRIGHTER EXITING PER CHAPTER 10,<br>MAINTAIN FIRE PROTECTION                                                      | 5000 / 1/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | REASON:        |
|                     | OVETENC DED CHAPTER 9. SEBC                                                                                         | hood tire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Suppres                   | HEABON:        |
|                     | INTERIOR WALL AND CEILING FINISH                                                                                    | Nentt ( be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2120                      |                |
|                     | PER CHAPTER 8, SFBC<br>FIRE-RESISTIVE RELATIONSIP, AND                                                              | 10 / X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | 1.0            |
|                     | PEOUREMENTS PER CHAPTER 6                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2/20                      |                |
| 3                   | AND TABLE NO. 6A, SFBC                                                                                              | CIVIL ENGINEER, DEPT, OF BLDG, INSPECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YON TO THE TOWN           | F. DANG, DBI   |
|                     |                                                                                                                     | and the particular of the second seco | DEMONS                    |                |
|                     | APPROVED:                                                                                                           | iti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CCT                       | 24個到           |
| N A                 | K (2) (2)                                                                                                           | 1 / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                         | REASON:        |
|                     |                                                                                                                     | -/\//A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - \                       |                |
|                     | 240                                                                                                                 | luch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .K - \                    |                |
|                     | 120                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X12                       | -NOTHERED MR.  |
| 9                   |                                                                                                                     | BUREAU OF ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DENNIS F.                 | ANOTHER MR.    |
| · ·                 | APPROVED:                                                                                                           | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OCT 2                     | 4 CATE         |
|                     | AFFROYED.                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 061 =                     | REASON:        |
|                     | 100                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | **                        |                |
|                     |                                                                                                                     | DEPARTMENT OF PUBLIC HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | NOTIFIED MR.   |
| · ·                 |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                        | DATE:          |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | REASON:        |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | NOTIFIED MR.   |
|                     |                                                                                                                     | REDEVELOPMENT AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                |
| -                   | APPROVED:                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | DATE:          |
| 1                   | ₹ 1 8                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | REASON:        |
|                     |                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | . 1            |
|                     | N 25                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 54 X                      | 2.0            |
|                     |                                                                                                                     | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                |
|                     |                                                                                                                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                |
|                     | P 96                                                                                                                | HOUSING INSPECTION DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | NOTIFIED MR.   |
|                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                |
|                     | I agree to comply with all conditions or stipulations of<br>statements of conditions or stipulations, which are her | the various bureaus or depertments noted on this<br>reby made a part of this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | application, and attached |                |
|                     |                                                                                                                     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | v <sup>†</sup> |
|                     | Number of attachments                                                                                               | the state of the s |                           |                |

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# **Historic Resource Evaluation Response**

Date:

August 17, 2016

Case No.:

2015-011274ENV

Project Address:

150 Eureka Street

Zoning:

RH-2/40-X

Block/Lot:

2692/007

Date of Review:

October 17, 2016 (Part 1)

Staff Contact:

Marcelle Boudreaux (Preservation Planner)

(415) 575-9140/ marcelle.boudreaux@sfgov.org

1650 Mission St. Suite 400 San Francisco, CA 94103-2479

Reception:

415.558.6378

Fax:

415.558.6409

Planning Information: 415.558.6377

# PART I: HISTORIC RESOURCE EVALUATION

## **Buildings and Property Description**

The project site includes an institutional/religious building at 150 Eureka Street. The subject property is located on the west side of Eureka Street between 18th and 19th Streets in the Castro/Upper Market Street neighborhood. 150 Eureka Street is a rectangular plan, two-story-over- basement, wood-frame church building clad in stucco on the primary façade and rustic siding on the north-facing façade. The front portion is capped with a front-facing gable roof and the rear portion has a flat roof. A red brick water table runs along the base of the primary façade. On the left side are red brick steps that lead to the double-leaf wood entrance. A large multi-pane arched window dominates the primary façade at a second floor level, with a metal sign cabinet below the window.

#### Pre-Existing Historic Rating / Survey

The property has not been formally surveyed.

### **Neighborhood Context and Description**

The subject property is located within the Castro/Upper Market neighborhood, within a primarily residential area on Eureka Street, between 18th and 19th Streets. The immediate setting of the subject property is residential, with single-family attached dwellings. The area is zoned for two dwelling units per lot, with density increasing as proximity to the Castro Street Neighborhood Commercial District likewise increases.

Eureka Street is located three streets to the east of the neighborhood commercial Castro Street. Castro Street intersects with Market Street, the major ceremonial thoroughfare, which includes primarily commercial uses at this portion. Now known generally as the Castro District, this area was originally known as Eureka Valley.

From the Tim Kelley Consulting Historic Resource Evaluation:

According to the 1950 Sanborn maps, the neighborhood of Eureka Valley had undergone comparatively few physical changes since 1915 when the last map had been published. The most significant changes had taken place along Market Street, which was the shopping precinct (along with Castro Street) for the area, although many early pre-quake and immediate post-quake commercial buildings continue to survive. In 1939, the neighborhood lost its cable car line along Castro Street when MUNI decided to discontinue the line after taking over the Market Street Railway. Beginning in the late 1960s, the neighborhood became the home of a large community of Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) people. Beginning in the 1970s the common name for the neighborhood changed from Eureka Valley to The Castro.

See Tim Kelley Consulting report for additional historic context.

## CEQA Historical Resource(s) Evaluation

## Step A: Significance

Under CEQA section 21084.1, a property qualifies as a historic resource if it is "listed in, or determined to be eligible for listing in, the California Register of Historical Resources." The fact that a resource is not listed in, or determined to be eligible for listing in, the California Register of Historical Resources or not included in a local register of historical resources, shall not preclude a lead agency from determining whether the resource may qualify as a historical resource under CEQA.

To assist in the evaluation of the properties associated with the proposed project, the Project Sponsor has submitted a consultant report:

☐ Tim Kelley Consulting, 150 Eureka Street, Historic Resource Evaluation, Part 1 (dated May, 2016)

| Individual                                                                                                                                                                                         | Historic District/Context                                                                                                                                                          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Property is individually eligible for inclusion in a                                                                                                                                               | Property is eligible for inclusion in a California                                                                                                                                 |  |  |
| California Register under one or more of the                                                                                                                                                       | Register Historic District/Context under one or                                                                                                                                    |  |  |
| following Criteria:                                                                                                                                                                                | more of the following Criteria:                                                                                                                                                    |  |  |
| Criterion 1 - Event:       ☐ Yes ☐ No         Criterion 2 - Persons:       ☐ Yes ☒ No         Criterion 3 - Architecture:       ☐ Yes ☒ No         Criterion 4 - Info. Potential:       ☐ Yes ☒ No | Criterion 1 - Event:       Yes No         Criterion 2 - Persons:       Yes No         Criterion 3 - Architecture:       Yes No         Criterion 4 - Info. Potential:       Yes No |  |  |
| Period of Significance: 1979                                                                                                                                                                       | Period of Significance:  Contributor Non-Contributor                                                                                                                               |  |  |

Based on the information provided in the Historical Resource Evaluation prepared by the Tim Kelley Consultants (dated May 2016); information found in the Planning Department files and articles in the San Francisco Chronicle, Examiner and the Bay Area Examiner, and at the Gay, Lesbian, Bisexual, Transgender

(GLBT) Historical Society Archives; information in the Citywide Lesbian, Gay, Bisexual, Transgender and Queer Historic Context Statement (Citywide LGBTQ HCS); preservation staff finds that the subject building is an eligible individual resource. For properties less than fifty years of age, sufficient time must have passed to obtain scholarly perspective on events associated with the recent past<sup>1</sup> and exceptional significance must be established. Staff concurs with the Consultant's findings that the property holds exceptional significance for association with local social and cultural history.

The subject property appears to be eligible for listing in the California Register under Criterion 1 (Events) for significance with two themes identified in the *Citywide LGBTQ HCS*:<sup>2</sup> *Building LGBTQ Communities* (1960s – 1990s) and *San Francisco's AIDS Epidemic* (1960s – 1990s). The period of significance for the Metropolitan Community Church located at 150 Eureka Street appears to begin with the original date of purchase and occupancy, 1979. Although an appropriate closure of the period of significance may be the end of the peak of the AIDS epidemic in San Francisco, further research is required to establish a firm end date.

The Metropolitan Community Church at 150 Eureka Street is associated with two other themes in the Citywide LGBTQ HCS, particularly Evolution of LGBTQ Enclaves and Development of New Neighborhoods and Gay Liberation, Pride and Politics.

# Criterion 1: Property is associated with events that have made a significant contribution to the broad patterns of local or regional history, or the cultural heritage of California or the United States.

To be eligible under the event Criterion, the building cannot merely be associated with historic events or trends but must have a specific association to be considered significant. Staff finds that the subject building does have a specific association with the local social and cultural history of San Francisco, specifically the Lesbian-Gay-Bisexual-Transgender-Queer (LGBTQ) context, such that it would qualify individually for the California Register under Criterion 1.

#### **Building LGBTQ Communities**

Glide Memorial Church was instrumental in the founding of the Council on Religion and the Homosexual (CRH) in 1964. The CRH was a guiding influence on homophile and LGBTQ-based religious groups in San Francisco. In 1972, the first openly gay man was ordained at a site of the Bay Area's Golden Gate Association of the United Church of Christ, a mainstream denomination in the U.S. These two events shaped the LGBTQ religious movement in San Francisco in the early 1970s as religious and spiritual groups for and by the LGBTQ community grew in number. Both LGBTQ ministries within established churches were founded and new religious homes were created. These groups also had a dual

<sup>&</sup>lt;sup>1</sup> California Code of Regulations, Title 14, Chapter 11.5, Section 4850 et seq

<sup>&</sup>lt;sup>2</sup> In the LGBTQ Historic Context Statement, nine themes have been identified for assessing significance under Criterion A/1.

purpose of creating safe gathering spaces outside of the bar scene.<sup>3</sup> MCC of SF was founded in 1970, and functioned as a primarily nomadic congregation renting space in churches and halls throughout the City.

The Metropolitan Community Church (MCC), a nondenominational Protestant church, was initially founded in Los Angeles circa 1968, believed to be the "first in the country to have a homosexual pastor and a predominantly homosexual congregation and to identify itself unabashedly as a church for homosexuals". By 1970, the San Francisco chapter of MCC was advertising in the San Francisco Chronicle, specifically as a church that "serves the homosexual community", and meeting at Jackson's Restaurant (Penthouse), advertised at Powell at Bay Streets, on Sundays at noon. In August 1970, the MCC newsletter highlighted its last service at Jackson's Penthouse in favor of larger space at California Hall (corner Polk and Turk Streets), as the congregation had outgrown the site. Over the next decade, the SF chapter of MCC met and held services in a series of rented spaces including, the Society of Individual Rights Community Center (83 6th Street), St. Aiden's Church (101 Gold Mine Drive), Mission United Presbyterian Church at Capp and 23rd Streets, and a circa-1902 Stewart Memorial Presbyterian church at 1074 Guerrero Street. According to Gay, Inc., MCC of SF began meeting at the Guerrero Street church in 1972.

In 1973, reports of harassment and violence against LGBTQ groups were reported nationally, as discussed in the Citywide LGBTQ HCS. Early that year, the MCC's community service center – The Bridge (150 6th Street, aka 156 6th Street) - was set ablaze by fire. In the same year, arson was blamed for leveling the MCC in Los Angeles, and a fire killed 32 people in a New Orleans tavern during a weekly Sunday supper of that branch of the MCC.9 In San Francisco, the Gay Activists Alliance (225 Turk Street) reported harassment in the form of a sign pasted in the center's window which read: "Kill the Queers, You're Next". 10 In July of 1973, a three-alarm arson fire gutted the church at 1074 Guerrero Street that was used for services by the SF chapter of MCC. The congregation was said to number about 500 at the time of the arson. 11

<sup>&</sup>lt;sup>3</sup> Graves, Donna J. and Shayne E. Watson for the City and County of San Francisco, Planning Department. *Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) Historic Context Statement.* Final Document prepared for the City and County of San Francisco through a grant from the Historic Preservation Fund Committee. San Francisco Planning, 2016. [HCS] p255

<sup>4</sup> San Francisco Chronicle. "Growing Role: Church of the Homosexuals". December 12, 1969. P3E-4E

<sup>&</sup>lt;sup>5</sup> San Francisco Chronicle. Religion Section Advertisements for services. April 18, 1970. P36

<sup>&</sup>lt;sup>6</sup> Metropolitan Community Church newsletter, August 9, 1970, in MCC Newsletter folder, Gay, Lesbian, Bisexual, Transgender Historical Society Archive.

MCC Speaking Up: An Organ of the Christian Outreach to All People Provided by the Metropolitan Community Church, November 28, 1971, in MCC Speaking Up folder, Gay, Lesbian, Bisexual, Transgender Historical Society Archive. First reference to using worship space at 101 Gold Mine Drive, and the worship space is again referenced in MCC Speaking Up, March 5, 1972 edition

<sup>8</sup> San Francisco Chronicle. "Arsonists Burn S.F. Church". July 28, 1973. P4

<sup>9</sup> Ibid.

<sup>10</sup> Ibid.

<sup>11</sup> Ibid.

The congregation began meeting at the Mission United Presbyterian Church at Capp and 23<sup>rd</sup> Streets the Sunday immediately following the Friday arson. <sup>12</sup> At a well-attended Sunday service following the arson at the Guerrero building, public officials <sup>13</sup> denounced the attacks and announced a campaign to raise \$100,000 to rebuild the church. <sup>14</sup> MCC of SF historian Lynn Jordan recalled: "City Council Member Dianne Feinstein immediately pledged the first \$100 towards the fund and in the weeks and months that followed, benefits and fundraisers by the drag and leather communities were held and special collections were made at local bars, and telegrams offering financial support came from across the country." <sup>15</sup>

Other community fundraising began soon after the arson at 1074 Guerrero Street for MCC of SF to purchase a building which "would not only house the church sanctuary but include a library, offices and meeting rooms to be made available to other homophile organizations." These fundraisers were sponsored by prominent members of the LGBTQ community including José Sarria and other entertainers. Sarria was a popular drag performer who helped found several homophile organizations, including the League for Civil Education (1961), the Tavern Guild (1962), and Society for Individual Rights (1964), and became the first openly gay person to run for political office when he ran for a seat on the San Francisco Board of Supervisors in 1961. Bob Ross, co-founder of the Tavern Guild and of the Bay Area Reporter, sponsored benefit auctions at several gay bars in San Francisco to help the MCC raise money for purchasing its building.<sup>20</sup>

By 1980, the Voice of Pentecost church building at 150 Eureka Street, located in the Castro District, was purchased by the MCC of SF, for approximately \$250,000.<sup>21</sup> The MCC of SF timeline documents its first formal worship services held at the Eureka Street building in June 1979.<sup>22</sup> By December 1979, the MCC of SF at 150 Eureka Street also advertised choral events at the Eureka location in the *Chronicle* and incumbent mayor Dianne Feinstein made a stop here on the campaign trail to visit with parishioners.<sup>23</sup>

<sup>12</sup> San Francisco Chronicle. "Gays Worship as Guests: Burned-Out Church Still Meets". July 30, 1973.

<sup>&</sup>lt;sup>13</sup> Supervisor John Molinari and Sheriff Richard Hongisto

<sup>14</sup> San Francisco Chronicle. "Gays Worship as Guests: Burned-Out Church Still Meets". July 30, 1973.

<sup>&</sup>lt;sup>15</sup> Lynn Jordan. Account written about the video of the MCC SF July 29, 1973 post-arson worship service. http://www.lgbtran.org/Exhibits/Sampler/mcc-video.aspx. Accessed June 16, 2016.

<sup>&</sup>lt;sup>16</sup> Quoted in HCS - "Metropolitan Community Church Announces Fund Drive," September 18, 1973 Press Release in MCC Building Fund Drive 8/1/73-12/73 folder, Bond Shands Papers, Gay, Lesbian, Bisexual, Transgender Historical Society Archives

<sup>17</sup> HCS p255

<sup>18</sup> HCS pgs 72, 74, 150

<sup>&</sup>lt;sup>19</sup> Reportedly the oldest LGBTQ weekly in continuous publication in the U.S. HCS p241

<sup>20</sup> HCS p255

<sup>&</sup>lt;sup>21</sup> The MCC of SF historian notes \$200,000 (http://mccsf.org/timeline/). In the LGBTQ HCS, the number is referenced as \$250,000 (p255).

<sup>&</sup>lt;sup>22</sup> MCC of SF Timeline. http://mccsf.org/timeline/. Accessed June 16, 2016.

<sup>&</sup>lt;sup>23</sup> San Francisco Sunday Examiner and Chronicle. "Music: Classical/Opera/Dance". December 1979.; San Francisco Chronicle. "Feinstein and Kopp". December 10, 1979

According to Jim Mitulski, pastor of MCC of SF from 1985 to 2000, securing the Eureka Street building in the Castro District, may have been "one of the first gay-owned public properties in the City".<sup>24</sup>

After the MCC acquired its own building in 1979, other burgeoning LGBTQ groups were welcomed to use the Eureka Street building space for religious and community gathering. This included the Association of Lesbian and Gay Asians (ALGA), the second formal group of Asian/ Pacific Islander American organizing which formed following protests at a bar on Polk Street that began requiring multiple forms of ID for entry.<sup>25</sup> In addition, as previously mentioned, Dignity and the beginnings of the Gay Buddhist Fellowship gathered at MCC's Eureka Street building.<sup>26</sup> During the early years of the AIDS epidemic, educational and activist groups used the MCC community spaces, as discussed later in this document.

# Evolution of LGBTQ Enclaves and Development of New Neighborhoods

As discussed in the Citywide LGBTQ HCS, the Castro District is identified as one of six LGBTQ enclaves in San Francisco. Previous survey work has occurred in the vicinity of the subject property identifying historic district boundaries in the Castro Street and Upper Market commercial neighborhoods. During the Market and Octavia Plan Area historic survey process, which was finalized in 2007, several historic districts were identified, including the Upper Market Street Commercial Historic District. The survey was adopted by the San Francisco Historic Preservation Commission in 2009. In the Upper Market Street Commercial Historic District- District DPR form, significance under Criterion 1/A is outlined under two periods of significance, the first (1886-1958) for commercial district development associated with transportation developments and the second (1970-1979) for commercial district revitalization associated with the arrival and growth of the LGBTQ community. This District's DPR District Form identified areas for additional research and evaluation, specifically including a potential historic district in the Castro neighborhood focused on LGBTQ cultural significance, geographically centered on the commercial cluster of Castro Street to connect with the Upper Market Commercial Historic District boundaries.<sup>27</sup>

On June 4, 2013, an *Historic Resource Evaluation Response*, 470 Castro Street, prepared by the Planning Department, identified the Eureka Valley/Castro Street Commercial Historic District as a potentially eligible California Register historic district. Staff found the District significant under Criterion 1/A for its early history as an early streetcar suburb in San Francisco, for the commercial development of Eureka Valley, and for its cultural association with the LGBT movement in San Francisco. From the *Historic Resource Evaluation Response*<sup>28</sup>:

<sup>&</sup>lt;sup>24</sup> Quoted in HCS p255 – Jim Mitulski, Leyland, Winston, ed. *Out in the Castro: Desire, Promise, Activism.* San Francisco: Leyland Publications, 2002.p 225.

<sup>25</sup> HCS p214

<sup>&</sup>lt;sup>26</sup> HCS pgs255-7

<sup>&</sup>lt;sup>27</sup> The Market and Octavia Plan Area boundaries did not include Castro Street south of Market Street.

<sup>&</sup>lt;sup>28</sup> San Francisco Planning Department. *Historic Resource Evaluation Response*, 470 Castro Street, Part 1. June 4, 2013. A copy of the HRER is available in the docket for Case No. 2013.0160E

The Eureka Valley/Castro Street Commercial historic district represents the development of the Eureka Valley neighborhood of San Francisco from a late-19th century streetcar suburb, through its height during the reconstruction period following the 1906 Earthquake and Fire, to the Great Depression of 1929 that marked the end of the first period of commercial development. The second wave of development in the district in the 1970s represents the consolidation of the LGBT community in San Francisco and its relocation to the Castro neighborhood. The Castro neighborhood is significant as the backdrop for the LGBT movement in San Francisco, which has exceptional significance as a cultural, social, and political local movement that later gained national attention with the first March on Washington in 1979. The identified periods of significance for the district are 1880, the first known date of construction to 1929, marking the end of the first phase of commercial development as a result of the Great Depression of 1929; and 1970-1979, the period in which the Castro developed as an exceptionally significance [sic] cultural, social, and political arena for San Francisco's LGBT community, leading to national attention with the first March on Washington in 1979. Contributors to the district include mixed-use commercial buildings dating from 1880-1929.

The northernmost boundary of the eligible Castro Street Historic District connects with the most southern boundary of the Upper Market Commercial Historic District. In San Francisco, these neighborhood commercial districts are primarily supported by and serving the surrounding communities, providing convenience goods for its immediate residential neighborhood.<sup>29</sup>

Further, in November 2015, the San Francisco Historic Preservation Commission adopted the *Lesbian*, *Gay*, *Bisexual*, *Transgender*, *Queer* (*LGBTQ*) *Historic Context Statement* (2016)<sup>30</sup>, a citywide LGBTQ context statement. The Castro neighborhood is identified as one of six LGBTQ-based enclaves in San Francisco. It is noted in the *Citywide LGBTQ HCS* that the Castro was the cultural, economic, and political center for gay San Francisco by the mid-1970s, and this was taken to a new spatial congregation, beyond the earlier developed enclaves such as North Beach or Polk Street. The clustering of nonprofit organizations and commercial establishments such as bookstores, restaurants, florists, barbers, gay newspapers, hardware stores, and clothing shops, solidified the Castro's identity as a gay residential, cultural and social center.<sup>31</sup>

Although the Citywide LGBTQ HCS does not define the neighborhood boundaries for the identified enclaves, the eligible commercial historic district along Castro Street has been defined.<sup>32</sup> The subject site at 150 Eureka Street is located in the residential neighborhood approximately two blocks from the central Castro shopping district whose residents would have patronized this LGBTQ-friendly neighborhood commercial district, and outside the previously identified Eureka Valley/Castro Street Commercial

<sup>&</sup>lt;sup>29</sup> Article 7 of the San Francisco Planning Code: Purpose of Neighborhood Commercial Districts

<sup>&</sup>lt;sup>30</sup> Graves, Donna J. and Shayne E. Watson for the City and County of San Francisco, Planning Department. *Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) Historic Context Statement.* Final Document prepared for the City and County of San Francisco through a grant from the Historic Preservation Fund Committee. San Francisco Planning, 2016.

<sup>31</sup> HCS pgs172-173

<sup>&</sup>lt;sup>32</sup> San Francisco Planning Department. *Historic Resource Evaluation Response*, 470 Castro Street, Part 1. June 4, 2013. A copy of the HRER is available in the docket for Case No. 2013.0160E

Historic District. A significant cluster of LGBTQ-oriented businesses are clustered in this commercial district. Additional research and a more thorough survey is needed to determine if there is an eligible or expanded Castro District Historic District as there are several scattered LGBTQ-oriented commercial, institutional and residential sites surrounding the subject property and the identified commercial district.

#### Gay Liberation, Pride and Politics

In 1971, the MCC of SF participated in one of the most important statewide campaigns for the rights of LGBTQ persons – the passage of A.B. 437, which repealed state laws related to sodomy and other sexual acts. These laws had been used to harass and imprison members of the LGBTQ community for decades. MCC of SF organized a march from Lake Merritt in Oakland all the way to the State Capitol in Sacramento to participate in a rally supporting bill passage.<sup>33</sup>

Part of MCC's mission included outreach into their community with "ministry programs focused on gay bars and bathhouses and began a program at Atascadero State Hospital and Prison". At the Prison, men convicted of sex crimes were incarcerated here and members of MCC counseled and ministered to these men. In 1975, a federal court ruled that the MCC was a bona fide religion by ruling that the church was entitled to hold services along with its social justice agenda. The California Department of Corrections had previously prohibited the Church from holding services. In addition, starting around 1973, the MCC operated a Center called The Bridge, at 156 6th Street (aka 150 6th Street), which provided services for homosexuals, including individual psychological counseling and group discussions. 36

See Tim Kelley Consultants report for additional historic context.

In 1980, the MCC of SF organized and coordinated with the State Department in the resettlement of gay Cuban refugees during the Mariel Boatlift, estimated at over 30,000 nationally. When Fidel Castro announced that those Cubans seeking asylum could exit through the Port of Mariel, those who signed up were denounced as "undesirable", and the Cuban government targeted flamboyant gay men. The men who were targeted served jail time for their lifestyles or were forced to leave, and many selected to leave Cuba, with the influential Lesbian/Gay Task Cuban Task Force of the national MCC leading the coordination. A press conference hosted inside the sanctuary at the MCC of SF, 150 Eureka Street, in July of 1980 had gay leaders calling for thousands of local sponsors to help them settle between 2000-3000 homosexual Cuban refugees in San Francisco, although the resettlement number may have been closer to

<sup>33</sup> HCS p227

<sup>34</sup> HCS p255

<sup>35</sup> San Francisco Chronicle. "Homosexual Church Ruled a Religion". May 22, 1975.

<sup>36</sup> San Francisco Sunday Examiner and Chronicle. Guides. March 10, 1974.

50.37 "It's a massive job, but we feel that the gay community can take care of its own", stated the Reverend Robert M. Falls.38

San Francisco and the AIDS Epidemic

The first AIDS cases in San Francisco occurred in 1981, with eight cases and two deaths. There were 249 cases and seventy-two deaths by mid-1983 and 550 cases and 213 deaths by mid-1984. In the country as a whole, there were 3,000 known cases of the disease by the end of 1983. By July 1985, the total number of cases exceeded 12,000, including the more than 6,000 who had already died of the disease. By mid-1985, AIDS was the leading killer of single men in San Francisco and New York between the ages of 25-44.<sup>39</sup> San Francisco responded to this epidemic through organizing and the MCC played an important role during these early years.

The Citywide LGBTQ HCS discusses the response by San Francisco-based groups:

The plethora of organizations that grew in response to the AIDS epidemic is an index of the scale of the emergency and the capacity of various communities, especially LGBTQ individuals, to heed the call. Because these organizations usually formed as small, grassroots efforts and evolved with the crisis, their space needs and locations shifted over time.<sup>40</sup>

As a community-based organization located in the Castro, the MCC began hosting activist organizations with an educational orientation surrounding the AIDS crisis. Important organizations in the early years of AIDS educational organizing include Project Inform and ACT UP, as discussed in more detail in the Citywide LGBTQ HCS. San Francisco-based Project Inform, founded in 1985, was a grassroots activist group focused on translating highly technical information for the lay public about prevention, treatments, and antibody testing through their newsletter. The group argued for clinical trials for new medicines, created a telephone hotline, and organized town hall meetings, at MCC and others.<sup>41</sup> ACT UP, originally founded in 1986 as Citizens for Medical Justice and the AIDS Action Pledge, to protest prices of pharmaceuticals beneficial to AIDS sufferers. The group held its initial meetings at MCC, and used protests, marches and organized a sit-ins, including on Golden Gate Bridge.<sup>42</sup> This early response for HIV/AIDS care in San Francisco for its large LGBTQ community "which utilized medical facilities and

<sup>&</sup>lt;sup>37</sup> Susana Peña, "'Obvious Gays' and the State Gaze: Cuban Gay Visibility and U.S. Immigration Policy during the 1980 Mariel Boatlift," Journal of the History of Sexuality 16 (2007): 485- 490

<sup>38</sup> San Francisco Chronicle. "S.F Sponsors Sought For Gay Cuban Refugees". July 3, 1980.

<sup>&</sup>lt;sup>39</sup> Christopher Disman, "The San Francisco Bathhouse Battles of 1984: Civil Liberties, AIDS Risk, and Shifts in Health Policy," *Journal of Homosexuality* 44:3 (2003), 76-77; Erin Ruel Erin and Richard T. Campbell, "Homophobia and HIV/AIDS: Attitude Change in the Face of an Epidemic," Social Forces 84:4 (June 2006), 2167; Robert Lee Hotz, "AIDS Plague of the '80s: Public fears are heightened as 'natural disaster' spreads," The Atlanta Journal and The Atlanta Constitution, September 9, 1985, A1. Author: HOTZ, ROBERT LEE, Robert Lee Hotz Science/Medicine Writer: STAFF

<sup>40</sup> HCS p293

<sup>41</sup> HCS p301

<sup>42</sup> HCS p305

community-based organizations to mobilize compassionate and respectful treatment, became a global standard."43

In addition, during the early years of the AIDS epidemic, hysteria and discrimination extended outward as a pervasive fear. The director of the San Francisco Department of Public Health noted there were instances of "policeman driving down the streets of the Castro District wearing surgical masks, nurses refusing to care for AIDS patients, a bus driver refusing to touch a transfer that was handed to him by a possibly gay male." Discrimination existed for those who had died of AIDS as well, as some funeral homes and churches discriminated against providing services to those who perished of AIDS or related illnesses. Some funeral homes imposed extra fees for handling bodies of those who had perished from AIDS, while others refused to perform services. Other homes insisted on cremation or would not perform the step of embalmment. Further discrimination included an action by the Catholic Church in 1988, when Archbishop Quinn barred Dignity, the gay Catholic Caucus, from meeting on any Catholic property.

Within this climate of hysteria during the peak of HIV/AIDS-related deaths, the MCC of SF at 150 Eureka Street held 3-4 memorial services on each weekend day during the peak of HIV/AIDS-related deaths. The community-based organizations included clinics, residential sites, hospices to care for the dying, and the growth of activist networks and civil disobedience that grew out of the frustration and discrimination manifest in the early years of AIDS in San Francisco.

See Tim Kelley Consulting report for additional historic context.

Exceptional Significance with Themes Identified in the Citywide LGBTQ HCS

As the first known LGBTQ-based religious group in the post-Council on Religion and the Homosexual (CRH) era in San Francisco that raised funds and purchased its own building in the Castro District, the MCC of SF at 150 Eureka Street is significant individually for its association with the theme *Building LGBTQ Communities* (1960s – 1990s) as identified in the *Citywide LGBTQ HCS*, particularly the subtheme of "Religion and Spirituality" starting from 1979. Although an appropriate closure of the period of significance may be the end of the peak of the AIDS epidemic in San Francisco, further research is required to establish a firm end date.

In the National Register Bulletin "Guidelines for Evaluating and Nominating Properties that Have Achieved Significance Within the Past Fifty Years", guidance is provided for using comparative evaluation for determining significance for properties within the recent past. The MCC of SF was one of several LGBTQ-oriented religious groups that had started anew or branched out from established congregations in the post-CRH era in San Francisco. These organizations were often nomadic, rented space at existing churches, or found community rooms for worship in various parts of the City. As noted previously, MCC

<sup>43</sup> HCS p294

<sup>&</sup>lt;sup>44</sup> Quoted in HCS p296, from Christopher Dishman, "The San Francisco Bathhouse Battles of 1984: Civil Liberties, AIDS Risk, and Shift in Public Health Policy," *Journal of Homosexuality*, 44 (2003): 77.

<sup>45</sup> HCS p259

of SF was established by 1970, spent almost a decade as a nomadic congregation, and in 1979 purchased and occupied its own religious building at 150 Eureka Street. Two Episcopalian priests began The Parsonage in 1972, which was located in a leased cottage behind a realtors office (555 Castro Street). The first gay Jewish group on the West Coast, Congregation Sha'ar Zahav, formed in 1977, initially met at the Jewish Community Center on California Street but by the early 1980s had raised funds to purchase its own building, a former Church of Latter Day Saints at 220 Danvers Street; the congregation moved to a former funeral home at 290 Dolores Street circa 1998. The Gay Catholic Caucus, Dignity, held initial meetings in the Mission (1200 Mission Street). In 1984, Dignity moved its meetings to the Romanesque Revival St. Boniface Church (133 Golden Gate Avenue), but after the Archbishop Quinn forbade the gay caucus from meeting on archdiocesan property, they moved to Dolores Street Baptist Church (208 Dolores Street) and later used space at the MCC at 150 Eureka Street. The Gay Buddhist Fellowship purchased a gathering place in 1981 at 57 Hartford Street, which became the Hartford Street Zen Center; the Fellowship initially gathered in the basement of the MCC at 150 Eureka Street in 1980.

Of these properties, the 133 Golden Gate Avenue property has been formally surveyed and is listed as City Landmark No. 172 for its architectural merit and is listed as a contributor to the Uptown Tenderloin National Register Historic District. The 555 Castro Street property is considered an historic resource due to its location within the eligible Castro Street Historic District, however has not been formally surveyed as an individual resource. The properties at 220 Danvers Street and 57 Hartford Street were both evaluated during the citywide architectural survey of 1976, which is not an officially adopted historic survey, and provided status codes of "Y". Recent new construction exists at 1200 Mission Street. Many of these early spaces housing LGBTQ religious groups are extant, such as 150 Eureka Street, but have not been evaluated for significance under Criterion 1 (Events).

This extant structure at 150 Eureka Street holds exceptional significance as the first known religious building purchased by an LGBTQ-oriented religious group for purposes of worship and community service within an LGBTQ enclave, in the era following the Council on Religion and the Homosexual (1964). Staff finds that this association is exceptional, and finds the property individually eligible for listing at the local level in the California Register under Criterion 1.

The MCC of SF is also associated with the theme San Francisco's AIDS Epidemic (1960s – 1990s) as identified in the Citywide LGBTQ HCS, from 1981 through the end of the height of the AIDS epidemic in San Francisco. As a community-based church located in the Castro District, the MCC offered meeting space to burgeoning activist and educational groups during the early years of the AIDS epidemic to organize people and disseminate essential information, and the MCC provided end of life ceremonies within a non-discriminatory environment for those who had perished from AIDS. Staff concurs with the consultant finding that this association is exceptional, and finds the property individually eligible for listing in the California Register at the local level under Criterion 1.

See Tim Kelley Consulting report for additional historic context.

Other Associations with Themes Identified in the Citywide LGBTQ HCS

The MCC of SF is also associated with two additional themes identified in the Citywide LGBTQ HCS. The MCC of SF selected a location in the Castro District -- one of the six identified LGBTQ enclaves in the City -- which solidified its association with this gay cultural, economic, and political enclave of the Castro District that started by the mid-1970s. The MCC's decision to locate in this neighborhood appears to have reflected its mission to serve its community. The MCC of SF is associated with the theme Evolution of LGBTQ Enclaves and Development of New Neighborhoods (1960s – 1980s) as identified in the Citywide LGBTQ HCS. The MCC of SF is associated with the theme Gay Liberation, Pride and Politics (1960s – 1990s) in the 1970s for its community organizing, outreach and efforts with the gay Cuban refugee crisis in 1980, within the forthcoming citywide Latino context statement.

# Criterion 2: Property is associated with the lives of persons important in our local, regional or national past.

Staff concurs with the Tim Kelley Consulting report that the subject property does not appear eligible for listing individually on the California Register under Criterion 2. None of the individual persons associated with the subject property were listed in the San Francisco Biography Collection or newspaper indexes or otherwise indicated to be important to the history of San Francisco or the State of California. Reverend Jim Mitulski is still living thus historical significance cannot be determined.

See Tim Kelley Consulting report for additional historic context.

# Criterion 3: Property embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of a master, or possesses high artistic values.

Staff concurs with the Tim Kelley Consulting report that the subject property does not appear eligible for listing individually on the California Register under Criterion 3. The building does not embody distinctive characteristics of a type, period, region, or method of construction in a significant manner, nor does it possess high artistic values.

See Tim Kelley Consulting report for additional historic context.

# Criterion 4: Property yields, or may be likely to yield, information important in prehistory or history.

Staff concurs with the Tim Kelley Consulting report that the subject property does not appear eligible for listing individually on the California Register under Criterion 4. The subject property is not likely significant under Criterion 4, since this significance criteria typically applies to rare construction types when involving the built environment. The subject property is not an example of a rare construction type.

#### Step B: Integrity

To be a resource for the purposes of CEQA, a property must not only be shown to be significant under the California Register of Historical Resources criteria, but it also must have integrity. Integrity is defined as "the authenticity of a property's historic identity, evidenced by the survival of physical characteristics that existed during the property's

period of significance." Historic integrity enables a property to illustrate significant aspects of its past. All seven qualities do not need to be present as long the overall sense of past time and place is evident.

The subject property has retained or lacks integrity from the period of significance noted in Step A:

| Location:    |             | Lacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Setting:   | Retains | Lacks |
|--------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------|
| Association: | Retains     | ∠ Lacks     ∠ Lacks | Feeling:   | Retains | Lacks |
| Design:      |             | Lacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Materials: | Retains | Lacks |
| Workmanship  | : 🛛 Retains | Lacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |         |       |

As discussed in the consultant report and in this HRER, staff generally concurs with and finds the property is associated with themes in the Citywide LGBTQ Historic Context Statement. Staff finds that the subject property is individually eligible for listing at the local level in the California Register under Criterion 1 for this association. Staff finds the subject property at 150 Eureka Street significant for its association with the theme of Building LGBTQ Communities, San Francisco's AIDS Epidemic, Evolution of LGBTQ Enclaves and Development of New Neighborhoods and Gay Liberation, Pride and Politics.

Staff does not concur with the determination of integrity as discussed in the *Historical Resource Evaluation*, 150 Eureka Street, prepared by Tim Kelley Consulting (May 2016). In the consultant's report, it is stated that the only feature(s) able to convey its significance were the 1993 AIDS Memorial Stained Glass Windows, which are no longer present. According to the consultant, due to the removal of these Windows, the building therefore no longer has the ability to convey its significance, thus does not have integrity. Staff does not concur. Staff finds that the entire church building holds the ability to convey its significance. Although important, the significance of the MCC extends beyond its association with addressing the community in crisis during the AIDS epidemic. Stained glass windows installed in 1993 and then removed at a later date are an important memorial to the AIDS epidemic and to the important work of the MCC, however this is not the only component able to convey the building's significance. Staff finds that the significance of 150 Eureka Street lies in the church building and also in its location and setting. The MCC is a community-based religious organization formed by and for the LGBTQ community, which appears to be the first LGBTQ-oriented congregation in San Francisco to purchase its own building to pursue their mission, starting in 1979.

That the MCC secured a church Location nestled within this residential district, in what is now the Castro, reflected a citywide, and national, movement of the LGBTQ community towards the Castro District and surrounding neighborhoods during the 1970s. According to information provided in the consultant report, historic Sanborn maps and historic photographs, the general Setting and Feeling are retained. The surroundings of the building, the block and the general neighborhood have been retained with the residential character in close proximity to the Castro Street commercial neighborhood.

In the consultant report, it is noted that 150 Eureka Street retains most physical features from its period of significance. The report finds that integrity of Design, Workmanship and Materials from the period of significance do remain. Staff concurs, as the basic features of the design and function are retained,

including the massing, roof configuration and fenestration pattern. In addition, the exterior remains clad in stucco and the brick water table are retained. Since 2015, the Metropolitan Community Church has sold the building and moved to another location, thus the component of Association is not retained.

As noted in the National Register Bulletin *How to Apply the National Register Criteria for Evaluation, Section VIII. How to Evaluate the Integrity of a Property,* "a basic integrity test for a property associated with an important event or person is whether a historical contemporary would recognize the property as it exists today." As documented in an historic photograph included in the consultant report (c1979) and in other photographs which include snippets of the building from the period of significance<sup>46</sup>, the property would be most likely be recognizable by an historical contemporary as it retains integrity of location, setting, feeling, design, workmanship and materials.

Staff has determined that the building retains most aspects of integrity from its period of significance, which is defined as the year the Metropolitan Community Church congregation purchased and occupied the building, from 1979 through an end date still to be determined. Potentially this end date would be established at end of the peak of the AIDS epidemic in San Francisco.

## **Step C: Character Defining Features**

If the subject property has been determined to have significance and retains integrity, please list the character-defining features of the building(s) and/or property. A property must retain the essential physical features that enable it to convey its historic identity in order to avoid significant adverse impacts to the resource. These essential features are those that define both why a property is significant and when it was significant, and without which a property can no longer be identified as being associated with its significance.

- · Building massing consisting of a two-story volume with a footprint encompassing two lots
- Front-facing gable roof
- Fenestration pattern, at the main elevation dominated by a large multi-paned, arched window
- Entry Sequence defined by a brick stairs leading to a recessed entry
- Exterior materials including stucco wall cladding and brick water table
- Interior worship space defined by a double-height volume and small choir loft

## **CEQA Historic Resource Determination**

| $\boxtimes$ | Historical Resource Present                      |
|-------------|--------------------------------------------------|
|             | ☐ Individually-eligible Resource                 |
|             | Contributor to an eligible Historic District     |
|             | Non-contributor to an eligible Historic District |

<sup>&</sup>lt;sup>46</sup> San Francisco Chronicle. "Feinstein and Kopp". December 10, 1979; San Francisco Public Library, Shades of LGBTQI, Shades of San Francisco collection. Reverend David (left), Reverend Jim (center) Reverend Bill (right) 1991 MCC Church (founded 1970) San Francisco, 150 Eureka building presently condemned, temporarily at 44 Page. 1991.

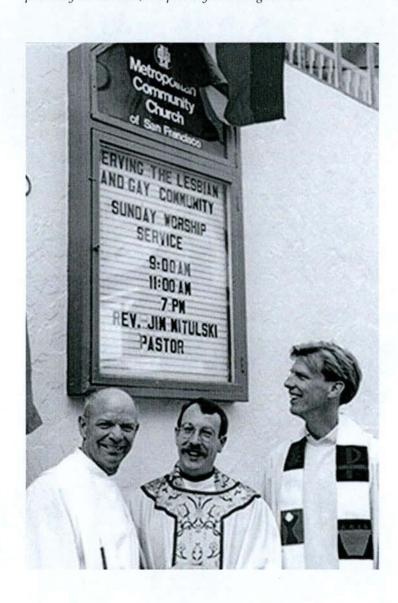
CASE NO. 2015-011274ENV 150 Eureka Street

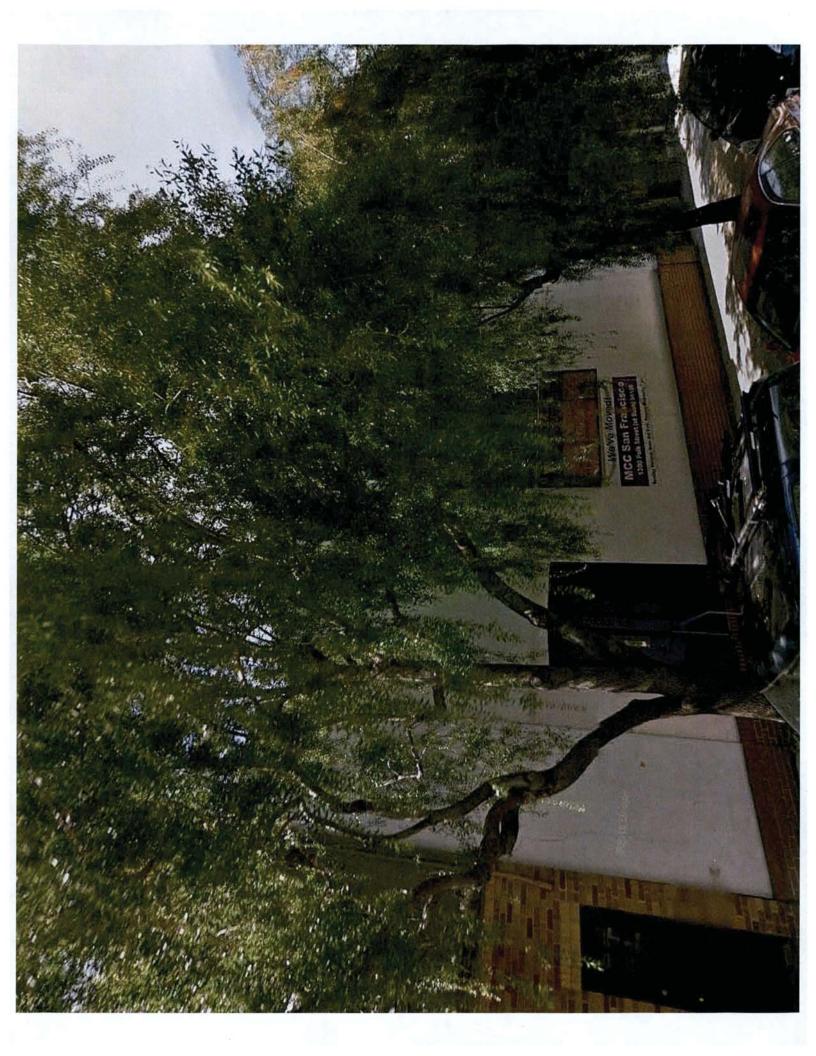
| No Historical Resource Present             |               |
|--------------------------------------------|---------------|
| PART I: SENIOR PRESERVATION PLANNER REVIEW |               |
| Signature:                                 | Date:/0-/7-/6 |

cc: Virnaliza Byrd, Environmental Division/ Historic Resource Impact Review File Elizabeth Gordon-Jonckheer, Current Planner Property Owner Applicant San Francisco Chronicle, December 10, 1979



San Francisco Public Library, Shades of LGBTQI, Shades of San Francisco collection. Reverend David (left), Reverend Jim (center) Reverend Bill (right) 1991 MCC Church (founded 1970) San Francisco, 150 Eureka building presently condemned, temporarily at 44 Page. 1991







# Notice of Preparation of an Environmental Impact Report

1650 Mission St. Suite 400 San Francisco. CA 94103-2479

Date: May 24, 2017 Case No.: 2015-011274ENV Project Title: 150 Eureka Street

Reception: 415.558.6378

Zoning: RH-2 District: Residential House, Two-Family

40-X Height and Bulk District

415.558.6409

Block/Lot: 2692/007

Lot Size: 6,246 square feet **Planning** Information: 415.558.6377

Project Sponsor David Papale, 150 Eureka Street LLC

(415) 244-2592

Lead Agency: San Francisco Planning Department Staff Contact: Jenny Delumo - (415) 575-9146

jenny.delumo@sfgov.org

#### PROJECT DESCRIPTION

The 150 Eureka Street project site is located within a developed City block bounded by 18th Street to the north, Eureka Street to the east, 19th Street to the south, and Douglass Street to the west in the Castro/Upper Market neighborhood of San Francisco. The project site is surrounded by existing residential uses.

The project site is currently developed with a two-story approximately 29-foot-tall wood-frame building constructed in approximately 1922. The existing building most recently housed the Metropolitan Community Church (MCC) of San Francisco, which consisted of a Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) congregation from approximately 1970 to 2015. The building is currently vacant. The building is considered to be individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community. There is no existing vegetation on the project site itself; however, two street trees are located in front of the building. The topography of the site is generally level, and Eureka Street slopes gradually upward to the south.

The proposed 150 Eureka Street Project would result in the demolition of the existing two-story, woodframe church building located at the site and construction of two four-story buildings each with a total of two residential units in each building. The two buildings would total approximately 13,174 gross square feet (gsf) in size, and each would include a four-car garage and indoor common areas. The proposed buildings would not exceed 40 feet in height.

#### **FINDING**

This project may have a significant effect on the environment and an Environmental Impact Report is required. This determination is based upon the criteria of the State CEQA Guidelines, Sections 15063 (Initial Study), 15064 (Determining Significant Effect), and 15065 (Mandatory Findings of Significance), and for the reasons documented in the Environmental Evaluation (Initial Study) for the project, which is attached.

## **ALTERNATIVES**

Alternatives to be considered for this project will include, but not be limited to, the No Project Alternative and one or more alternatives that preserve all or most of the historic resource located at 150 Eureka Street. This determination is based upon the criteria of the State CEQA Guidelines, Section 15126.6 (Consideration and Discussion of Alternatives to the Proposed Project).

#### PUBLIC SCOPING PROCESS

Written comments will be accepted until 5:00 p.m. on June 23, 2017. Written comments should be sent to Jenny Delumo, Environmental Planner, San Francisco Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA 94103.

If you work for a responsible State agency, we need to know the views of your agency regarding the scope and content of the environmental information that is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency may need to use the EIR when considering a permit or other approval for this project. Please include the name of a contact person in your agency.

Members of the public are not required to provide personal identifying information when they communicate with the Commission or the Department. All written or oral communications, including submitted personal contact information, may be made available to the public for inspection and copying upon request and may appear on the Department's website or in other public documents.

5/24/17

Date

Lisa M. Gibson

Environmental Review Officer

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# ACRONYMS AND ABBREVIATIONS

AB Assembly Bill

ABAG Association of Bay Area Governments

ACMs asbetos-containing materials

AC Transit Alameda-Contra Costa County Transit District
BAAQMD Bay Area Air Quality Management District

BART Bay Area Rapid Transit

Basin Plan Water Quality Control Plan for the San Francisco Bay Basin

BMPs best management practices

Cal OSHA California Occupational Safety and Health Administration

CEQA California Environmental Quality Act

CCAA California Clean Air Act
CGS California Geological Survey

City City of San Francisco
CO carbon monoxide

dB decibel

dBA decibel (A-weighted)

DBI Department of Building Inspection
DPH Department of Public Health
EP Environmental Planning
ERO Environmental Review Officer
FARR Final Archeological Resource Report
FTA Federal Transit Administration
General Plan San Francisco General Plan

GHG greenhouse gas

Golden Gate Transit Golden Gate Bridge Highway and Transit District

gsf gross square feet

HCD California Department of Housing and Community Development

HEPA High Efficiency Particulate Air Filter
HVAC heating, ventilation and air conditioning

I-80 Interstate 80 in/sec inches per second

ITE Institute of Transportation Engineers
IWMP Integrated Waste Management Plan

L<sub>dn</sub> day-night noise level

LGBTQ Lesbian, Gay, Bisexual, Transgender, Queer

LID low impact design
MBTA Migratory Bird Treat Act

MCC Metropolitan Community Church

MLD Most Likely Descendant MRZ-4 Mineral Resource Zone 4

MTC Metropolitan Transportation Commission

Muni San Francisco Municipal Railway

Muni Metro San Francisco light rail

NAHC California State Native American Heritage Commission

NO<sub>2</sub> nitrogen dioxide

Noise Ordinance San Francisco Noise Ordinance

NOP Notice of Preparation

NPDES National Pollutant Discharge Elimination System

NWIC Northwest Information Center
PAR Preliminary Archeological Review
Planning Code San Francisco Planning Code

PM particulate matter

 $PM_{2.5}$  PM composed of particulates that are 10 microns in diameter or less  $PM_{10}$  PM composed of particulates that are 2.5 microns in diameter or less

PPV peak particle velocity RMS root mean square

RWQCB Bay Area Regional Water Quality Control Board

SB Senate Bill

SF-CHAMP San Francisco Chained Activity Model Process

SFBAAB San Francisco Bay Area Air Basin

SFCTA San Francisco County Transportation Authority

SFFD San Francisco Fire Department

SFMTA San Francisco Municipal Transportation Agency

SFPD San Francisco Police Department SFPL San Francisco Public Library

SFPUC San Francisco Public Utilities Commission

SFPW San Francisco Public Works

SFTP San Francisco Transportation Plan SFUSD San Francisco Unified School District

SO<sub>2</sub> sulfur dioxide

TACs toxic air contaminants

TAZ transportation analysis zones
TCR tribal cultural resource

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Transportation Authority San Francisco County Transportation Authority

TSF Transportation Sustainability Fee

U.S. 101 U.S. Highway 101

USGS United States Geological Survey UWMP Urban Water Management Plan

VdB decibel notation

VOC volatile organic compound VMT vehicle miles traveled

Initial Study 150 Eureka Street Project

Planning Department Case No. 2015-011274ENV

The proposed 150 Eureka Street Project (project) would result in the development of four residential

units on a 6,246-square-foot parcel (Assessor's Block 2692, Lot 007) located at 150 Eureka Street in the

Castro/Upper Market neighborhood in the City of San Francisco (City). The project would result in

the demolition of the existing vacant two-story, wood-frame church building located at the site and

construction of two four-story buildings each with a total of two residential units. The two buildings

would total approximately 13,174 gross square feet (gsf) in size, and each would include a four-car

garage and indoor common areas. The proposed buildings would not exceed 40 feet in height. A

complete description of the proposed project, a detailed description of the proposed project's regional

and local context, planning process and background, as well as a discussion of requested project

approvals is included below.

A. PROJECT SITE

The approximately 6,246-square-foot project site is located in the Castro/Upper Market neighborhood

and is located within a developed City block bounded by 18th Street to the north, Eureka Street to the

east, 19th Street to the south, and Douglass Street to the west. The site is located on the west side of

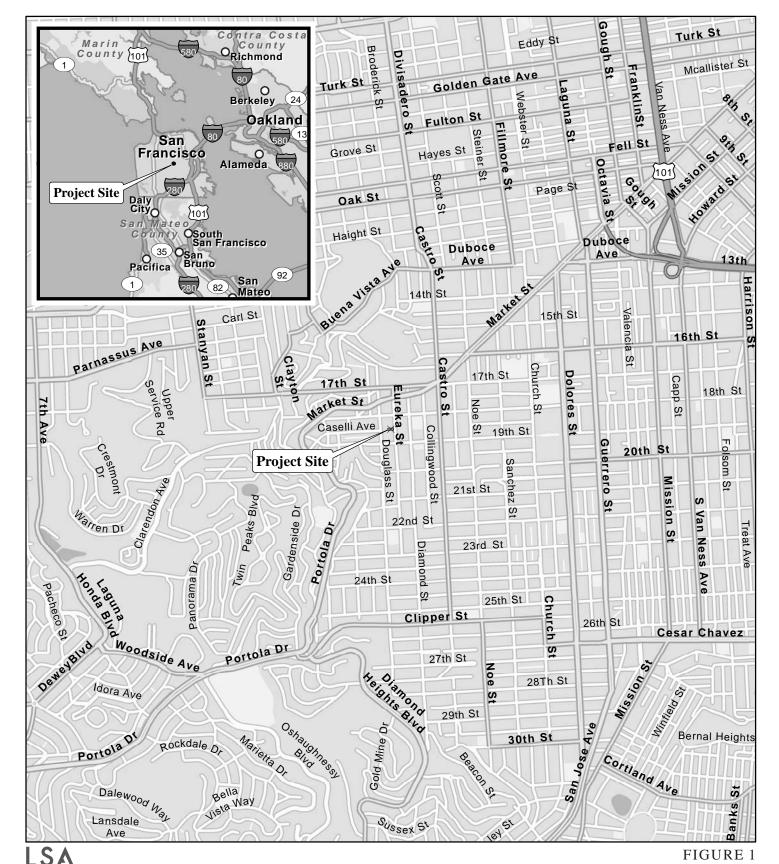
Eureka Street, at 150 Eureka Street (Assessor's Block 2692, Lot 007). Figure 1 shows the location of the

project site and Figure 2 provides an aerial view of the site. Figure 3 illustrates existing site

conditions.

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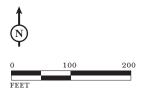
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150 Eureka Street Project IS
Project Location and Regional Vicinity Map

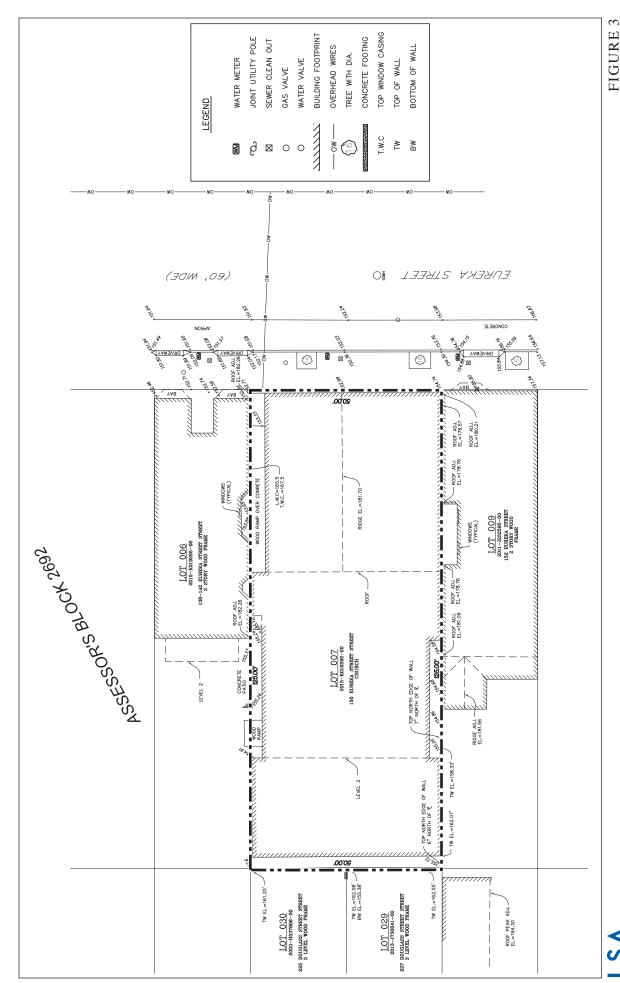


LSA FIGURE 2



Project Site

150 Eureka Street Project IS Project Site and Surrounding Land Uses







Project Boundary

0



The project site is currently developed with a two-story approximately 29-foot-tall wood-frame building constructed in approximately 1922. The building is set back approximately 9 inches from the property line at the street front and 3 feet from the rear property line. Sideyard setbacks are 3 feet, 4 inches on the north and range from 3 to 4 feet on the south. There is no existing vegetation on the project site itself; however, two street trees are located in front of the building. The topography of the site is generally level, and Eureka Street slopes gradually downward to the northeast. A total of three on-street parking spaces are located in front of the building on the Eureka Street frontage.

The existing building most recently housed the Metropolitan Community Church (MCC) of San Francisco, which consisted of a Lesbian, Gay, Bisexual, Transgender, Queer (LGBTQ) congregation from approximately 1970 to 2015. The building is currently vacant. The building is considered to be individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community. <sup>2,3</sup>

### B. PROPOSED PROJECT

The project sponsor proposes to demolish the existing building on the site, split the existing lot into two lots, and construct two, four-story buildings with a total of four residential units and eight ground floor parking spaces within a total building area of approximately 13,174 gsf. Each building would be a maximum of 40 feet tall. Landscaping is proposed along the building frontage on Eureka Street. In addition, an approximately 1,116-gsf rear yard and an approximately 263-gsf penthouse deck would provide on-site open space for use by project residents.

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<sup>&</sup>lt;sup>1</sup> Annie Steinberg-Behrman, Provisional Pastor, MCC San Francisco. Written communication to San Francisco Planning Department Regarding 150 Eureka Street, San Francisco, CA, November 1, 2016. This document (and all other documents cited in this Initial Study, unless otherwise noted) is available for review at the San Francisco Planning Department, 1650 Mission Street, Suite 400, as part of Case File No. 2015-011274ENV.

<sup>&</sup>lt;sup>2</sup> Marcelle Boudreaux, Preservation Planner, San Francisco Planning Department, *Historic Resource Evaluation Response*, 150 Eureka Street, August 17, 2016.

<sup>&</sup>lt;sup>3</sup> Tim Kelley Consulting, LLC, Part I Historical Resource Evaluation, 150 Eureka Street, San Francisco, California, Revised May 2016.

The conceptual site plan for the proposed project is depicted in **Figure 4**. Floor plans for each individual building, referred to as "142-146 Eureka Street" and "148-150 Eureka Street" are depicted in **Figures 5 through 8**. Conceptual front and rear building elevations are shown in **Figures 9 and 10**, respectively. **Figures 11 and 12** depict representative building sections for the 142-146 Eureka Street and 148-150 Eureka Street buildings, respectively.

#### **Project Building Characteristics**

The proposed project would result in the lot split construction of two immediately adjacent condominium buildings, each with four levels of living area within two separate residential units. The building at 142-146 Eureka Street would be approximately 6,604 gsf and the building at 148-150 Eureka Street would be approximately 6,570 gsf. As shown in **Figures 5 through 8**, within each building, one three-bedroom unit would occupy a portion of the ground level and the second level and one four-bedroom unit would occupy the third and fourth levels. Each individual unit would range from approximately 1,850 to 2,640 gsf in size. Approximately 275 gsf of indoor common areas would be provided within each building, consisting of building entry way, stairwells, and storage areas.

Each building would be set back between approximately 1 and 3.5 feet from the street front property line at grade and stepped back up to 10 feet from the building façade at the fourth level. Each building would be set back approximately 42 feet from the rear property line. Sideyard setbacks would be approximately 4 feet wide and 12 feet deep at the ground level of the northwest building corner and 3 feet at the upper floors on the north and south.

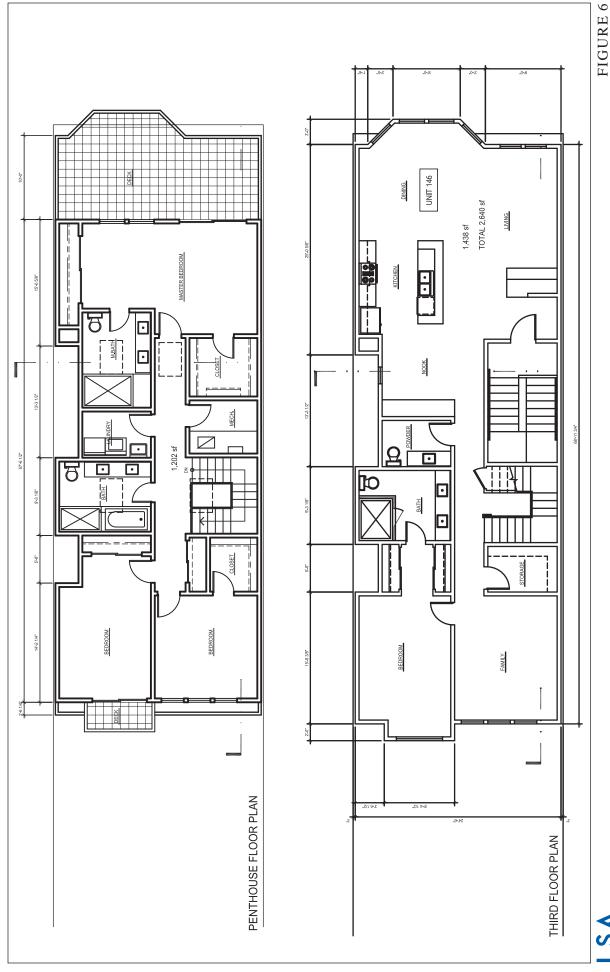
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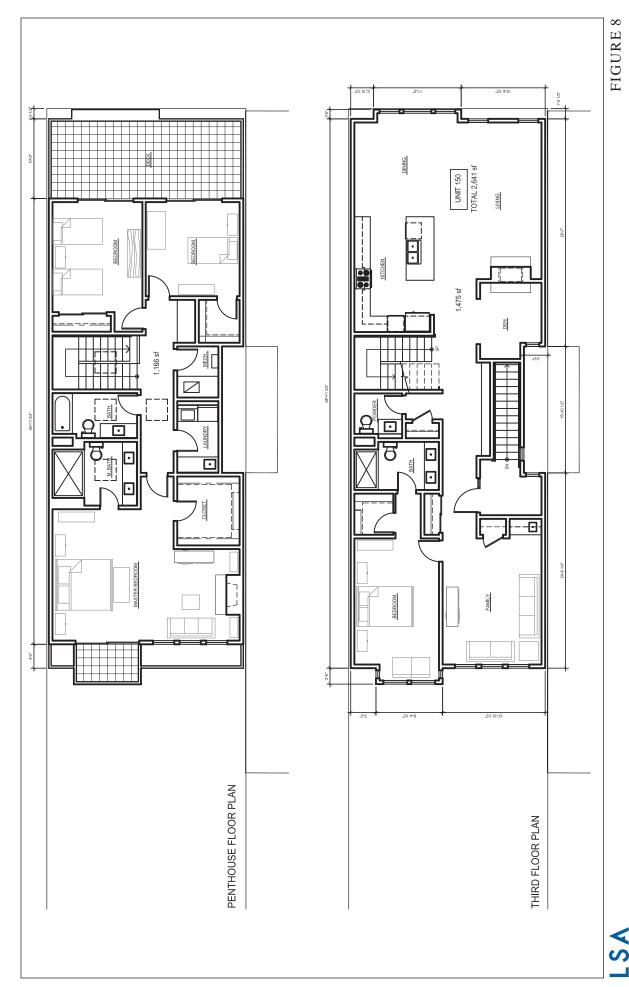






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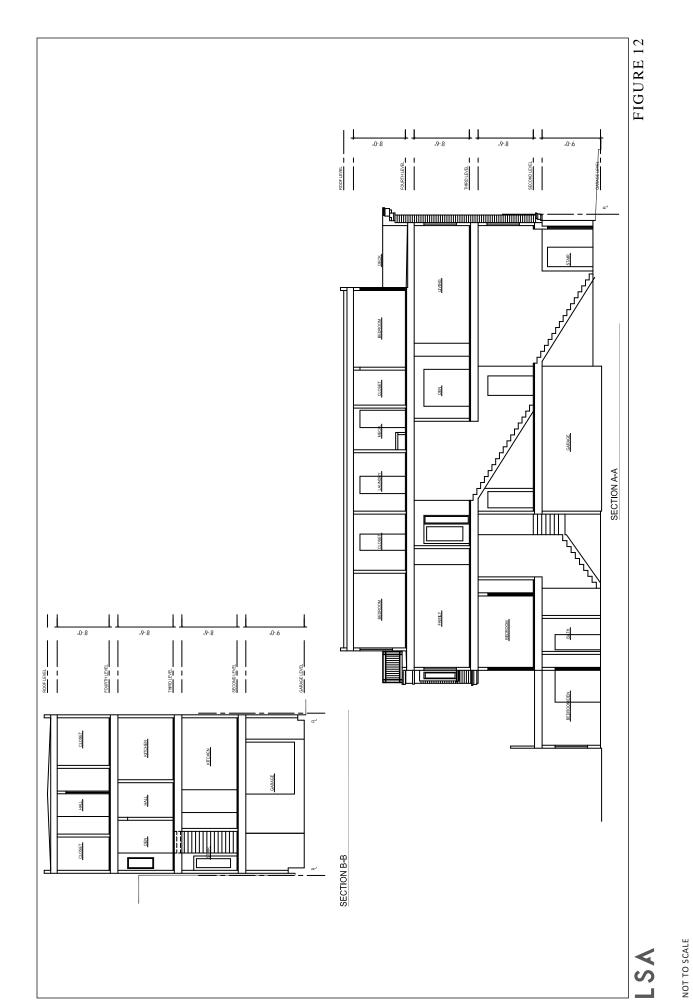




NOT TO SCALE

NOT TO SCALE

NOT TO SCALE



**Open Space and Landscaping** 

A total of approximately 2,736 square feet of common open space for use by project residents would

be developed in the form of rear yards and penthouse decks as part of the proposed project.

Specifically, the 141-146 Eureka Street site would include an approximately 1,116-square-foot rear

yard and an approximately 263-square-foot private penthouse deck for the upstairs unit. The 148-150

Eureka Street site would include an approximately 1,089-square-foot rear yard and an approximately

268-square-foot private penthouse deck for the upstairs unit. In addition, the project would include

landscaping along the Eureka Street frontage and the two existing street trees would be retained.

An approximately 40-foot-long concrete retaining wall would be constructed on the south property

line between the existing adjacent 152 Eureka Street and 148-150 Eureka Street rear yards. Beginning

from the southwest corner of the 148-150 Eureka Street lot the wall would be 7 feet high and 27 feet

long. After 27 feet, the retaining wall would step down to 3 feet, 6 inches high for the remaining

length of 13 feet.

**Access and Parking** 

Access to the site would be provided via Eureka Street. Resident access to each unit would be

provided by a common entryway and from within the ground level garage. A total of eight parking

spaces (four full sized and four compact) would be provided on site. The 142-146 Eureka Street

building would provide approximately 1,182 gsf of indoor common garage area and the 148-150

Eureka Street building would provide approximately 1,158 gsf of common indoor garage area. Each

garage would include two tandem spaces, for four vehicles each. In addition, each parking garage

would provide two Class 1 bicycle parking spaces. New curb cuts for each proposed garage access

driveway would be 10 feet in width. Two of the three existing on-street parking spaces on the Eureka

Street frontage would be removed to accommodate the new garage entrances, subject to approval by

the San Francisco Municipal Transportation Agency (SFMTA).

**Demolition and Construction** 

Construction activities at the project site would begin with demolition of the existing on-site structure

and removal of all existing on-site pavements. A total of 6,000 cubic yards of soil would be excavated

May 24, 2017

150 Eureka Street NOP/Initial Study

Case No. 2015-011274ENV

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from the site to accommodate new foundations and utility connections. Construction of the proposed project is anticipated to occur over an 18 month period. The proposed project would connect to existing water, sewer, electrical, natural gas, and telecommunications connections available at the perimeter of the project site along Eureka Street. The two existing street trees that border the project site would be retained and protected during construction.

#### C. PROJECT APPROVALS

The project is located in the RH-2 (Residential House, Two-Family) residential zoning district and within the 40-X height and bulk district. The proposed project would require the following City, State, and regional approvals. These approvals may be considered in conjunction with the required environmental review, but will not be granted until the required environmental review has been completed:

### **Planning Commission**

Planning Commission certification of the EIR.

# **Actions by Other City Departments**

- SFMTA's approval of proposed removal of on-street parking spaces and new curb cuts;
- Approval of demolition and building permits by the Department of Building Inspection (DBI);
- Approval of proposed condominiums and tentative subdivision maps; recommendation to the Board of Supervisors for approval of a final subdivision map, and approval of proposed curb cuts buy San Francisco Public Works (SFPW);
- SFPW's approval of permits for streetscape improvements in the public right-of-way, including two curb cuts on Eureka Street;
- San Francisco Department of Public Health (DPH) approval of Dust Control Plan; and
- Bay Area Air Quality Management District (BAAQMD) approval of an Asbestos Dust Mitigation Plan.

#### D. PROJECT SETTING

As previously noted, the project site occupies a parcel located midblock on Eureka Street between 18th and 19th Streets. Eureka Street is approximately 42 feet wide with vehicular traffic lanes in both the northbound and southbound directions. Parallel parking is available on both sides of the street. Douglass Street is approximately 30 feet wide and runs parallel with Eureka Street with traffic lanes running in both the northbound and southbound directions. 18th Street is approximately 40 feet wide and 19th Street is approximately 35 feet wide, and each flow in eastbound and westbound directions. San Francisco Municipal Railway (Muni) bus stops are located in the project site vicinity at Eureka and 18th Streets and Eureka and 19th Streets. In addition, two bicycle routes are located on Eureka Street including Route 19 and Route 49.4

Existing uses within the same block as the 150 Eureka Street site consist primarily of two- to three-story medium-density residential uses. Three-story residential uses border the site to the north and west and a two-story residential building borders the site to the south. Uses near 18th and 19th Street consist of some neighborhood-serving commercial and office uses. **Figure 2** identifies surrounding land uses within the vicinity of the site.

### E. CUMULATIVE SETTING

Past, present and reasonably foreseeable cumulative development projects within a 0.25-mile radius of the project site include a number of residential additions and renovations as well as new construction. Table 1 includes a list of all cumulative development projects in the vicinity. Of those cumulative projects, only those at 4517 18th Street, 160 Caselli Drive, 132 Corbett Avenue, 4360 19th Street, 53 States Street, and 4072 18th Street would intensify land uses in the vicinity. In total, these cumulative projects would result in the addition of 8 residential units. These cumulative projects are either under construction or the subject of an Environmental Evaluation Application on file with the Planning Department.

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<sup>&</sup>lt;sup>4</sup> San Francisco Planning Department, Transportation Study Determination Request Case No. 2015-011274ENV, 150 Eureka Street, 415.558.6378, October 25, 2016.

Table 1: Cumulative Projects in the Project Vicinity

| Table 1: Cumu                   | llative Projects ii      | Project Status- | Net New  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------|--------------------------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 |                          | Environmental   | Dwelling |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Address                         | Case No.                 | Review:         | Units    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4517 18th St                    | Case No.                 | Review.         | Ollits   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (1 block away)                  | 2016-014999              | Under Way       | 1        | New accessory dwelling unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 433 Douglass St                 |                          |                 |          | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2 blocks away)                 | 2016-008861PRJ           | Under Way       | 0        | vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 112 Yukon St                    |                          |                 |          | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (4 blocks away)                 | 2016-011349PRJ           | Under Way       | 1        | vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ť.                              |                          |                 |          | Demolition of existing single-family                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 160 Caselli Ave                 | 2016-010185              | Complete        | 1        | home and construction of 3-story                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (3 blocks away)                 | 2010 010100              | Complete        | -        | building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 52 Yukon St                     |                          |                 |          | Horizontal rear expansion at each level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (4 blocks away)                 | 2016-012625ENV           | Complete        | 0        | The state of the s |
| 4565 19th St                    |                          |                 |          | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2 blocks away)                 | 2016-011618ENV           | Complete        | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 316 Douglass St                 | 2015 00/05553 11/        | 6 1.            | 0        | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2 blocks away)                 | 2015-006957ENV           | Complete        | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 335 Diamond St                  | 2017 002700ENIV          | Commista        | 0        | Horizontal addition - expansion of third                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (3 blocks away)                 | 2016-003609ENV           | Complete        | 0        | level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4618 19th St                    | 2015-012303ENV           | Complete        | 0        | Horizontal rear expansion at each level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (3 blocks away)                 | 2013-012303EIN V         | Complete        | U        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4612 19th St                    | 2015-012021ENV           | Complete        | 0        | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (3 blocks away)                 | 2015-012021E1 <b>\ \</b> | Complete        | U        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 316 Douglass St                 | 2015-006957ENV           | Complete        | 0        | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (2 blocks away)                 | 2013-000/3/ LIVV         | Complete        | 0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 219 Douglass St                 | 2016-013500PRJ           | Under Way       | 0        | Horizontal addition - expansion of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1 block away)                  | 2010 010000110           | Onder way       |          | ground level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 132 Corbett Ave                 | 2014.0016                | Under Way       | 1        | New 3-story single family dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (5 blocks away)                 |                          |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4547 19th St                    | 2016-011925PRJ           | Under Way       | 0        | Vertical addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (2 blocks away)                 | ,                        | ,               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4360 19th St                    | 2016-011673              | Under Way       | 1        | Change of use to add a unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (1 block away)                  |                          | ·               |          | D 1:1 : 1 ( 1:1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 53 States St                    | 2014-000018PRJ           | Complete        | 2        | Demolish single-family home and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (6 blocks away)                 |                          |                 |          | construct two unit building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4072 18th St<br>(4 blocks away) | 2014-003036PRJ           | Under Way       | 1        | Horizontal addition and new dwelling unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 331 Collingwood St              |                          |                 |          | Vertical and horizontal additions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (4 blocks away)                 | 2014-001201PRJ           | Under Way       | 0        | vertical and nonzontal additions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 333 Diamond St                  |                          |                 |          | Vertical Addition - new level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (3 blocks away)                 | 2016-014677ENV           | Under Way       | 0        | . Crical riddition flew level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18 Romain St                    |                          |                 |          | Vertical addition - expansion of second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (4 blocks away)                 | 2015-005537PRJ           | Under Way       | 0        | level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (                               | 1                        | Total           | 8        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <u> </u>                        |                          | = : *****       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Source: San Francisco Planning Department, Cumulative Projects List. December 15, 2016.

### F. COMPATIBILITY WITH ZONING AND PLANS

|                                                                                                                                                                                       | Applicable  | Not Applicable |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| Discuss any variances, special authorizations, or changes proposed to the Planning Code or Zoning Map, if applicable.                                                                 | $\boxtimes$ |                |
| Discuss any conflicts with any adopted plans and goals of the City or Region, if applicable.                                                                                          |             |                |
| Discuss any approvals and/or permits from City departments other than the Planning Department or the Department of Building Inspection, or from Regional, State, or Federal Agencies. |             |                |

#### San Francisco Planning Code and Zoning Maps

The San Francisco Planning Code (Planning Code) incorporates by reference the City's Zoning Maps, governs permitted uses, densities, and the configuration of buildings within San Francisco. Permits to construct new buildings (or to alter and demolish existing ones) may not be issued unless: 1) the proposed project conforms to the Planning Code; 2) allowable exceptions are granted pursuant to provisions of the Planning Code; or 3) legislative amendments to the Planning Code are included as part of the proposed project.

The project site is located in the RH-2 District. As stated in Planning Code Section 209.1, the RH-2 District allows up to two dwelling units per lot and up to one unit per 1,500 square feet of lot area with conditional use approval. This district also requires 125 square feet of open space for each unit. The proposed project would result in the development of four residential units within two buildings on the existing 6,246-square-foot lot. A total of 2,736 square feet of common open space would be developed in the form of rear yards and penthouse decks. The project would also require a lot split to allow for development of the four units under the RH-2 District. Within the RH-2 District, the proposed residential uses are principally permitted.

The project site is located within 40-X Height and Bulk District, which permits a maximum building height of 40 feet. The proposed project would be a maximum of 40 feet in height. Bulk controls reduce the size of a building's floorplates as the building increases in height, Pursuant to Planning Code Section 270(a), there are no bulk controls in an "X" Bulk District. Therefore, the proposed structure would comply with existing height and bulk controls.

According to Planning Code Section 151, two off-street parking spaces are permitted per dwelling unit. As the proposed project would include four dwelling units, the project would be allowed to provide eight off-street parking spaces. Thus, the proposed eight off-street parking spaces (four per building) would comply with Planning Code Section 151. Planning Code Section 155.2 requires new residential buildings to provide one secured (Class 1) bicycle parking space per each dwelling unit. As the proposed project would provide two Class 1 bicycle parking spaces in each garage (for a total of four spaces), the project would comply with the Planning Code's bicycle parking requirements.

**Plans and Policies** 

San Francisco General Plan

The San Francisco General Plan (General Plan) establishes objectives and policies to guide land use decisions related to physical development in the City. It is comprised of ten elements, each of which addresses a particular topic that applies citywide: Air Quality; Arts; Commerce and Industry; Community Facilities; Community Safety; Environmental Protection; Housing; Recreation and Open Space; Transportation; and Urban Design.

Two General Plan elements that are particularly applicable to planning considerations associated with the proposed project are the Housing and Urban Design elements. These elements are discussed in more detail below. Other elements of the General Plan that are applicable to technical aspects of the proposed project include Air Quality, Community Safety; Recreation and Open Space; and Transportation. The proposed project's potential to conflict with the individual policies contained in these more technical elements is discussed in the appropriate topical sections of this Initial Study or the EIR.

Objectives of the General Plan's Urban Design Element that are applicable to the proposed project include emphasizing the characteristic pattern which gives the City and its neighborhoods an image, a sense of purpose, and a means of orientation and conserving resources which provide a sense of nature, continuity with the past, and freedom from overcrowding.

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The proposed project would include the demolition of the existing building at 150 Eureka Street, which is considered a historic resource individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community. For this reason, the proposed project would conflict with Policy 2.4 of the Urban Design Element, which calls for the preservation of notable landmarks and areas of historic, architectural, or aesthetic value. The physical environmental impacts that could result from this conflict will be discussed in the EIR.

The Housing Element Update was originally adopted by the Planning Commission on March 2011 and certified by the California Department of Housing and Community Development in July 2011.<sup>5</sup> The key objective of the Housing Element is to promote the development of new housing in San Francisco and the retention of existing housing in a way that is protective of neighborhood identity, sustainable, and is served by adequate community infrastructure. A particular focus of the Housing Element is on the creation and retention of affordable housing, which reflects intense demand for such housing, a growing economy (which itself puts increasing pressure on the existing housing stock), and a constrained supply of land (necessitating infill development and increased density). In general, the Housing Element supports projects that increase the City's housing supply (both marketrate and affordable housing), especially in areas that are close to the City's job centers and are well-served by transit. The proposed project, which is a residential project consisting of four dwelling units, would not obviously conflict with any objectives or policies in the Housing Element.

Except for the conflict related to the demolition of the building on the project site, which is considered a historic resource due to its association with the LGBTQ community, the proposed project would not obviously or substantially conflict with any goals, policies, or objectives of the General Plan. A conflict between a proposed project and a General Plan policy does not, in itself, indicate a significant effect on the environment within the context of the California Environmental Quality Act (CEQA). Any physical environmental impacts that could result from such conflicts are analyzed in this Initial

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<sup>&</sup>lt;sup>5</sup> Pursuant to a court order, the 2011 certification was set aside and a partially Revised Environmental Impact Report (Revised EIR) for the 2004 and 2009 Housing Element was later certified by the Planning Commission on April 24, 2014. No changes were made to the objectives or policies contained within the Housing Element as a result of this action.

Study (or will be analyzed in the EIR). In general, potential conflicts with the General Plan are considered by the decisions-makers (typically the Planning Commission) independently of the environmental review process. Thus, in addition to considering inconsistencies that affect environmental issues, the Planning Commission considers other potential inconsistencies with the General Plan independently of the environmental review process, as part of the decision to approve or disapprove a proposed project. Any potential conflict not identified in this environmental document would be considered in that context and would not alter the physical environmental effects of the proposed project that are analyzed in this Initial Study.

### The Accountable Planning Initiative

In November 1986, the voters of San Francisco approved Proposition M, the Accountable Planning Initiative, which added Section 101.1 to the Planning Code to establish eight Priority Policies. These policies are: 1) preservation and enhancement of neighborhood-serving retail uses; 2) protection of neighborhood character; 3) preservation and enhancement of affordable housing; 4) discouragement of commuter automobiles; 5) protection of industrial and service land uses from commercial office development and enhancement of resident employment and business ownership; 6) maximization of earthquake preparedness; 7) landmark and historic building preservation; and 8) protection of open space. The Priority Policies, which provide general policies and objectives to guide certain land use decisions, contain certain policies that relate to physical environmental issues. Where appropriate these issues are discussed in the topical sections of this Initial Study.

The proposed demolition of the existing building at 150 Eureka Street would conflict with Priority Policy No. 7. The physical environmental effects that could result from this conflict will be discussed in the EIR.

Prior to issuing a permit for any project which requires an Initial Study under CEQA; prior to issuing a permit for any demolition, conversion, or change of use; and prior to taking any action which requires a finding of inconsistency with the General Plan, the City is required to find that the proposed project or legislation would be consistent with the Priority Policies. As noted above, the physical environmental effects of the project as they may relate to the Priority Policies are addressed in the analyses in this Initial Study. The information contained in this Initial Study will be referenced

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#### Other Local Plans and Policies

In addition to the *General Plan*, the *Planning Code* and Zoning Maps, and the Accountable Planning Initiative, other local plans and policies that are relevant to the proposed project are discussed below.

- The San Francisco Sustainability Plan is a blueprint for achieving long-term environmental sustainability by addressing specific environmental issues including, but not limited to, air quality, climate change, energy, ozone depletion, and transportation. The goal of the San Francisco Sustainability Plan is to enable the people of San Francisco to meet their present needs without sacrificing the ability of future generations to meet their own needs.
- The Climate Action Plan for San Francisco: Local Actions to Reduce Greenhouse Emissions is a local action plan that examines the causes of global climate change and the human activities that contribute to global warming, provides projections of climate change impacts on California and San Francisco based on recent scientific reports, presents estimates of San Francisco's baseline greenhouse gas emissions inventory and reduction targets, and describes recommended actions for reducing the City's greenhouse gas emissions. The 2013 Climate Action Strategy is an update to this plan.
- The *Transit First Policy* (City Charter, Section 8A.115) is a set of principles that underscore the City's commitment to prioritizing travel by transit, bicycle, and on foot over travel by private automobile. These principles are embodied in the objectives and policies of the Transportation Element of the *General Plan*. All City boards, commissions, and departments are required by law to implement Transit First principles in conducting the City's affairs.
- The San Francisco Bicycle Plan is a citywide bicycle transportation plan that identifies short-term, long-term, and other minor improvements to San Francisco's bicycle route network. The overall goal of the San Francisco Bicycle Plan is to make bicycling an integral part of daily life in San Francisco.

• The San Francisco Better Streets Plan consists of illustrative typologies, standards, and guidelines for the design of San Francisco's pedestrian environment, with the central focus of enhancing the livability of the City's streets.

• Transportation Sustainability Fee Ordinance requires that development projects that filed environmental review applications prior to July 21, 2015, but have not yet received approval, pay 50 percent of the applicable Transportation Sustainability Fee (TSF). TSF funds may be used to improve transit services and pedestrian and bicycle facilities.

The proposed project has been reviewed in the context of these local plans and policies and would not obviously or substantially conflict with them. Staff reports and approval motions prepared for the decision-makers would include a comprehensive project analysis and findings regarding the consistency of the proposed project with applicable local plans and policies.

### **Regional Plans and Policies**

There are several regional planning agencies whose environmental, land use, and transportation plans and policies consider the growth and development of the nine-county San Francisco Bay Area. Some of these plans and policies are advisory, and some include specific goals and provisions that must be considered when evaluating a project under CEQA. The regional plans and policies that are relevant to the proposed project are discussed below.

The principal regional planning documents and the agencies that guide planning in the nine-county Bay Area include *Plan Bay Area*, the region's first Sustainable Communities Strategy, developed in accordance with Senate Bill 375 and adopted jointly by the Association of Bay Area Governments (ABAG) and the Metropolitan Transportation Commission (MTC) on July 18, 2013. *Plan Bay Area* is a long-range land use and transportation plan that covers the period from 2010 to 2040. *Plan Bay Area* calls for concentrating housing and job growth around transit corridors, particularly within areas identified by local jurisdictions as Priority Development Areas. In addition, *Plan Bay Area* specifies strategies and investments for maintaining, managing, and improving the region's multi-modal transportation network and proposes transportation projects and

programs to be implemented with reasonably anticipated revenue. *Plan Bay Area* will be updated every four years;

- Plan Bay Area includes the population and employment forecasts from ABAG's Projections
  2013, which is an advisory policy document used to assist in the development of local and
  regional plans and policy documents, and MTC's 2040 Regional Transportation Plan, which
  is a policy document that outlines transportation projects for highway, transit, rail, and
  related uses through 2040 for the nine Bay Area counties;
- The *Regional Housing Needs Plan* for the San Francisco Bay Area: 2014–2022 reflects projected future population growth in the Bay Area region as determined by ABAG and addresses housing needs across income levels for each jurisdiction in California. All of the Bay Area's 101 cities and nine counties are given a share of the Bay Area's total regional housing need. The Bay Area's regional housing need is allocated to each jurisdiction by the California Department of Housing and Community Development (HCD) and finalized though negotiations with ABAG;
- The Bay Area Air Quality Management District (BAAQMD)'s 2010 Clean Air Plan updates the Bay Area 2005 Ozone Strategy, in accordance with the requirements of the California Clean Air Act (CCAA), to implement feasible measures to reduce ozone and provide a control strategy to reduce ozone, particulate matter (PM), air toxics, and greenhouse gas emissions throughout the region; and
- The San Francisco Regional Water Quality Control Board's Water Quality Control Plan for the San Francisco Bay Basin (Basin Plan) is a master water quality control planning document. It designates beneficial uses and water quality objectives for waters of the state, including surface waters and groundwater, and includes implementation programs to achieve water quality objectives.

The proposed project has been reviewed against these regional plans and policies. Due to the relatively small size and infill nature of the proposed project, there would be no anticipated conflicts with regional plans. Therefore, the proposed project would not obviously or substantially conflict with regional plans or policies.

### G. SUMMARY OF ENVIRONMENTAL EFFECTS

#### Senate Bill 743 and Public Resources Code Section 21099

On September 27, 2013, Governor Brown signed Senate Bill (SB) 743, which became effective on January 1, 2014.<sup>6</sup> Among other provisions, SB 743 amended CEQA by adding Public Resources Code Section 21099 regarding the analysis of aesthetics and parking impacts for certain urban infill projects in transit priority areas.<sup>7</sup>

# **Aesthetics and Parking Analysis**

Public Resources Code Section 21099(d), effective January 1, 2014, provides that, "aesthetics and parking impacts of a residential, mixed-use residential, or employment center project on an infill site located within a transit priority area shall not be considered significant impacts on the environment." Accordingly, aesthetics and parking are no longer to be considered in determining if a project has the potential to result in significant environmental effects for projects that meet all of the following three criteria:

- 1. The project is in a transit priority area; and
- 2. The project is on an infill site; and
- 3. The project is residential, mixed-use residential, or an employment center.

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<sup>&</sup>lt;sup>6</sup> California, State of. SB-743. Available online at: <u>leginfo.legislature.ca.gov/faces/billNavClient.xhtml?</u> <u>bill\_id=201320140SB743</u> (accessed February 20, 2017).

<sup>&</sup>lt;sup>7</sup> A "transit priority area" is defined as an area within 0.5 miles of an existing or planned major transit stop. A "major transit stop" is defined in California Public Resources Code Section 21064.3 as a rail transit station, a ferry terminal served by either a bus or rail transit service, or the intersection of two or more major bus routes with a frequency of service interval of 15 minutes or less during the morning and afternoon peak commute periods. A map of San Francisco Transit Priority Areas can be found online at <a href="majoretransits/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/services/

The proposed project meets each of the above three criteria and thus, this Initial Study does not consider aesthetics and the adequacy of parking in determining the significance of project impacts under CEQA.<sup>8</sup>

Public Resources Code Section 21099(e) states that a Lead Agency maintains the authority to consider aesthetic impacts pursuant to local design review ordinances or other discretionary powers and that aesthetics impacts do not include impacts on historical or cultural resources. As such, there will be no change in the Planning Department's methodology related to design and historic review.

#### **Effects Found to Be Potentially Significant**

This Initial Study evaluates the proposed 150 Eureka Street project to determine whether it would result in significant environmental impacts. The designation of topics as "Potentially Significant" in the Initial Study means that the EIR will consider the topic in greater depth and determine whether the impact would be significant. On the basis of this Initial Study, the topic for which there are project-specific effects that have been determined to be potentially significant is:

• Cultural Resources (historic architectural resources only).

This environmental topic will be evaluated in an EIR prepared for the proposed project.

#### **Effects Found Not to Be Significant**

The following potential individual and cumulative environmental effects were determined to be either less than significant or would be reduced to a less-than-significant level through recommended mitigation measures included in this Initial Study:

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<sup>&</sup>lt;sup>8</sup> San Francisco Planning Department, Transit-Oriented Infill Project Eligibility Checklist, Case No. 2015-011274ENV, 150 Eureka Street, January 23, 2017.

- Land Use and Land Use Planning (all topics),
- Population and Housing (all topics),
- Cultural Resources (archeological resources, human remains, tribal cultural resources),
- Transportation and Circulation (all topics)
- Noise (all topics),
- Air Quality (all topics),
- Greenhouse Gas Emissions (all topics),
- Wind and Shadow (all topics),
- Recreation (all topics),
- Utilities and Service Systems (all topics),
- Public Services (all topics),
- Biological Resources (all topics),
- Geology and Soils (all topics),
- Hydrology and Water Quality (all topics),
- Hazards and Hazardous Materials (all topics),
- Mineral and Energy Resources (all topics), and
- Agricultural and Forest Resources (all topics).

These items are discussed with mitigation measures, where appropriate, in Section H, Evaluation of Environmental Effects, of this Initial Study, and require no environmental analysis in the EIR. All mitigation measures identified, including those for archaeological resources and construction noise are listed in Section I, Mitigation Measures and Improvement Measures, have been agreed to by the project sponsor, and will be incorporated into the proposed project. For items designated "Not Applicable" or "No Impact," the conclusions regarding potential significant environmental effects are based upon field observations, staff and consultant experience and expertise on similar projects, and/or standard reference materials available within the San Francisco Planning Department, such as

the California Natural Diversity Database and maps published by the California Department of Fish and Wildlife, the California Division of Mines and Geology Mineral Resource Zone designations, and the California Department of Conservation's Farmland Mapping and Monitoring Program. For each checklist item, the evaluation has considered both individual and cumulative impacts of the proposed project.

## H. EVALUATION OF ENVIRONMENTAL EFFECTS

| Topics: |                                                                                                                                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 1.      | LAND USE AND LAND USE PLANNING— Would the project:                                                                                                                                                                                                                                                       |                                      |                                                                |                                    |              |                   |
| a)      | Physically divide an established community?                                                                                                                                                                                                                                                              |                                      |                                                                | $\boxtimes$                        |              |                   |
| b)      | Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect? |                                      |                                                                |                                    |              |                   |

Impact LU-1: The proposed project would not physically divide an established community. (Less-Than-Significant Impact)

The division of an established community would typically involve the construction of a barrier to neighborhood access (such as a new freeway segment) or the removal of a means of access (such as a bridge or roadway). The proposed project would result in the demolition of an existing two-story former church building and construction of two four-story, 40-foot-tall buildings with a total of four dwelling units. The proposed project would be incorporated into the existing street configuration and would not alter the established street grid or permanently close any streets or impede pedestrian or other travel through the neighborhood. Although portions of the sidewalks adjacent to the proposed project would likely be closed for periods of time during project construction, these closures would be temporary in nature and sidewalk access would be restored. The proposed project would not construct a physical barrier to neighborhood access or remove an existing means of access, such as a bridge or roadway which would create an impediment to the passage of persons or vehicles. As such, the proposed project would not physically divide an established community.

The established community surrounding the project site includes primarily residential uses. The existing building – previously occupied by a church facility – has been vacant since 2015. The proposed project would introduce a new residential use within an existing residential area and would not alter the land use pattern of the immediate area. The proposed project would not introduce any new land uses, such as industrial uses, that would either create potential conflicts through incompatible uses or result in disruptions to the community's established land use patterns.

For these reasons, the proposed project would not physically divide an established community. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact LU-2: The proposed project would not conflict with applicable land use plans, policies or regulations of an agency with jurisdiction over the project adopted for the purpose of avoiding or mitigating an environmental effect. (Less-Than-Significant Impact)

The proposed project would not substantially conflict with applicable plans, policies, or regulations, such that an adverse physical change would result. Land use impacts are also considered to be significant if the proposed project would conflict with any plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect. Environmental plans and policies are those, like the Bay Area Air Quality Management District's 2010 Clean Air Plan, which directly address environmental issues and/or contain targets or standards that must be met in order to preserve or improve characteristics of the City's physical environment.

The General Plan contains objectives and policies that guide land use decisions, as well as some objectives and policies that relate to physical environmental issues. As identified in **Section F**, **Compatibility with Zoning and Plans** (pages 19 through 26) demolition of the existing building would conflict with the policies identified in the Urban Design Element of the General Plan and the Accountable Planning Initiative. However, the proposed project would not obviously or substantially conflict with adopted environmental plans or policies which directly address environmental issues and/or contain targets or standards that must be met in order to preserve or improve characteristics of the City's physical environment. Therefore, the proposed project would have a less-than-

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Impact C-LU-1: The proposed project would not create a considerable contribution to cumulative significant land use impacts. (Less-Than-Significant Impact)

Cumulative impacts refer to two or more individual effects which, when considered together, are considerable or which compound or increase other environmental impacts. Section E., Cumulative Setting, identifies the cumulative projects located within 0.25 miles of the project site. Cumulative development projects located within the vicinity of the project site would result in minor intensification of land uses in the project vicinity, similar to the proposed project; however, they are infill projects that would not physically divide an established community by constructing a physical barrier to neighborhood access, such as a new freeway, or remove a means of access, such as a bridge or roadway. In addition, the cumulative projects would not obviously or substantially conflict with any applicable land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect. Although these development projects would introduce new infill residential uses in the project vicinity or expand existing residential uses, these uses currently exist; therefore, the cumulative development projects would not introduce incompatible uses, such as manufacturing or industrial, that would adversely impact the existing character of the project vicinity. This cumulative development would represent an incrementally more dense urban fabric in the project vicinity but would not introduce any incompatible uses, such as industrial uses, that would have a substantial impact on the existing character of the project vicinity. Thus, the proposed project, in combination with past, present, and reasonably foreseeable future projects, would result in a lessthan-significant cumulative land use impact, and no mitigation measures are necessary.

| Тор | pics:                                                                                                                                                                                                  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 2.  | POPULATION AND HOUSING— Would the project:                                                                                                                                                             |                                      |                                                                |                                    |              |                   |
| a)  | Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? |                                      |                                                                |                                    |              |                   |
| b)  | Displace substantial numbers of existing housing units or create demand for additional housing, necessitating the construction of replacement housing?                                                 |                                      |                                                                |                                    |              |                   |
| c)  | Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?                                                                                               |                                      |                                                                |                                    |              |                   |

Impact PH-1: The proposed project would not directly or indirectly induce substantial population growth in San Francisco. (Less-Than-Significant Impact)

In general, a project would be considered growth-inducing if its implementation would result in a substantial population increase and/or new development that might not occur if the project were not approved and implemented. The proposed project would include demolition of a former church building and construction of two four-story buildings each with two residential units, for a total of four residential units. The addition of four new residential units would increase the residential population on the site by approximately 8 persons, 9 resulting in a direct increase in population on the project site and contributing to anticipated population growth in both the neighborhood and citywide context.

<sup>&</sup>lt;sup>9</sup> The project site is located in Census Tract 205, which is generally bounded by 17<sup>th</sup> Street to the north, 21<sup>st</sup> Street to the south, Castro Street to the east, and Douglass Street to the west. The population calculation is based on Census 2010 data, which estimates 1.82 per household in Census Tract 205. It should be noted that this census tract has somewhat smaller households than the citywide average of 2.26 persons per household.

However, the addition of 8 residents represents an incremental increase in the population of the area and would not result in a substantial increase to the population of the larger neighborhood or citywide. The 2010 U.S. Census indicates that the population in the project vicinity (Census Tract 205) is approximately 2,583 persons. The proposed project would increase the population near the project site by approximately 0.3 percent. The proposed project would not indirectly induce substantial population growth in the project area because it would be located on an infill site in an urbanized area and would not involve any extensions to area roads or other infrastructure that could enable additional development in currently undeveloped areas. The project would also not generate new employment on the site which could in turn indirectly increase the demand for housing elsewhere. Therefore, the proposed project would not directly or indirectly induce substantial population growth in San Francisco. This impact would be less than significant and no mitigation measures are necessary. This topic will not be addressed in the EIR.

Impact PH-2: The proposed project would not displace substantial numbers of existing housing units or people and would not create demand for additional housing elsewhere. (Less-Than-Significant Impact)

The project site is currently developed with a former church building, and there are no existing housing units on the project site. Therefore, implementation of the proposed project would not displace existing housing units or residents. The proposed project would result in the development of four new residential units and would not include uses that could generate demand for additional housing citywide, such as commercial space. Therefore, this impact would be less than significant and no mitigation measures are necessary. This topic will not be addressed in the EIR.

Impact C-PH-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative impact related to population and housing. (Less-Than-Significant Impact)

<sup>10</sup> The population estimate is based on data from the 2010 Census for Census Tract 205.

150 Eureka Street NOP/Initial Study The past, present, and reasonably foreseeable projects within a 0.25-mile radius of the proposed project would add approximately 18 new residents within 8 new dwelling units into the project area; and would result in a total of 26 new residents and 12 new dwelling units in combination with the proposed project. As described under Impact PH-1, the proposed project's individual contribution to population and employment growth would not be considerable and represents a minimal percentage of overall population increase within the neighborhood and Citywide. The population of San Francisco is projected to increase by approximately 280,490 persons for a total of 1,085,725 persons by 2040. The residential population introduced as a result of the proposed project would constitute less than one percent of projected city-wide growth. Thus, this population increase would be accommodated within the planned growth for San Francisco. Furthermore, these additional residential units would provide more opportunities for housing, which is a Citywide need. Additionally, the proposed project, in combination with other past, present, and reasonably foreseeable future projects, would not result in the displacement of substantial numbers of housing units as the majority of the approved and proposed projects would redevelop existing vacant or underutilized buildings and sites with more intense land uses, including housing.

For these reasons, the proposed project in combination with other past, present, and reasonably foreseeable future projects would not result in a cumulatively considerable impact related to population and housing.

<sup>11</sup> Assumes the City of San Francisco average of 2.26 persons per household.

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<sup>&</sup>lt;sup>12</sup> Association of Bay Area Governments and Metropolitan Transportation Commission, *Plan Bay Area–Strategy for a Sustainable Region* (p. 40), July 18, 2013. Available online at <u>files.mtc.ca.gov/pdf/Plan Bay Area</u> <u>FINAL/Plan Bay Area.pdf</u> (accessed February 20, 2017).

| Тор | ics:                                                                                                                                                                                                             | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 3.  | CULTURAL RESOURCES— Would the project:                                                                                                                                                                           |                                      |                                                                | _                                  |              | _                 |
| a)  | Cause a substantial adverse change in the significance of a historical resource as defined in §15064.5, including those resources listed in Article 10 or Article 11 of the San Francisco <i>Planning Code</i> ? |                                      |                                                                |                                    |              |                   |
| b)  | Cause a substantial adverse change in the significance of an archaeological resource pursuant to §15064.5?                                                                                                       |                                      |                                                                |                                    |              |                   |
| c)  | Disturb any human remains, including those interred outside of formal cemeteries?                                                                                                                                |                                      |                                                                |                                    |              |                   |
| d)  | Cause a substantial adverse change in the significance of a tribal cultural resource as defined in Public Resources Code §21074?                                                                                 |                                      |                                                                |                                    |              |                   |

Impact CP-1: Implementation of the proposed project would result in the demolition of the 150 Eureka Street building, a historical resource for the purposes of CEQA. (Potentially Significant Impact)

As discussed on pages 1 through 5 of **Section A, Project Site**, the proposed project would result in the demolition of a building that previously housed the Metropolitan Community Church (MCC) of San Francisco and is considered to be individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community.<sup>13,14</sup> The proposed demolition of the building is a potentially significant impact because of the effect to the historical significance and integrity of this resource. Potential adverse effects to historical resources will be evaluated in the EIR.

<sup>&</sup>lt;sup>13</sup> Marcelle Boudreaux, Preservation Planner, San Francisco Planning Department, *Historic Resource Evaluation Response*, 150 Eureka Street, August 17, 2016.

<sup>&</sup>lt;sup>14</sup> Tim Kelley Consulting, LLC, Part I Historical Resource Evaluation, 150 Eureka Street, San Francisco, California, Revised May 2016.

Impact CP-2: The proposed project could result in a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5. (Less-Than-Significant with Mitigation Incorporated)

This section discusses archaeological resources, both as historical resources according to Section 15064.5 as well as unique archaeological resources as defined in Section 21083.2(g).

The potential for encountering archaeological resources is determined by several relevant factors including archaeological sensitivity criteria and models, local geology, site history, and the extent of a potential projects soils disturbance/modification, as well as any documented information on known archaeological resources in the area. A Planning Department archaeologist completed a preliminary archeological review (PAR) for the proposed project.<sup>15</sup> The PAR determined that there is a low potential to adversely affect archaeological resources. The project site is underlain by Quaternary-age surficial deposits and firm to very stiff, sandy lean clay as well as firm to hard, lean clay with varying amounts of sand from the ground surface to depths of 10 feet.<sup>16</sup> There are no documented or recorded archaeological sites in the immediate vicinity of the proposed project.

Based on the above, there is a low potential for uncovering archaeological resources during project development. While unlikely, it is possible that previously unrecorded and buried (or otherwise obscured) archaeological deposits could be discovered during ground disturbing activities. Excavating, grading, and moving heavy construction vehicles and equipment could expose and have impacts on unknown archeological resources, which would be a significant impact. However, this impact would be reduced to a less-than-significant level with implementation of Mitigation Measure M-CP-2, Accidental Discovery of Archeological Resources. Mitigation Measure M-CP-2 is required to avoid any potential adverse effect from the proposed project on accidentally discovered buried or submerged historical resources as defined in CEQA Guidelines Section 15064.5(a)(c). This measure

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<sup>&</sup>lt;sup>15</sup> Randall Dean, Archeologist, San Francisco Planning Department, Preliminary Archeological Review, 150 Eureka Street Project, December 9, 2016.

<sup>&</sup>lt;sup>16</sup> H. Allen Gruen, Geotechnical Engineer, *Geotechnical Investigation, Planned Development at 150 Eureka Street, San Francisco, California,* November 28, 2016.

requires that archaeological resources be avoided and, if accidentally discovered, that they be treated appropriately.

Mitigation Measure M-CP-2: Accidental Discovery of Archeological Resources. The project sponsor shall distribute the Planning Department archeological resource "ALERT" sheet to the project prime contractor; to any project subcontractor (including demolition, excavation, grading, foundation, etc. firms); or utilities firm involved in soils disturbing activities within the project site. Prior to any soils disturbing activities being undertaken each contractor is responsible for ensuring that the "ALERT" sheet is circulated to all field personnel including, machine operators, field crew, supervisory personnel, etc. The project sponsor shall provide the Environmental Review Officer (ERO) with a signed affidavit from the responsible parties (prime contractor, subcontractor(s), and utilities firm) to the ERO confirming that all field personnel have received copies of the Alert Sheet.

Should any indication of an archeological resource be encountered during any soils disturbing activity of the project, the project Head Foreman and/or project sponsor shall immediately notify the ERO and shall immediately suspend any soils disturbing activities in the vicinity of the discovery until the ERO has determined what additional measures should be undertaken. If the ERO determines that an archeological resource may be present within the project site, the project sponsor shall retain the services of a qualified archeological consultant, based on standards developed by the Planning Department archeologist. The archeological consultant shall advise the ERO as to whether the discovery is an archeological resource, retains sufficient integrity, and is of potential scientific/historical/cultural significance. If an archeological resource is present, the archeological consultant shall identify and evaluate the archeological resource. The archeological consultant shall make a recommendation as to what action, if any, is warranted. Based on this information, the ERO may require, if warranted, specific additional measures to be implemented by the project sponsor.

Measures might include: preservation in situ of the archeological resource; an archeological monitoring program; or an archeological testing program. If an archeological monitoring program or archeological testing program is required, it shall be consistent with the Environmental Planning (EP) division guidelines for such programs. The ERO may also require

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that the project sponsor immediately implement a site security program if the archeological resource is at risk from vandalism, looting, or other damaging actions.

The project archeological consultant shall submit a Final Archeological Resources Report (FARR) to the ERO that evaluates the historical significance of any discovered archeological resource and describing the archeological and historical research methods employed in the archeological monitoring/data recovery program(s) undertaken. Information that may put at risk any archeological resource shall be provided in a separate removable insert within the final report.

Copies of the Draft FARR shall be sent to the ERO for review and approval. Once approved by the ERO, copies of the FARR shall be distributed as follows: California Archeological Site Survey Northwest Information Center (NWIC) shall receive one (1) copy and the ERO shall receive a copy of the transmittal of the FARR to the NWIC. The Environmental Planning division of the Planning Department shall receive one bound copy, one unbound copy and one unlocked, searchable PDF copy on CD three copies of the FARR along with copies of any formal site recordation forms (CA DPR 523 series) and/or documentation for nomination to the National Register of Historic Places/California Register of Historic Places. In instances of high public interest or interpretive value, the ERO may require a different final report content, format, and distribution than that presented above.

With implementation of Mitigation Measure M-CP-2, Accidental Discovery of Archaeological Resources, project construction would have a less-than-significant impact on prehistoric or historical archaeological resources, and this topic will not be discussed in the EIR.

Impact CP-3: Construction activities for the proposed project could result in the disturbance of human remains, including those interred outside of formal cemeteries, should such remains exist beneath the project site. (Less-Than-Significant with Mitigation Incorporated)

There are no known human remains, including those interred outside of formal cemeteries, located in the immediate vicinity of the site. It is considered highly unlikely that human remains would be encountered at the project site during excavation and grading for the proposed project. However, in the unlikely event that human remains are encountered during construction, inadvertent damage to

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human remains could be considered a significant impact. However, with implementation of Mitigation Measure M-CP-3, Human Remains and Associated or Unassociated Funerary Objects, as described below, the proposed project would have a less-than-significant impact on previously unknown human remains.

Mitigation Measure M-CP-3: Human Remains and Associated or Unassociated Funerary Objects. The treatment of human remains and of associated or unassociated funerary objects discovered during any soils disturbing activity shall comply with applicable State and Federal laws. This shall include immediate notification of the Coroner of the City and County of San Francisco and in the event of the Coroner's determination that the human remains are Native American remains, notification of the California State Native American Heritage Commission (NAHC) who shall appoint a Most Likely Descendant (MLD) (Pub. Res. Code Sec. 5097.98). The archeological consultant, project sponsor, ERO, and MLD shall have up to but not beyond six days after the discovery to make all reasonable efforts to develop an agreement for the treatment of human remains and associated or unassociated funerary objects with appropriate dignity (CEQA Guidelines. Sec. 15064.5(d)). The agreement should take into consideration the appropriate excavation, removal, recordation, analysis, custodianship, curation, and final disposition of the human remains and associated or unassociated funerary objects. Nothing in existing State regulations or in this mitigation measure compels the project sponsor and the ERO to accept recommendations of an MLD. The archeological consultant shall retain possession of any Native American human remains and associated or unassociated burial objects until completion of any scientific analyses of the human remains or objects as specified in the treatment agreement if such as agreement has been made or, otherwise, as determined by the archeological consultant and the ERO.

With implementation of Mitigation Measure M-CP-3, Human Remains and Associated or Unassociated Funerary Objects, project construction would have a less-than-significant impact on previously unknown human remains, and this topic will not be discussed in the EIR.

Impact CP-4: Construction activities for the proposed project could result in the disturbance of tribal resources, should such resources exist beneath the project site. (Less-Than-Significant with Mitigation Incorporated)

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CEQA Section 21074.2 requires the lead agency to consider the effects of a project on tribal cultural resources. As defined in Section 21074, tribal cultural resources are sites, features, places, cultural landscapes, sacred places, and objects with cultural value to a California Native American tribe that are listed, or determined to be eligible for listing, on the national, State, or local register of historical resources. Based on discussions with Native American tribal representatives, in San Francisco, prehistoric archeological resources are presumed to be potential tribal cultural resources. A tribal cultural resource is adversely affected when a project causes a substantial adverse change in the resource's significance.

Pursuant to CEQA Section 21080.3.1(d), within 14 days of a determination that an application for a project is complete or a decision by a public agency to undertake a project, the Lead Agency is required to contact the Native American tribes that are culturally or traditionally affiliated with the geographic area in which the project is located. Notified tribes have 30 days to request consultation with the Lead Agency to discuss potential impacts on tribal cultural resources and measures for addressing those impacts. On February 2, 2017, the Planning Department contacted Native American individuals and organizations for the San Francisco area, providing a description of the project and requesting comments on the identification, presence and significance of tribal cultural resources in the project vicinity.

During the 30-day comment period, no Native American tribal representatives contacted the Planning Department to request consultation. As discussed under Impact CP-2 and Impact CP-3, Mitigation Measure M-CP-2, Accidental Discovery of Archeological Resources, and Mitigation Measure M-CP-3, Human Remains and Associated or Unassociated Funerary Objects, would be applicable to the proposed project. Unknown archeological resources or burial sites may be encountered during construction that could be identified as tribal cultural resources at the time of discovery or at a later date. Therefore, the potential adverse effects of the proposed project on previously unidentified archeological resources, discussed under Impact CP-2, also represent a potentially significant impact to tribal cultural resources. Implementation of Mitigation Measure M-CP-4, Tribal Cultural Resources Interpretive Program, would reduce potential adverse effects on tribal cultural resources to a less-than-significant level. Mitigation Measure M-CP-4 would require either preservation-in-place of the tribal cultural resources, if determined effective and feasible, or an

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interpretive program regarding the tribal cultural resources developed in consultation with affiliated Native American tribal representatives.

## Mitigation Measure M-CP-4: Tribal Cultural Resources Interpretive Program

If the ERO determines that a significant archeological resource is present, and if in consultation with the affiliated Native American tribal representatives, the ERO determines that the resource constitutes a tribal cultural resource (TCR) and that the resource could be adversely affected by the proposed project, the proposed project shall be redesigned so as to avoid any adverse effect on the significant tribal cultural resource, if feasible.

If the ERO, in consultation with the affiliated Native American tribal representatives and the project sponsor, determines that preservation-in-place of the tribal cultural resources is not a sufficient or feasible option, the project sponsor shall implement an interpretive program of the TCR in consultation with affiliated tribal representatives. An interpretive plan produced in consultation with the ERO and affiliated tribal representatives, at a minimum, and approved by the ERO would be required to guide the interpretive program. The plan shall identify, as appropriate, proposed locations for installations or displays, the proposed content and materials of those displays or installation, the producers or artists of the displays or installation, and a long-term maintenance program. The interpretive program may include artist installations, preferably by local Native American artists, oral histories with local Native Americans, artifacts displays and interpretation, and educational panels or other informational displays.

In the event that construction activities disturb unknown archeological sites that are considered tribal cultural resources, any inadvertent damage would be considered a significant impact. With implementation of **Mitigation Measures M-CP-2**, **M-CP-3**, **and M-CP-4**, as described above, the proposed project would have a less-than-significant impact on previously unknown tribal cultural resources. Therefore, this topic will not be discussed in the EIR.

Impact C-CP-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects in the vicinity could result in cumulative impacts to historic architectural resources. (Potentially Significant Impact)

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The proposed project would result in the demolition of a potentially significant historic resource associated with the City's LGBTQ community. When considered with past, present, and reasonably foreseeable future projects in the vicinity of the project site, the proposed demolition could result in a cumulatively considerable contribution to historic resource impacts. This topic will be addressed in the EIR.

Impact C-CP-2: The proposed project, in combination with past, present, and reasonably foreseeable future projects in the vicinity could result in a substantial adverse change in the significance of previously undiscovered archaeological resources, human remains, including those interred outside of formal cemeteries; and tribal resources should such resources exist on or beneath the project site. (Less-Than-Significant with Mitigation Incorporated)

Archeological resources and tribal cultural resources are non-renewable and finite, and all adverse effects to subsurface archeological resources and tribal cultural resources have the potential to erode a dwindling cultural/scientific resource base. Past, present, and reasonably foreseeable future development projects within San Francisco and the Bay Area region would include construction activities that could disturb archaeological resources and tribal cultural resources and could contribute to cumulative impacts related to the loss of significant historical, scientific, and cultural information about California, Bay Area, and San Francisco history and prehistory including the historic and prehistory of Native American peoples. Similar to the proposed project, development projects within San Francisco would be subject to the City's standard archeological and human remains mitigation measures, thereby reducing the potential for cumulative archeological-related and tribal-cultural-resource-related impacts.

As discussed above under Mitigation Measure M-CP-2, implementation of approved plans for the recovery, documentation, and interpretation of information about archaeological resources that may be encountered within the project site would enhance knowledge of prehistory and history. Furthermore, implementation of Mitigation Measure M-CP-3 would ensure that if human remains are encountered, the information potential of that potential resource would be preserved and realized. This information would be available to future archaeological studies, contributing to the collective body of scientific and historical knowledge. Implementation of Mitigation Measure M-CP-4 would afford the same protections to tribal cultural resources in the case of accidental discovery and contribute to the preservation of important historic, scientific, and cultural knowledge related to

May 24, 2017 Case No. 2015-011274ENV Native America peoples. Since adverse effects to subsurface archeological resources, human remains, and tribal cultural resources are site specific and standard mitigation would be imposed on future projects, with implementation of **Mitigation Measures M-CP-2**, **M-CP-3**, and **M-CP-4**, the proposed project's contribution to cumulative impacts would not be cumulatively considerable. Therefore, this impact would be less than significant, and these topics will not be discussed in the EIR.

| Тор      | ics:                                                                                                                                                                                                                                                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 4.       | TRANSPORTATION AND CIRCULATION— Would the project:                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                |                                    |              |                   |
| a)       | Conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit? |                                      |                                                                |                                    |              |                   |
| b)       | Conflict with an applicable congestion management program, including but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways?                                                                                                                                                                 |                                      |                                                                |                                    |              |                   |
| c)       | Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location, that results in substantial safety risks?                                                                                                                                                                                                                                                              |                                      |                                                                |                                    |              |                   |
| d)       | Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses?                                                                                                                                                                                                                                                                                               |                                      |                                                                |                                    |              |                   |
| e)<br>f) | Result in inadequate emergency access?  Conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities?                                                                                                                                                                                                |                                      |                                                                |                                    |              |                   |

The proposed project would not result in a change in air traffic patterns, and would therefore not cause substantial air traffic safety risks. Therefore, topic 4c is not applicable to the project.

Setting

Site Circulation, Access, and Parking

The project site is located in San Francisco's Castro/Upper Market neighborhood and is located

within a developed City block bounded by 18th Street to the north, Eureka Street to the east, 19th

Street to the south, and Douglass Street to the west. The site is located on the west side of Eureka

Street, at 150 Eureka Street.

Regional vehicular access to the project site is provided by I-280 to the east, Interstate 80 (I-80) to the

north and U.S. Highway 101 (U.S. 101) to the west. Local streets in the vicinity of the site connect to I-

280 and U.S. 101. Local access to the project site is currently provided by Eureka Street.

The project vicinity is served by public transit, with local transit service within walking distance and

regional transit available 0.6 to 1.0 mile from the site. Local service is provided by Muni bus and light

rail under the direction of the SFMTA. Muni provides transit service within the City and County of

San Francisco. Service options include bus (both diesel motor coach and electric trolley), light rail

(Muni Metro), cable car, and electric streetcar lines.

Regional service to the East Bay and south of San Francisco is provided by Bay Area Rapid Transit

(BART). The project site is located approximately 1.2 miles to the west of the 16th Street Mission

BART station. Service to and from the South Bay/Peninsula is provided by the Peninsula Corridor

Joint Powers Board via Caltrain with the nearest station, the 24th Street Mission Station, located

approximately 1.6 miles southeast of the project site. In addition, the Alameda-Contra Costa County

Transit District (AC Transit) and the Golden Gate Bridge Highway and Transportation District

(Golden Gate Transit) provide bus service to the East Bay and North Bay, respectively. These services

are generally routed through the Transbay Terminal, located approximately 3 miles north of the site,

and the nearest stops are located about 4.3 miles northeast of the site.

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Bikeways are classified as Class I, Class II, or Class III facilities.<sup>17</sup> Class I bicycle facilities provide a completely separated right-of-way for the exclusive use of bicycles and pedestrians with cross flow by motorists minimized. Class II bicycle facilities provide a striped lane on a street or highway. Class III bicycle facilities are signed bike routes that provide for shared use with motor vehicle traffic.<sup>18</sup> Class III bicycle facilities are signed routes with no bike lane striping but may include other striping such as "sharrows" that allow bicyclists to share the roadway with vehicles. According to the San Francisco Bike Network Map, there are several bicycle routes in the vicinity of the project site. Along Eureka Street, there is a Class III bicycle route.<sup>19</sup>

## Background on Vehicle Miles Traveled (VMT) in San Francisco and Bay Area

In January 2016, OPR published for public review and comment a Revised Proposal on Updates to CEQA Guidelines on Evaluating Transportation Impacts in CEQA<sup>20</sup> (proposed transportation impact guidelines) recommending that transportation impacts for projects be measured using a VMT metric. VMT measures the amount and distance that a project might cause people to drive, accounting for the number of passengers within a vehicle. OPR's proposed transportation impact guidelines provides substantial evidence that VMT is an appropriate standard to use in analyzing transportation impacts to protect environmental quality and a better indicator of greenhouse gas, air quality, and energy impacts than automobile delay. Acknowledging this, San Francisco Planning Commission Resolution 19579, adopted on March 3, 2016:

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 $<sup>^{17}</sup>$  Bicycle facilities are defined by the State of California in the California Streets and Highway Code, Section 890.4.

<sup>&</sup>lt;sup>18</sup> California Department of Transportation, *Highway Design Manual – Chapter 1000 Bikeway Planning and Design*, June 26, 2006.

<sup>&</sup>lt;sup>19</sup> San Francisco Municipal Transportation Agency, *San Francisco Bike Network Map*. This document is available for review at <a href="https://www.sfmta.com/maps/san-francisco-bike-network-map">www.sfmta.com/maps/san-francisco-bike-network-map</a>.

<sup>&</sup>lt;sup>20</sup> California Governor's Office of Planning & Research, "Updating the Analysis of Transportation Impacts Under CEQA." Available online at: <a href="https://www.opr.ca.gov/s/sb743.php">www.opr.ca.gov/s/sb743.php</a> (accessed February 20, 2017).

Found that automobile delay, as described solely by LOS or similar measures of vehicular
capacity or traffic congestion, shall no longer be considered a significant impact on the
environment pursuant to CEQA, because it does not measure environmental impacts and
therefore it does not protect environmental quality.

 Directed the Environmental Review Officer to remove automobile delay as a factor in determining significant impacts pursuant to CEQA for all guidelines, criteria, and list of exemptions, and to update the Transportation Impact Analysis Guidelines for Environmental Review and Categorical Exemptions from CEQA to reflect this change.

 Directed the Environmental Planning Division and Environmental Review Officer to replace automobile delay with VMT criteria which promote the reduction of greenhouse gas emissions, the development of multimodal transportation networks, and a diversity of land uses; and consistent with proposed and forthcoming changes to CEQA Guidelines by OPR.

Planning Commission Resolution 19579 became effective immediately for all projects that have not received a CEQA determination and all projects that have previously received CEQA determinations, but require additional environmental analysis.

Many factors affect travel behavior. These factors include density, diversity of land uses, design of the transportation network, access to regional destinations, distance to high-quality transit, development scale, demographics, and transportation demand management. Typically, low-density development at great distance from other land uses, located in areas with poor access to non-private vehicular modes of travel, generate more automobile travel compared to development located in urban areas, where a higher density, mix of land uses, and travel options other than private vehicles are available.

Given these travel behavior factors, San Francisco has a lower vehicle miles traveled (VMT) ratio than the nine-county San Francisco Bay Area region. In addition, some areas of the City have lower VMT ratios than other areas of the City. These areas of the City can be expressed geographically through transportation analysis zones (TAZs). TAZs are used in transportation planning models for transportation analysis and other planning purposes. The zones vary in size from single city blocks in

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The San Francisco County Transportation Authority (Transportation Authority) uses the San Francisco Chained Activity Model Process (SF-CHAMP) to estimate VMT by private automobiles and taxis for different land use types. Travel behavior in SF-CHAMP is calibrated based on observed behavior from the California Household Travel Survey 2010-2012, Census data regarding automobile ownership rates and county-to-county worker flows, and observed vehicle counts and transit boardings. SF-CHAMP uses a synthetic population, which is a set of individual actors that represents the Bay Area's actual population, who make simulated travel decisions for a complete day. The Transportation Authority uses tour-based analysis for office and residential uses, which examines the entire chain of trips over the course of a day, not just trips to and from the project. For retail uses, the Transportation Authority uses trip-based analysis, which counts VMT from individual trips to and from the project (as opposed to an entire chain of trips). A trip-based approach, as opposed to a tour-based approach, is necessary for retail projects because a tour is likely to consist of trips stopping in multiple locations, and the summarizing of tour VMT to each location would over-estimate VMT.<sup>21,22</sup>

Impact TR-1: The proposed project would not conflict with an applicable plan, ordinance, or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit. (Less-Than-Significant Impact)

<sup>&</sup>lt;sup>21</sup> To state another way: a tour-based assessment of VMT at a retail site would consider the VMT for all trips in the tour, for any tour with a stop at the retail site. If a single tour stops at two retail locations, for example, a coffee shop on the way to work and a restaurant on the way back home, then both retail locations would be allotted the total tour VMT. A trip-based approach allows us to apportion all retail-related VMT to retail sites without double-counting.

<sup>&</sup>lt;sup>22</sup> San Francisco Planning Department, Executive Summary: Resolution Modifying Transportation Impact Analysis, Appendix F, Attachment A, March 3, 2016.

## VMT Analysis

Land use projects may cause substantial additional VMT. The following identifies thresholds of significance and screening criteria used to determine if a residential land use project would result in significant impacts under the VMT metric.

For residential projects, a project would generate substantial additional VMT if it exceeds the regional household VMT per capita minus 15 percent.<sup>23</sup> As documented in the *Revised Proposal on Updates to the CEQA Guidelines on Evaluating Transportation Impacts in CEQA* ("proposed transportation impact guidelines"), a 15 percent threshold below existing development is "both reasonably ambitious and generally achievable."

OPR's proposed transportation impact guidelines provides screening criteria to identify types, characteristics, or locations of land use projects that would not exceed these VMT thresholds of significance. OPR recommends that if a project or land use proposed as part of the project meets any of the below screening criteria, then VMT impacts are presumed to be less than significant for that land use and a detailed VMT analysis is not required. These screening criteria and how they are applied in San Francisco are described below:

Map-Based Screening for Residential, Office, and Retail Projects. OPR recommends
mapping areas that exhibit where VMT is less than the applicable threshold for that land
use. Accordingly, the Transportation Authority has developed maps depicting existing
VMT levels in San Francisco for residential, office, and retail land uses based on the SFCHAMP 2012 base-year model run. The Planning Department uses these maps and

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<sup>&</sup>lt;sup>23</sup> OPR's proposed transportation impact guidelines state a project would cause substantial additional VMT if it exceeds both the existing City household VMT per capita minus 15 percent and existing regional household VMT per capita minus 15 percent. In San Francisco, the City's average VMT per capita is lower (8.4) than the regional average (17.2). Therefore, the City average is irrelevant for the purposes of the analysis.

<sup>&</sup>lt;sup>24</sup> Governor's Office of Planning and Research, *Revised Proposal on Updates to CEQA Guidelines on Evaluating Transportation Impacts in CEQA*, January 20, 2016, p. III:20. This document is available online at: https://www.opr.ca.gov/s\_sb743.php.

associated data to determine whether a proposed project is located in an area of the City that is below the VMT threshold.

- Small Projects OPR recommends that lead agencies may generally assume that a project would not have significant VMT impacts if the project would either: (1) generate fewer trips than the level required for studying consistency with the applicable congestion management program or (2) where the applicable congestion management program does not provide such a level, fewer than 100 vehicle trips per day. The Transportation Authority's 2015 San Francisco Congestion Management Program does not include a trip threshold for studying consistency. Therefore, the Planning Department uses the 100 vehicle trip per day screening criterion as a level generally where projects would not generate a substantial increase in VMT.
- Proximity to Transit Stations. OPR recommends that residential, retail, and office projects, as well projects that are a mix of these uses, proposed within 0.5 miles of an existing major transit stop (as defined by CEQA Section 21064.3) or an existing stop along a high quality transit corridor (as defined by CEQA Section 21155) would not result in a substantial increase in VMT. However, this presumption would not apply if the project would: (1) have a floor area ratio<sup>25</sup> of less than 0.75; (2) include more parking for use by residents, customers, or employees of the project than required or allowed, without a conditional use; or (3) is inconsistent with the applicable Sustainable Communities Strategy.<sup>26</sup>

The existing average daily VMT per capita for the transportation analysis zone the project site is located in, TAZ 190, is below the existing regional average daily VMT.

• For residential uses, the average daily VMT per capita is 8.5, which is about 51 percent below the existing regional average daily VMT per capita of 17.2.

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<sup>&</sup>lt;sup>25</sup> Floor area ratio means the ratio of gross building area of the development, excluding structured parking areas, proposed for the project divided by the net lot area.

<sup>&</sup>lt;sup>26</sup> A project is considered to be inconsistent with the Sustainable Communities Strategy if development is located outside of areas contemplated for development in the Sustainable Communities Strategy.

Thus, as described above, the project site is located within an area of the City where the existing VMT is more than 15 percent below the regional VMT, and the proposed project land uses would not generate substantial additional VMT.<sup>27</sup> Furthermore, the project site meets the Proximity to Transit Stations screening criterion, which also indicates the proposed project's uses would not cause substantial additional VMT.<sup>28</sup>

## **Trip Generation**

The proposed project would construct two four-story buildings with a total of four residential units. Trip generation rates from the Institute of Transportation Engineers (ITE) Trip Generation Manual, 9th Edition, were used to estimate the daily and peak hour trip generation for the proposed project. Table 2 below summarizes the trip generation for the proposed project.

Table 2: Project Trip Generation

|                         |       | Daily | AM Peak Hour |    | PM Peak Hour |       |    |     |
|-------------------------|-------|-------|--------------|----|--------------|-------|----|-----|
| Land Use                | Units | Trips | Total        | In | Out          | Total | In | Out |
| Residential Condominium | 4     | 24    | 2            | 0  | 2            | 2     | 1  | 1   |

otes: Rates per ITE Trip Generation Manual, 9th Edition; Land Use Code (230) Residential

Condominium/Townhouse

Source: LSA Associates Inc., 2016.

As shown in Table 2 above, the proposed project is expected to generate approximately 24 daily vehicle trips, with 2 trips occurring during the AM peak hour and 2 trips occurring during the PM peak hour.

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<sup>&</sup>lt;sup>27</sup> The Map-Based Screening for Residential, Office, and Retail Projects was applied to the proposed project. The project site is located within TAZ 711, which is within an area of the City where the existing VMT is more than 15 percent below the regional VMT thresholds, as documented in Executive Summary Resolution Modifying Transportation Impact Analysis, Attachment F (Methodologies, Significance Criteria. Thresholds of Significance, and Screening Criteria for Vehicle Miles Traveled and Induced Automobile Travel Impacts), Appendix A (SFCTA Memo), March 3, 2016. Available online at: <a href="mailto:commissions.sfplanning.org/cpcpackets/Align-CPC%20exec%20summary 20160303 Final.pdf">cPC%20exec%20summary 20160303 Final.pdf</a> (accessed March 21, 2016).

<sup>&</sup>lt;sup>28</sup> San Francisco Planning Department, Transportation Study Determination Request Case No. 2015-011274ENV, 150 Eureka Street, 415.558.6378, October 25, 2016.

#### Construction

Construction of the proposed project would be expected to take approximately 18 months. During this period, temporary and intermittent transportation impacts would result from truck movements to and from the project site during excavation and construction activities associated with the proposed buildings. Construction activities would generate construction worker trips to and from the project site and a temporary demand for parking and public transit. However, the additional trips would not exceed the capacity of local or regional transit service. Due to the temporary nature of the construction activities, the construction related impacts on transportation and circulation would be less than significant.

Due to the limited addition of project-related traffic (2 PM peak hour trips), the proposed project is not anticipated to result in a conflict with any established plans or policies related to transportation and circulation. In addition, as discussed above, the proposed project would meet the VMT Map screening criteria. Implementation of the proposed project would result in less-than-significant construction-related impacts. Therefore, the proposed project would not conflict with any plan, ordinance, or policy establishing measures of effectiveness for the performance of the circulation system or congestion management program. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact TR-2: The proposed project would not result in substantially increased hazards due to particular design features (e.g., sharp curves or dangerous intersections) or incompatible uses. (Less-Than-Significant Impact)

The proposed project would include the construction of two four-story buildings with a total of four residential units, which is considered a compatible use with the surrounding area. Access to the project site would be provided by Eureka Street, via two new 10-foot-wide project driveways. The proposed project would not result in roadway design changes and, therefore, Eureka Street would remain mostly unchanged from existing conditions. Therefore, the proposed project would not include sharp curves or other roadway design elements would create dangerous conditions. The proposed project would result in a less-than-significant impact related to hazards associated with a design feature and no mitigation is required. This topic will not be addressed in the EIR.

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Emergency access to the project site would remain mostly unchanged from existing conditions. Emergency service providers would continue to access the project site, as well as adjacent buildings, via Eureka Street. In addition, as discussed above, the proposed project would not include roadway design changes. For these reasons the proposed project would not inhibit emergency vehicle access to the project site and nearby vicinity. Therefore, the proposed project's impacts related to emergency vehicle access would be less than significant and no mitigation measures would be required. This

topic will not be addressed in the EIR.

Impact TR-4: The proposed project would not conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities, or cause a substantial increase in transit demand which cannot be accommodated by existing or proposed transit capacity or alternative travel modes. (Less-Than-

Significant Impact)

Implementation of the proposed project would add four residential units to the project site, increasing the residential population on the site by approximately eight persons.<sup>29</sup> The proposed project would not substantially increase the population in the project vicinity and would result in a minimal number of transit trips, pedestrian, and bicycle trips. Thus, the proposed project would not substantially effect the utilization of local and regional transit service, pedestrian facilities, or bicycle facilities. Therefore, the proposed project would not result in changes to the City's transportation and circulation system that could conflict with adopted policies, plans, or programs regarding transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities, or cause a substantial increase in transit demand which cannot be accommodated by existing or proposed transit capacity or alternative travel modes. Therefore, this impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

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 $<sup>^{29}</sup>$  The population estimate is based on Census 2010 data, which estimates 1.82 per household in Census Tract 205.

Impact C-TR-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in substantial cumulative transportation impacts. (Less-Than-Significant Impact)

As discussed above under Impacts TR-1, TR-2, TR-3, and TR-4, the proposed project would result in less-than-significant impacts on traffic, emergency access, transit, pedestrians, and bicycles. While construction the proposed project could occur concurrently with construction of cumulative development projects in the vicinity, the cumulative impacts of multiple nearby construction projects would not be cumulatively considerable, as the construction would be of temporary duration, and the project sponsor would be required to coordinate with various City departments such as SFMTA and SFPW.

Based on the foregoing, in combination with past, present, and reasonably foreseeable future projects, the proposed project would not contribute considerably to any substantial cumulative increase in VMT, impacts to the effectiveness of the circulation system, impacts related to design features or incompatible uses, inadequate emergency access, or conflicts with alternative modes of transportation. Therefore, this impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Less Than Significant Potentially Less Than with Significant Mitigation Significant No Not Topics: Impact Incorporated Impact Impact Applicable NOISE-Would the project:  $\bowtie$ Result in exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?  $\boxtimes$ b) Result in exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?  $\boxtimes$ Result in a substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?

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| Topics: |                                                                                                                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| d)      | Result in a substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?                                                                                                                                        |                                      |                                                                |                                    |              |                   |
| e)      | For a project located within an airport land use<br>plan area, or, where such a plan has not been<br>adopted, in an area within two miles of a public<br>airport or public use airport, would the project<br>expose people residing or working in the area to<br>excessive noise levels? |                                      |                                                                |                                    |              |                   |
| f)      | For a project located in the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?                                                                                                                          |                                      |                                                                |                                    |              |                   |
| g)      | Be substantially affected by existing noise levels?                                                                                                                                                                                                                                      |                                      |                                                                |                                    |              | $\boxtimes$       |

The project site is not within an airport land use plan area or in the vicinity of a private airstrip. Therefore, topics 5e and 5f are not applicable and will not be further discussed.

## Fundamentals of Environmental Noise and Groundborne Vibration

A project will normally have a significant effect on the environment related to noise if it would substantially increase the ambient noise levels for adjoining areas or conflict with the adopted environmental plans and goals of the community in which it is located. Noise impacts can be described in three categories. The first is audible impacts that increase noise levels noticeable to humans. Audible increases in noise levels generally refer to a change of 3.0 decibels (dB) or greater since this level has been found to be barely perceptible in exterior environments. The second category, potentially audible, is the change in the noise level between 1.0 and 3.0 dB. This range of noise levels has been found to be noticeable only in laboratory environments. The last category is changes in noise level of less than 1.0 dB, which are inaudible to the human ear. Only audible changes in existing ambient or background noise levels are considered potentially significant. For the purpose of this analysis, the proposed project would result in a significant noise impact if implementation of the proposed project would result in ambient existing noise levels increasing to a

level greater than 3 dB and the resulting noise level is greater than the standards cited below or if the project-related increase in noise is greater than 5 A-weighted decibels (dBA), yet the resulting noise levels are within the applicable land use compatibility standards for the sensitive use.<sup>30</sup>

The primary existing noise sources contributing to ambient noise in the project area are traffic associated with Eureka Street, 18th Street, and 19th Street and other noise from motor vehicles generated by engine vibrations, the interaction between the tires and the road, and vehicle exhaust systems.

Vibration is an oscillatory motion through a solid medium in which the motion's amplitude can be described in terms of displacement, velocity, or acceleration. Several different methods are used to quantify vibration. The most frequently used method to describe vibration impacts on buildings is peak particle velocity (PPV). PPV is defined as the maximum instantaneous peak of the vibration signal in inches per second (in/sec). The most frequently used method to describe the effect of vibration on the human body is the root mean square (RMS) amplitude. The RMS amplitude is defined as the average of the squared amplitude of the signal. Decibel notation (VdB) is commonly used to measure RMS.<sup>31</sup> The decibel notation acts to compress the range of numbers required to describe vibration. The criteria for environmental impact from groundborne vibration and noise are based on the maximum RMS vibration levels for repeated events of the same source.<sup>32</sup>

Typically, groundborne vibration generated by man-made activities attenuates rapidly with distance from the source of the vibration. The effects of groundborne vibration include movement of building

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<sup>&</sup>lt;sup>30</sup> A-Weighted Sound Level (dBA) is the sound level obtained by use of A-weighting. The A-weighting filter de-emphasizes the very low and very high frequency components of the sound in a manner similar to the frequency response of the human ear and correlates well with subjective reactions to noise. All sound levels in this section are A-weighted, unless reported otherwise.

 $<sup>^{31}</sup>$  Vibration velocity level is reported in decibels relative to a level of 1x10-6 inches per second and is denoted as VdB.

<sup>&</sup>lt;sup>32</sup> Federal Transit Administration , *Transit Noise and Vibration Impact Assessment*, May 2006, pp. 8-1 to 8-3, Table 8-1. Available online at <a href="https://www.transit.dot.gov/sites/fta.dot.gov/files/docs/FTA">www.transit.dot.gov/sites/fta.dot.gov/files/docs/FTA</a> Noise and Vibration <a href="https://www.transit.dot.gov/sites/fta.dot.gov/files/docs/FTA">Wanual.pdf</a> (accessed February 7, 2017).

floors, rattling of windows, shaking of items on shelves or hanging on walls, and rumbling sounds. The rumbling sound caused by the vibration of room surfaces is called groundborne noise, which can occur as a result of the low-frequency components from a specific steady source of vibration, such as a rail line. Receptors sensitive to vibration include structures (especially older masonry structures), people (especially residents, the elderly, and sick), and vibration-sensitive equipment. Fragile buildings and underground facilities, in particular those that are considered historic, are included because groundborne vibration can result in structural damage. In extreme cases, high levels of vibration can damage fragile buildings or interfere with sensitive equipment. With the exception of long-term occupational exposure, vibration levels rarely affect human health. Instead, most people consider vibration to be an annoyance that can affect concentration or disturb sleep. People may tolerate infrequent, short duration vibration levels, but human annoyance to vibration becomes more pronounced if the vibration is continuous or occurs frequently. A vibration level that causes annoyance will be well below the damage threshold for normal buildings. Annoyance generally occurs in reaction to newly introduced sources of noise that interrupt ongoing activities. Community annoyance is a summary measure of the general adverse reaction of people to noise that causes speech interference, sleep disturbance, or interference with the desire for a tranquil environment.<sup>33</sup> People react to the duration of noise events, judging longer events to be more annoying than shorter ones, and transportation noise is usually a primary cause of community dissatisfaction. Construction noise or vibration also often generates complaints, especially during lengthy periods of heavy construction, when nighttime construction is undertaken to avoid disrupting workday activity, or when the adjacent community has no clear understanding of the extent or duration of the construction.34

The City does not have regulations that define acceptable levels of vibration. Therefore, this document references a Federal Transit Administration (FTA) publication concerning noise and vibration impact assessment from transit activities for informational purposes.<sup>35</sup> Although the FTA

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<sup>&</sup>lt;sup>33</sup> Ibid, pp. 2-13 to 2-17

<sup>&</sup>lt;sup>34</sup> Ibid. p. 12-1.

<sup>35</sup> Ibid.

guidelines are intended to apply to transit operations, the guidelines may be reasonably applied to the assessment of the potential for annoyance or structural damage to other facilities and "fragile" buildings resulting from other activities. The FTA guidelines do not define what constitutes a "fragile" building other than to state that many fragile buildings are old.

# **Noise Compatibility**

San Francisco addresses noise policies in the General Plan's Environmental Protection Element.<sup>36</sup> This element includes a Transportation Noise section that provides general guidance for reducing transportation noise through "sound land use planning and transportation planning." It also states: "in a fully developed city, such as San Francisco, where land use and circulation patterns are by and large fixed, the ability to reduce the noise impact through a proper relationship of land use and transportation facility location is limited."<sup>37</sup>

The General Plan focuses on the effect of noise on the community due to ground transportation noise sources and establishes the "Land Use Compatibility Chart for Community Noise" for determining when noise reduction requirements should be analyzed, such as providing sound insulation for affected properties. The standards in the land use compatibility standards for community noise determine the maximum acceptable noise environment for each newly developed land use, and are shown in Table 3. Although Table 3 presents a range of noise levels that are considered compatible or incompatible with various land uses, the maximum "satisfactory" noise level is 60 dBA L<sub>dn</sub> for residential and hotel uses; 65 dBA L<sub>dn</sub> for schools, classrooms, libraries, churches and hospitals; 70 dBA L<sub>dn</sub> for playgrounds, parks, offices, retail commercial uses, and noise-sensitive manufacturing/communication uses; and 77 dBA L<sub>dn</sub> for other commercial uses such as wholesale, certain retail, industrial/manufacturing, transportation, communications, and utilities uses.<sup>38</sup> If these uses are

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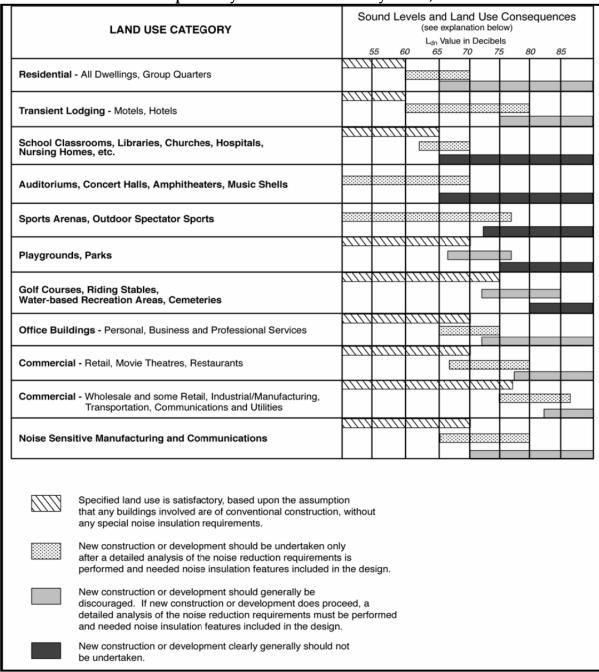
<sup>&</sup>lt;sup>36</sup> City and County of San Francisco, *City of San Francisco General Plan*, December 2, 2004. This document is available for review at <a href="https://www.sf-planning.org/ftp/general">www.sf-planning.org/ftp/general</a> plan/index.htm.

<sup>37</sup> Ibid

 $<sup>^{38}</sup>$  Day/Night Noise Level ( $L_{dn}$ ) is the 24-hour A-weighted average sound level from midnight to midnight, obtained after the addition of 10 decibels to sound levels occurring in the night between 10:00 p.m. and 7:00 a.m. (defined as sleeping hours).

proposed to be located in areas with noise levels that exceed these guidelines, a detailed analysis of noise reduction requirements will typically be necessary prior to final building review and approval.

Table 3: Land Use Compatibility Chart for Community Noise, dBA



Source: City and County of San Francisco, City of San Francisco General Plan, December 2, 2004. This document is available for review at: <a href="https://www.sf-planning.org/ftp/general-plan/index.htm">www.sf-planning.org/ftp/general-plan/index.htm</a>.

Overall, the General Plan recognizes that transportation noise remains a problem and provides guidance to manage incompatible transportation noise levels through various transportation noise-related policies. The City's background noise levels map identifies the project site to be exposed to traffic noise levels between 65 and 70 dBA L<sub>dn</sub>.<sup>39</sup> According to the City's General Plan, new development should incorporate noise insulation features if the noise levels exceed the sound level guidelines shown in the land use compatibility chart.

## **Noise Regulations**

## California Code of Regulations

The State of California has established regulations that help prevent adverse impacts to occupants of buildings located near noise sources. The State Noise Insulation Standard requires buildings to meet performance standards through design and/or installation of building materials that would offset, as necessary, any noise source in the vicinity of the receptor. State regulations include requirements for the construction of new hotels, motels, apartment houses, and dwellings other than detached single-family dwellings that are intended to limit the extent of noise transmitted into habitable spaces. These requirements are found in the California Code of Regulations, Title 24 (known as the Building Standards Administrative Code), Part 2 (known as the California Building Code), Appendix Chapters 12 and 12A. For limiting noise transmitted between adjacent dwelling units, the noise insulation standards specify the extent to which walls, doors, and floor ceiling assemblies must block or absorb sound. For limiting noise from exterior noise sources, the noise insulation standards set an interior standard of 45 dBA L<sub>dn</sub> in any habitable room with all doors and windows closed. In addition, the standards require preparation of an acoustical analysis demonstrating the manner in which dwelling units have been designed to meet this interior standard, where such units are proposed in an area with exterior noise levels greater than 60 dBA L<sub>dn</sub>.

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<sup>&</sup>lt;sup>39</sup> City and County of San Francisco, *Areas Potentially Requiring Noise Insulations*, March 2009. This document is available for review at: <u>default.sfplanning.org/publications\_reports/library\_of\_cartography/Noise.pdf</u>.

#### San Francisco Noise Ordinance

The San Francisco Noise Ordinance (Noise Ordinance) regulates both construction noise and stationary-source noise within the City, including noise from transportation, construction, mechanical equipment, entertainment, and human or animal behavior. Found in Article 29, "Regulation of Noise," of the San Francisco Police Code, the Noise Ordinance addresses noise from construction equipment, nighttime construction work, and noise from stationary mechanical equipment and waste processing activities.<sup>40</sup> The following regulations are applicable to the proposed project.

# Section 2907, Construction Equipment, and Section 2908, Construction Work at Night

Section 2907(a) requires that construction work be conducted in the following manner: (1) noise levels of construction equipment, other than impact tools, must not exceed 80 dBA at a distance of 100 feet from the source (the equipment generating the noise); (2) impact tools must have intake and exhaust mufflers that are approved by the Director of San Francisco Public Works or the Director of the DBI to best accomplish maximum noise reduction; and (3) if the noise from the construction work would exceed the ambient noise levels at the site property line by 5 dBA, the work must not be conducted between 8:00 p.m. and 7:00 a.m. unless the Director of DPW authorizes a special permit for conducting the work during that period.

#### Section 2909, Noise Limits

This section of the Noise Ordinance regulates noise from mechanical equipment and other similar sources. (As stated in the ordinance, "No person shall produce or allow to be produced by any machine, or device, music or entertainment, or any combination of same ...") This would include all equipment, such as electrical equipment (transformers, emergency generators) as well as mechanical equipment that is installed on commercial/industrial and residential properties. Mechanical equipment operating on commercial or industrial property must not produce a noise level more than 8 dBA above the ambient noise level at the property plane. Equipment operating on residential

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<sup>&</sup>lt;sup>40</sup> City and County of San Francisco, *Article 29 of the San Francisco Police Code, Regulation of Noise, 2012.* This document is available for review at: <a href="https://www.amlegal.com/nxt/gateway.dll/California/police/article29regulation-ofnoise?f=templates\$fn=default.htm\$3.0\$vid=amlegal:sanfrancisco\_ca.</a>

property must not produce a noise level more than 5 dBA above the ambient noise level at the property boundary. Section 2909 also states in subsection (d) that no fixed (permanent) noise source (as defined by the Noise Ordinance) may cause the noise level inside any sleeping or living room in a dwelling unit on residential property to exceed 45 dBA between 10:00 p.m. and 7:00 a.m. or 55 dBA between 7:00 a.m. and 10:00 p.m. when windows are open, except where building ventilation is achieved through mechanical systems that allow windows to remain closed.

**Existing Sensitive Receptors** 

Certain land uses are considered more sensitive to noise than others. Examples of these include residential areas, educational facilities, hospitals, childcare facilities, and senior housing. The project site occupies a parcel located midblock between 18th and 19th Streets. Existing uses within the same block consist primarily of two- to three-story medium-density residential uses. Three-story residential uses border the site to the north and west and a two-story residential building borders the site to the south.

Impact NO-1: The proposed project would not result in exposure of persons to or generation of noise levels in excess of standards established in San Francisco's Noise Ordinance, nor would the proposed project result in a substantial permanent increase in ambient noise levels above levels existing without the project. (Less-Than-Significant Impact)

As discussed above in Section H.4, Transportation and Circulation, the increase in traffic associated with the proposed project would be minimal. An estimated 2 PM peak hour trips would be generated by the project. As such, project-related increases in traffic noise levels are also anticipated to be minimal along Eureka Street, 18th Street, and 19th Street and would not be perceptible by the human ear. Therefore, project-related traffic noise on off-site land uses would be less than significant, and no mitigation would be required.

In addition to generating minimal traffic-related noise, the proposed project is also anticipated to result in less than significant noise levels associated with operation. The proposed project would include four residential units, which are not typically associated with high levels of operational noise. In addition, the proposed project would be required to comply with the San Francisco Noise Ordinance restricting equipment operating on residential property from generating noise greater

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than 5 dBA above the ambient noise level at the property boundary. Therefore, project-related operational noise impacts would be less than significant, and no mitigation would be required. This topic will not be addressed in the EIR.

Impact NO-2: Project demolition and construction would result in a temporary and periodic increase in ambient noise levels in the project vicinity above existing conditions. (Less-Than-Significant with Mitigation Incorporated)

Short-term noise impacts would occur during demolition, grading and site preparation activities. Table 4 lists maximum noise levels recommended for noise impact assessments for typical construction equipment, based on a distance of 50 feet between the equipment and a noise receptor. Construction-related short-term noise levels would be higher than existing ambient noise levels currently in the project area but would cease once construction of the project is completed.

Table 4: Typical Construction Equipment Maximum Noise Levels, Lmax

|                      | Range of Maximum Sound<br>Levels | Suggested Maximum Sound<br>Levels for Analysis |
|----------------------|----------------------------------|------------------------------------------------|
| Type of Equipment    | (dBA at 50 feet)                 | (dBA at 50 feet)                               |
| Pile Drivers         | 81 to 96                         | 93                                             |
| Rock Drills          | 83 to 99                         | 96                                             |
| Jackhammers          | 75 to 85                         | 82                                             |
| Pneumatic Tools      | 78 to 88                         | 85                                             |
| Pumps                | 74 to 84                         | 80                                             |
| Scrapers             | 83 to 91                         | 87                                             |
| Haul Trucks          | 83 to 94                         | 88                                             |
| Cranes               | 79 to 86                         | 82                                             |
| Portable Generators  | 71 to 87                         | 80                                             |
| Rollers              | 75 to 82                         | 80                                             |
| Dozers               | 77 to 90                         | 85                                             |
| Tractors             | 77 to 82                         | 80                                             |
| Front-End Loaders    | 77 to 90                         | 86                                             |
| Hydraulic Backhoe    | 81 to 90                         | 86                                             |
| Hydraulic Excavators | 81 to 90                         | 86                                             |
| Graders              | 79 to 89                         | 86                                             |
| Air Compressors      | 76 to 89                         | 86                                             |
| Trucks               | 81 to 87                         | 86                                             |

Source: Bolt, Beranek & Newman, 1987. Noise Control for Buildings and Manufacturing Plants.

Two types of short-term noise impacts could occur during construction of the proposed project. The first type involves construction crew commutes and the transport of construction equipment and materials to the site for the proposed project, which would incrementally increase noise levels on roads leading to the site. As shown in Table 4, there would be a relatively high single-event noise exposure potential at a maximum level of 87 dBA L<sub>max</sub> with trucks passing at 50 feet.

The second type of short-term noise impact is related to noise generated during excavation, grading, and construction on the project site. Construction is performed in discrete steps, or phases, each with its own mix of equipment and, consequently, its own noise characteristics. These various sequential phases would change the character of the noise generated on the site. Therefore, the noise levels vary as construction progresses. Despite the variety in the type and size of construction equipment, similarities in the dominant noise sources and patterns of operation allow construction-related noise ranges to be categorized by work phase.

Table 4 lists maximum noise levels recommended for noise impact assessments for typical construction equipment, based on a distance of 50 feet between the equipment and a noise receptor. Typical maximum noise levels range up to 96 dBA L<sub>max</sub> at 50 feet during the noisiest construction phases. The site preparation phase, including excavation and grading of the site, tends to generate the highest noise levels because earthmoving machinery is the noisiest construction equipment. Earthmoving equipment includes excavating machinery such as backfillers, bulldozers, draglines, and front loaders. Earthmoving and compacting equipment includes compactors, scrapers, and graders. Typical operating cycles for these types of construction equipment may involve 1 or 2 minutes of full-power operation followed by 3 or 4 minutes at lower power settings. Project construction is expected to require the use of excavation and earthmoving machinery, as well as jackhammers and the like. No pile driving is proposed.

Sensitive receptors are located immediately adjacent to the proposed project at 138 Eureka Street and 152 Eureka Street. The closest off-site residences may be subject to short-term construction noise exceeding 100 dBA L<sub>max</sub> when construction is occurring at the project site. This noise level could result in an exceedance of the City's allowable construction noise levels from construction equipment,

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as specified under the Noise Ordinance as 80 dBA L<sub>max</sub> at 100 feet (equivalent to 86 dBA L<sub>max</sub> at 50 feet).

As discussed above, construction noise would result in a temporary or periodic increase in existing ambient noise levels in the project vicinity above levels existing without the project. However, implementation of **Mitigation Measure M-NO-2: Construction Noise Reduction**, as described below, during project construction would ensure all construction equipment noise subject to the noise ordinance be maintained at or below the 80 dBA L<sub>max</sub> at 100 feet limit. Standard mitigation measures to reduce construction-related noise levels have been demonstrated to reduce equipment noise by 5 to 10 dBA.<sup>41</sup> Moveable sound barrier curtains can provide 15 dBA of sound attenuation.<sup>42</sup> Static sound barrier curtains can provide sounds transmission loss of 16 to 43 dBA, depending on the frequency of the noise source.<sup>43</sup> With implementation of these measures, noise reductions to within specified limits are attainable and construction noise impacts for the indicated sensitive receptors would be reduced to less-than-significant levels.

**Mitigation Measure M-NO-2: Construction Noise Reduction:** The project contractor shall implement the following measures during construction of the project:

- Conduct noise monitoring at the beginning of major construction phases (e.g., demolition, excavation) to determine the need and the effectiveness of noise-attenuation measures.
- Erect temporary plywood noise barriers around the construction site where the site adjoins noise-sensitive receivers.
- Utilize noise control blankets on the building structures adjacent to the proposed project and possibly other noise-sensitive receivers as the building is erected to reduce noise
  emission from the site.

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<sup>&</sup>lt;sup>41</sup> Bolt, Baranek, and Newman, *Noise from Construction Equipment and Operations, Building Equipment and Home Appliances*, December 31, 1971.

<sup>&</sup>lt;sup>42</sup> Industrial Noise Control (INC), Product Specification Sheet, INC Portable Noise Screen.

 $<sup>^{43}</sup>$  Environmental Noise Control (ENC), Product Specification Sheet, ENC STC-32 Sound Control Panel System.

Post signs on-site pertaining to permitted construction days and hours, complaint procedures, and who to notify in the event of a problem, with telephone numbers listed.

Notify the Department of Building Inspection (DBI) and neighbors in advance of the schedule for each major phase of construction and expected loud activities.

When feasible, select "quiet" construction methods and equipment (e.g., improved mufflers, equipment redesign, use of intake silencers, ducts, engine enclosures and

acoustically-attenuating shields or shrouds).

Require that all construction equipment be in good working order and that mufflers are

inspected to be functioning properly. Avoid unnecessary idling of equipment and engines.

Mobile noise-generating equipment (e.g., dozers, backhoes, and excavators) shall be

required to prepare the entire site. However, the developer will endeavor to avoid placing

stationary noise generating equipment (e.g., generators, compressors) within noise-

sensitive buffer areas (measured at linear 20 feet) between immediately adjacent neighbors.

The project sponsor shall require the general contractor to use impact tools (e.g., jack

hammers, pavement breakers, and rock drills) that are hydraulically or electrically

powered wherever possible to avoid noise associated with compressed air exhaust from

pneumatically powered tools. Where use of pneumatic tools is unavoidable, an exhaust

muffler on the compressed air exhaust shall be used, along with external noise jackets on

the tools.

Ensure that all general construction related activities are restricted to between 7:00 a.m. and

8:00 p.m. per San Francisco Police Code Article 29.

Implementation of Mitigation Measure M-NO-2 would reduce construction equipment noise

impacts to a less-than-significant level.

Impact NO-3: The proposed project would not expose people to excessive groundborne vibration

or groundborne noise levels. (Less-Than-Significant Impact)

Construction of the proposed project would involve demolition, site preparation, and construction

activities but would not involve the use of construction equipment that would result in substantial

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groundborne vibration or groundborne noise on properties adjacent to the project site. No pile driving, blasting, or substantial levels of excavation or grading activities are proposed. Furthermore, project operation associated with residential uses would not generate substantial groundborne noise and vibration. Therefore, the project would not result in the exposure of persons to or generation of excessive groundborne noise and vibration. This impact would be less than significant and no mitigation measure is required. This topic will not be addressed in the EIR.

Impact NO-4: The proposed project would not be substantially affected by existing noise levels. (Not Applicable)

This impact is only to be analyzed if the proposed project would exacerbate the existing noise environment. Impacts NO-1 through NO-3 concluded the proposed project would not result in a significant noise impact. Therefore, this impact need not be analyzed and will not be discussed in the EIR. However, the following is provided for informational purposes.

Roadway noise is the predominant source of noise in the project vicinity. The City's background noise levels map identifies the project site to be exposed to traffic noise levels between 65 and 70 dBA  $L_{dn}$ . The City's land use compatibility chart shows that "satisfactory" sound levels for residential land uses are 60 dBA Ldn for outdoor environments. For indoor environments, the noise level inside any sleeping or living room in a dwelling unit on residential property should not exceed 45 dBA between 10:00 p.m. and 7:00 a.m. or 55 dBA between 7:00 a.m. and 10:00 p.m.

According to the City's General Plan, new development should incorporate noise insulation features if the noise levels exceed the sound level guidelines shown in the land use compatibility chart. The proposed project would be required to comply with the California Noise Insulation Standards in Title 24. With compliance to the Title 24 standards, the proposed project would feasibly attain acceptable noise levels.

<sup>44</sup> City and County of San Francisco, Areas Potentially Requiring Noise Insulations, March 2009. This document is available for review at: <u>default.sfplanning.org/publications\_reports/library\_of\_cartography/</u> Noise.pdf.

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#### Construction

Construction of the proposed project, such as excavation, grading, or demolition and construction of other buildings in the area, would occur on a temporary and intermittent basis. In general, compliance with Noise Ordinance requirements and implementation of Mitigation Measure M-NO-2 would maintain the noise impact from project construction at a less-than-significant level. Project construction-related noise would not substantially increase ambient noise levels at locations greater than a few hundred feet from the project site. There are no future projects identified within 300 feet of the site that would have the potential to result in cumulative construction noise or vibration impacts during simultaneous construction activities. In addition, the majority of the cumulative development projects within a 0.25-mile radius of the project site are residential additions which would not require use of impact tools

# **Operations**

The proposed project would not include new fixed noise sources that would produce operational noise on the project site (e.g., HVAC or generator equipment) and would generate minimal new mobile source noise. The project-related contribution of 2 PM peak hour trips would represent a small fraction of existing traffic volumes, and therefore would not result in an audible change in traffic noise. In addition, the approximately 18 new residents that would result from implementation of the cumulative development in the project vicinity would generate a similarly low amount of new PM peak hour trips. As such, the proposed project and future projects would not result in traffic noise levels that would substantially increase ambient noise levels in the project site vicinity. Furthermore, the proposed project and future projects in the vicinity primarily consist of residential uses, which are uses that do not typically generate substantial sources of operational noise, and would be subject to comply with the Noise Ordinance's requirements for residential noise limits.

May 24, 2017 Case No. 2015-011274ENV Given this, the proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in considerable contribution to a permanent increase in noise or vibration in the project area. This impact would be less than significant and no mitigation measure is required. This topic will not be addressed in the EIR.

| Тор | oics:                                                                                                                                                                                                                                                                                               | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 6.  | AIR QUALITY— Would the project:                                                                                                                                                                                                                                                                     |                                      |                                                                |                                    |              |                   |
| a)  | Conflict with or obstruct implementation of the applicable air quality plan?                                                                                                                                                                                                                        |                                      |                                                                |                                    |              |                   |
| b)  | Violate any air quality standard or contribute substantially to an existing or projected air quality violation?                                                                                                                                                                                     |                                      |                                                                |                                    |              |                   |
| c)  | Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal, State, or regional ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)? |                                      |                                                                |                                    |              |                   |
| d)  | Expose sensitive receptors to substantial pollutant concentrations?                                                                                                                                                                                                                                 |                                      |                                                                |                                    |              |                   |
| e)  | Create objectionable odors affecting a substantial number of people?                                                                                                                                                                                                                                |                                      |                                                                |                                    |              |                   |

The San Francisco Bay Area Air Basin (SFBAAB) encompasses San Francisco, Alameda, Contra Costa, San Mateo, and Napa Counties, and includes parts of Solano and Sonoma Counties. Although air quality in the air basin has generally improved over the last several decades, elevated levels of ozone, carbon monoxide, and particulate matter have been observed. The federal Clean Air Act and California Clean Air Act contain ambient air standards and related air quality reporting systems to be used by regional regulatory agencies in developing air pollution control measures. The Bay Area Air Quality Management District (BAAQMD) is the primary responsible regulatory agency in the Bay Area for planning, implementing, and enforcing the federal and State ambient air quality standards

for criteria pollutants. Criteria air pollutants include carbon monoxide (CO), nitrogen dioxide (NO<sub>2</sub>), sulfur dioxide (SO<sub>2</sub>), particulate matter (PM<sub>2.5</sub> and PM<sub>10</sub>), and lead.

In most of the Bay Area, transportation-related sources account for a majority of air pollutant emissions. Therefore, a major focus of the BAAQMD is on reducing vehicle trips associated with new development. Localized air quality issues include CO hotspots associated with traffic.

## **Health Vulnerable Locations**

San Francisco adopted Article 38 of the San Francisco Health Code in 2008, requiring an Air Quality Assessment for new residential projects of 10 or more units located in proximity to high-traffic roadways, as mapped by the Department of Public Health (DPH), to determine whether residents would be exposed to unhealthful levels of PM2.5. The air quality assessment evaluates the concentration of PM2.5 from local roadway traffic that may impact a proposed residential development site. If the DPH air quality assessment indicates that the annual average concentration of PM2.5 at the site would be greater than 0.2 µg/m³, Health Code Section 3807 requires development on the site to be designed or relocated to avoid exposure greater than 0.2 µg/m³, or a ventilation system to be installed that would be capable of removing 80 percent of ambient PM2.5 from habitable areas of the residential units. The proposed project consists of four residential units and, according to the City's Air Pollutant Exposure Zone Map, the proposed project is not within an Air Pollutant Exposure Zone.<sup>45</sup>

Impact AQ-1: Implementation of the proposed project would not conflict with or obstruct implementation of the local applicable air quality plan. (Less-Than-Significant Impact)

The applicable air quality plan is the BAAQMD's 2010 Clean Air Plan, which was adopted on September 15, 2010. The Clean Air Plan is a comprehensive plan to improve Bay Area air quality and protect public health. The Clean Air Plan defines a control strategy to reduce emissions and ambient concentrations of air pollutants; safeguard public health by reducing exposure to air pollutants that pose the greatest health risk, with an emphasis on protecting the communities most heavily affected

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<sup>&</sup>lt;sup>45</sup> City and County of San Francisco. *Air Pollutant Exposure Zone Map*. April 10, 2014. This document is available for review at: <a href="www.sfdph.org/dph/files/EHSdocs/AirQuality/AirPollutantExposureZoneMap.pdf">www.sfdph.org/dph/files/EHSdocs/AirQuality/AirPollutantExposureZoneMap.pdf</a>.

by air pollution; and reduce greenhouse gas emissions to protect the climate. Consistency with the Clean Air Plan can be determined if the project does the following: 1) supports the goals of the Clean Air Plan; 2) includes applicable control measures from the Clean Air Plan; and 3) would not disrupt or hinder implementation of any control measures from the Clean Air Plan.

An update to the 2010 Clean Air Plan is currently underway. Although it has yet to be adopted, the 2016 Clean Air Plan/Regional Climate Protection Strategy will be a roadmap for the BAAQMD to reduce air pollution and protect public health and the global climate. The 2016 Clean Air Plan will also include measures and programs to reduce emissions of fine particulates and toxic air contaminants. In addition, the Regional Climate Protection Strategy will be included in the 2016 Clean Air Plan, which will identify potential rules, control measures, and strategies that the BAAQMD can pursue to reduce greenhouse gases throughout the Bay Area.

Consistency with the 2010 Clean Air Plan is determined by whether or not the proposed project would result in significant and unavoidable air quality impacts or hinder implementation of control measures (e.g., excessive parking or preclude extension of transit lane or bicycle path). As indicated in the analysis that follows, the proposed project would result in less-than-significant operational and construction-period emissions. Therefore, the proposed project supports the goals of the Clean Air Plan and would not conflict with any of the control measures identified in the plan or designed to bring the region into attainment. Additionally, the proposed project would not substantially increase the population, vehicle trips, or vehicle miles traveled. The proposed project would not hinder the region from attaining the goals outlined in the Clean Air Plan. Therefore, the proposed project would not hinder or disrupt implementation of any control measures from the Clean Air Plan.

This impact would be less than significant, and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact AQ-2: Implementation of the proposed project would not violate an air quality standard or contribute substantially to an existing or projected air quality violation. (Less-Than-Significant Impact)

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The proposed project would generate air emissions during project construction and operation. Long-term operational emissions are associated with stationary sources and mobile sources. Stationary source emissions result from the consumption of natural gas and electricity. Mobile source emissions result from vehicle trips and result in air pollutant emissions affecting the entire air basin. Short-term construction emissions would occur in association with construction activities, including demolition, excavation, and vehicle/equipment use.

**Operational Air Quality Emissions** 

Long-term air emission impacts are those associated with area sources and mobile sources related to the proposed project. In addition to the short-term construction emissions, the project would also generate long-term air emissions, such as those associated with changes in permanent use of the project site. These long-term emissions are primarily mobile source emissions that would result from vehicle trips associated with the proposed project. Area sources, such as natural gas heaters, landscape equipment, and use of consumer products, would also result in pollutant emissions.

The BAAQMD has developed screening criteria to provide lead agencies with a conservative indication of whether the proposed project would result in potentially significant air quality impacts. If all of the screening criteria are met by a proposed project, then the lead agency would not need to perform a detailed air quality assessment of the proposed project's emissions. These screening levels are generally representative of new development without any form of mitigation measures taken into consideration. In addition, the screening criteria do not account for project design features, attributes, or local development requirements that could also result in lower emissions.

For condo/townhouse land uses, the BAAQMD screening size for operational criteria pollutants is 451 dwelling units. Since the proposed project would only include four dwelling units, based on the BAAQMD's screening criteria, operation of the proposed project would result in a less-than-significant impact to air quality from criteria air pollutant and precursor emissions. No mitigation measures would be required and this topic will not be discussed in the EIR.

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**Localized CO Impacts** 

The BAAQMD has also established a screening methodology that provides a conservative indication

of whether the implementation of a proposed project would result in significant CO emissions.

According to the BAAQMD CEQA Guidelines, a proposed project would result in a less-than

significant impact to localized CO concentrations if the following screening criteria are met:

The project is consistent with an applicable congestion management program established

by the county congestion management agency for designated roads or highways, and the

regional transportation plan and local congestion management agency plans.

Project traffic would not increase traffic volumes at affected intersections to more than

44,000 vehicles per hour.

The project would not increase traffic volumes at affected intersections to more than 24,000

vehicles per hour where vertical and/or horizontal mixing is substantially limited (e.g.,

tunnel, parking garage, bridge underpass, natural or urban street canyon, or below-grade

roadway).

Implementation of the proposed project would not conflict with the San Francisco County Transpor-

tation Authority San Francisco Transportation Plan (SFTP) for designated roads or highways, a

regional transportation plan, or other agency plans. The project site is not located in an area where

vertical or horizontal mixing of air is substantially limited. In addition, the proposed project would

not increase traffic volumes at affected intersections to more than 44,000 vehicles per hour and would

not result in localized CO concentrations that exceed State or federal standards. This impact would be

less than significant and no mitigation measures would be required. This topic will not be discussed

in the EIR.

**Construction Emissions** 

During construction, short-term degradation of air quality may occur due to the release of particulate

emissions generated by excavation, grading, hauling, and other activities. Emissions from construc-

tion equipment are also anticipated and would include CO, NOx, ROG, directly-emitted particulate

matter (PM<sub>2.5</sub> and PM<sub>10</sub>), and toxic air contaminants (TACs) such as diesel exhaust particulate matter.

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As discussed above, the BAAQMD has developed screening criteria to provide lead agencies with a conservative indication of whether the proposed project would result in potentially significant air quality impacts. If all of the screening criteria are met by a proposed project, then the lead agency would not need to perform a detailed air quality assessment of the proposed project's emissions. For condo/townhouse land uses, the BAAQMD screening size for construction criteria pollutants is 240 dwelling units. Since the proposed project would only include four dwelling units, based on the BAAQMD's screening criteria, construction of the proposed project would result in a less-than-significant impact to air quality from criteria air pollutant and precursor emissions. No mitigation measures would be required and this topic will not be discussed in the EIR.

Impact AQ-3: Implementation of the proposed project would not result in a cumulatively considerable net increase of a criteria pollutant for which the project region is non-attainment under an applicable federal, State, or regional ambient air quality standard. (Less-Than-Significant Impact)

CEQA defines a cumulative impact as two or more individual effects, which when considered together, are considerable or which compound or increase other environmental impacts. According to the BAAQMD, air pollution is largely a cumulative impact and no single project is sufficient in size to itself result in nonattainment of ambient air quality standards. In developing the thresholds of significance for air pollutants used in the analysis above, BAAQMD considered the emission levels for which a project's individual emissions would be cumulatively considerable. The BAAQMD CEQA Air Quality Guidelines indicate that if a project exceeds the identified significance thresholds, its emissions would be cumulatively considerable, resulting in significant adverse air quality impacts to the region's existing air quality conditions. If daily average or annual emissions of operational-related criteria air pollutants exceed any applicable threshold established by the BAAQMD, the proposed project would result in a cumulatively significant impact.

As discussed above, implementation of the proposed project would generate less-than-significant criteria air pollutant and precursor emissions. Therefore, the project would not make a cumulatively considerable contribution to regional air quality impacts. No mitigation measures would be required and this topic will not be discussed in the EIR.

Impact AQ-4: Implementation of the proposed project would not expose sensitive receptors to substantial pollutant concentrations. (Less-Than-Significant Impact)

Sensitive receptors are defined as residential uses, schools, daycare centers, nursing homes, and medical centers. Individuals particularly vulnerable to diesel particulate matter are children, whose lung tissue is still developing, and the elderly, who may have serious health problems that can be aggravated by exposure to diesel particulate matter. Exposure from diesel exhaust associated with construction activity contributes to both cancer and chronic non-cancer health risks. As noted above, the project site is not locate within an Air Pollutant Exposure Zone.

**Excessive Cancer Risk** 

According to the BAAQMD, a project would result in a significant impact if it would: individually expose sensitive receptors to TACs resulting in an increased cancer risk greater than 10.0 in one million, increased non-cancer risk of greater than 1.0 on the hazard index (chronic or acute), or an annual average ambient PM<sub>2.5</sub> increase greater than 0.3 μg/m³. A significant cumulative impact would occur if the project in combination with other projects located within a 1,000-foot radius of the project sites would expose sensitive receptors to TACs resulting in an increased cancer risk greater than 100.0 in one million, an increased non-cancer risk of greater than 10.0 on the hazard index (chronic), or an ambient PM<sub>2.5</sub> increase greater than 0.8 μg/m³ on an annual average basis. Impacts from substantial pollutant concentrations are discussed below. As discussed below, this impact would be less than significant.

The project site is located in a residential neighborhood, and the closest sensitive receptors are residential uses located immediately adjacent to the proposed project. Construction of the proposed project may expose surrounding sensitive receptors to airborne particulates, as well as a small quantity of construction equipment pollutants (i.e., usually diesel-fueled vehicles and equipment). However, project construction emissions would be below the BAAQMD's significance thresholds and once the project is constructed, the project would not be a source of substantial emissions. Therefore, sensitive receptors are not expected to be exposed to substantial pollutant concentrations during project construction or operation, and potential impacts would be considered less than significant.

Based on the foregoing, the proposed project would not expose sensitive receptors to substantial pollutant contributions. Therefore, this impact would be less than significant, and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact AQ-5: Implementation of the proposed project would not create objectionable odors affecting a substantial number of people. (Less-Than-Significant Impact)

During project construction, some odors may be present due to diesel exhaust. However, these odors would be temporary and limited to the construction period. The proposed project would not include any activities or operations that would generate objectionable odors and once operational, the project would not be a source of odors. For these reasons, the proposed project would not create objectionable odors affecting a substantial number of people. Therefore, odor impacts would be less than significant and no mitigation is required. This topic will not be discussed in the EIR.

Impact C-AQ-1: The proposed project, in combination with past, present, and reasonably foreseeable future development in the project area would not contribute to a cumulative air quality impact. (Less-Than-Significant Impact)

As discussed above, regional air pollution is by its very nature largely a cumulative impact. Emissions from past, present, and future projects contribute to the region's adverse air quality on a cumulative basis. No single project by itself would be sufficient in size to result in regional nonattainment of ambient air quality standards. Instead, a project's individual emissions contribute to existing cumulative adverse air quality impacts. The project-level thresholds for criteria air pollutants are based on levels by which new sources are not anticipated to contribute to an air quality violation or result in a considerable net increase in criteria air pollutants. Therefore, because the proposed project's construction and operational emissions would not exceed the project-level thresholds for criteria air pollutants, the proposed project would not result in a cumulatively considerable contribution to regional air quality impacts. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

| Тор | oics:                                                                                                                           | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 7.  | GREENHOUSE GAS EMISSIONS— Would the project:                                                                                    |                                      |                                                                |                                    |              |                   |
| a)  | Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?        |                                      |                                                                |                                    |              |                   |
| b)  | Conflict with any applicable plan, policy, or regulation adopted for the purpose of reducing the emissions of greenhouse gases? |                                      |                                                                |                                    |              |                   |

Greenhouse gas (GHG) emissions and global climate change represent cumulative impacts. GHG emissions cumulatively contribute to the significant adverse environmental impacts of global climate change. No single project could generate enough GHG emissions to noticeably change the global average temperature; instead, the combination of GHG emissions from past, present, and future projects have contributed and will continue to contribute to global climate change and its associated environmental impacts.

The Bay Area Air Quality Management District (BAAQMD) has prepared guidelines and methodologies for analyzing GHGs. These guidelines are consistent with CEQA Guidelines Sections 15064.4 and 15183.5 which address the analysis and determination of significant impacts from a proposed project's GHG emissions. CEQA Guidelines Section 15064.4 allows lead agencies to rely on a qualitative analysis to describe GHG emissions resulting from a project. CEQA Guidelines Section 15183.5 allows for public agencies to analyze and mitigate GHG emissions as part of a larger plan for the reduction of GHGs and describes the required contents of such a plan. Accordingly, San Francisco has prepared *Strategies to Address Greenhouse Gas Emissions*<sup>46</sup> which presents a comprehensive assessment of policies, programs, and ordinances that collectively represent San Francisco's qualified GHG reduction strategy in compliance with the CEQA guidelines. These GHG reduction actions have

<sup>&</sup>lt;sup>46</sup> San Francisco Planning Department, *Strategies to Address Greenhouse Gas Emissions in San Francisco*, 2010. This document is available online at: <a href="https://www.sf-planning.org/index.aspx?page=2627">www.sf-planning.org/index.aspx?page=2627</a>.

resulted in a 23.3 percent reduction in GHG emissions in 2012 compared to 1990 levels,<sup>47</sup> exceeding the year 2020 reduction goals outlined in the BAAQMD's *Bay Area 2010 Clean Air Plan*, Executive Order (EO) S-3-05, and Assembly Bill (AB) 32 (also known as the Global Warming Solutions Act).<sup>48</sup>

Given that the City' has met the State and region's 2020 GHG reduction targets and San Francisco's GHG reduction goals are consistent with, or more aggressive than, the long-term goals established under EO S-3-05<sup>49</sup>, EO B-30-15,<sup>50,51</sup> and Senate Bill (SB) 32<sup>52,53</sup> the City's GHG reduction goals are consistent with EO S-3-05, EO B-30-15, AB 32, SB 32 and the *Bay Area 2010 Clean Air Plan*. Therefore, proposed projects that are consistent with the City's GHG reduction strategy would be consistent with the aforementioned GHG reduction goals, would not conflict with these plans or result in

<sup>&</sup>lt;sup>47</sup> ICF International, *Technical Review of the 2012 Community-wide GHG Inventory for the City and County of San Francisco*, January 21, 2015. Available online at <u>sfenvironment.org/sites/default/files/files/files/icf</u> <u>verificationmemo 2012sfecommunityinventory 2015-01-21.pdf</u> (accessed March 16, 2015).

<sup>&</sup>lt;sup>48</sup> Executive Order S-3-05, Assembly Bill 32, and the *Bay Area* 2010 *Clean Air Plan* set a target of reducing GHG emissions to below 1990 levels by year 2020.

<sup>&</sup>lt;sup>49</sup> Office of the Governor, Executive Order S-3-05, June 1, 2005. Available online at <a href="www.pcl.org/projects/2008symposium/proceedings/Coatsworth12.pdf">www.pcl.org/projects/2008symposium/proceedings/Coatsworth12.pdf</a> (accessed March 16, 2016). Executive Order S-3-05 sets forth a series of target dates by which statewide emissions of GHGs need to be progressively reduced, as follows: by 2010, reduce GHG emissions to 2000 levels (approximately 457 million metric tons of carbon dioxide equivalents [MTCO<sub>2</sub>E]); by 2020, reduce emissions to 1990 levels (approximately 427 million MTCO<sub>2</sub>E); and by 2050 reduce emissions to 80 percent below 1990 levels (approximately 85 million MTCO<sub>2</sub>E). Because of the differential heat absorption potential of various GHGs, GHG emissions are frequently measured in "carbon dioxide-equivalents," which present a weighted average based on each gas's heat absorption (or "global warming") potential.

<sup>&</sup>lt;sup>50</sup> Office of the Governor, *Executive Order B-30-15*, April 29, 2015. Available at <a href="www.gov.ca.gov/">www.gov.ca.gov/</a> <a href="mailto:news.php?id=18938">news.php?id=18938</a> (accessed March 3, 2016). Executive Order B-30-15, issued on April 29, 2015, sets forth a target of reducing GHG emissions to 40 percent below 1990 levels by 2030 (estimated at 2.9 million MTCO<sub>2</sub>E).

<sup>&</sup>lt;sup>51</sup> San Francisco's GHG reduction goals are codified in Section 902 of the Environment Code and include: (i) by 2008, determine City GHG emissions for year 1990; (ii) by 2017, reduce GHG emissions by 25 percent below 1990 levels; (iii) by 2025, reduce GHG emissions by 40 percent below 1990 levels; and by 2050, reduce GHG emissions by 80 percent below 1990 levels.

<sup>&</sup>lt;sup>52</sup> Senate Bill 32 amends California Health and Safety Code Division 25.5 (also known as the California Global Warming Solutions Act of 2006) by adding Section 38566, which directs that statewide greenhouse gas emissions to be reduced by 40 percent below 1990 levels by 2030.

<sup>&</sup>lt;sup>53</sup> Senate Bill 32 was paired with Assembly Bill 197, which would modify the structure of the State Air Resources Board; institute requirements for the disclosure of greenhouse gas emissions criteria pollutants, and toxic air contaminants; and establish requirements for the review and adoption of rules, regulations, and measures for the reduction of greenhouse gas emissions.

significant GHG emissions, and would therefore not exceed San Francisco's applicable GHG

threshold of significance.

The following analysis of the proposed project's impact on climate change focuses on the project's

contribution to cumulatively significant GHG emissions. Because no individual project could emit

GHGs at a level that could result in a significant impact on the global climate, this analysis is in a

cumulative context, and this section does not include an individual project-specific impact statement.

Impact C-GG-1: The proposed project would generate greenhouse gas emissions, but not at levels

that would result in a significant impact on the environment or conflict with any policy, plan, or regulation adopted for the purpose of reducing greenhouse gas emissions. (Less-Than-Significant

Impact)

Individual projects contribute to the cumulative effects of climate change by directly or indirectly

emitting GHGs during construction and operational phases. Direct operational emissions include

GHG emissions from new vehicle trips and area sources (natural gas combustion). Indirect emissions

include emissions from electricity providers; energy required to pump, treat, and convey water; and

emissions associated with waste removal, disposal, and landfill operations.

The proposed project would increase the intensity of use of the site by constructing four new

residential units. Therefore, the proposed project would contribute to annual long-term increases in

GHGs as a result of increased vehicle trips (mobile sources) and residential operations that result in

an increase in energy use, water use, wastewater treatment, and solid waste disposal. Construction

activities would also result in temporary increases in GHG emissions.

The proposed project would be subject to regulations adopted to reduce GHG emissions as identified

in the GHG reduction strategy. As discussed below, compliance with the applicable regulations

would reduce the project's GHG emissions related to transportation, energy use, waste disposal,

wood burning, and use of refrigerants.

Compliance with the City's Transportation Sustainability Fee and bicycle parking requirements

would reduce the proposed project's transportation-related emissions, as applicable. These

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regulations reduce GHG emissions from single-occupancy vehicles by promoting the use of alternative transportation modes with zero or lower GHG emissions on a per capita basis.

The proposed project would be required to comply with the energy-efficiency requirements of the City's Green Building Code, Stormwater Management Ordinance, and Water Conservation and Irrigation ordinances, which would promote energy and water efficiency, thereby reducing the proposed project's energy-related GHG emissions.<sup>54</sup>

The proposed project's waste-related emissions would be reduced through compliance with the City's Recycling and Compositing Ordinance, Construction and Demolition Debris Recovery Ordinance, and Green Building Code requirements. These regulations reduce the amount of materials sent to a landfill, reducing GHGs emitted by landfill operations. These regulations also promote reuse of materials, conserving their embodied energy<sup>55</sup> and reducing the energy required to produce new materials.

No existing trees would be removed from the project site. Compliance with the City's Street Tree Planting requirements would serve to increase carbon sequestration. Regulations requiring low-emitting finishes would reduce volatile organic compounds (VOCs).<sup>56</sup> Thus, the proposed project was determined to be consistent with San Francisco's GHG reduction strategy.<sup>57</sup>

The project sponsor is required to comply with these regulations, which have proven effective as San Francisco's GHG emissions have measurably decreased when compared to 1990 emissions levels,

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<sup>&</sup>lt;sup>54</sup> Compliance with water conservation measures reduce the energy (and GHG emissions) required to convey, pump and treat water required for the project.

<sup>&</sup>lt;sup>55</sup> Embodied energy is the total energy required for the extraction, processing, manufacture and delivery of building materials to the building site.

<sup>&</sup>lt;sup>56</sup> While not a GHG, VOCs are precursor pollutants that form ground level ozone. Increased ground level ozone is an anticipated effect of future global warming that would result in added health effects locally. Reducing VOC emissions would reduce the anticipated local effects of global warming.

<sup>&</sup>lt;sup>57</sup> San Francisco Planning Department, *Greenhouse Gas Analysis: Compliance Checklist for 150 Eureka Street,* January 23, 2017.

demonstrating that the City has met and exceeded EO S-3-05, AB 32, and the *Bay Area 2010 Clean Air Plan* GHG reduction goals for the year 2020. Other existing regulations, such as those implemented through AB 32, will continue to reduce a proposed project's contribution to climate change. In addition, San Francisco's local GHG reduction targets are consistent with the long-term GHG reduction goals of EO S-3-05, EO B-30-15, AB 32, SB 32 and the *Bay Area 2010 Clean Air Plan*. Therefore, because the proposed projects is consistent with the City's GHG reduction strategy, it is also consistent with the GHG reduction goals of EO S-3-05, EO B-30-15, AB 32, SB 32 and the *Bay Area 2010 Clean Air Plan*, would not conflict with these plans, and would therefore not exceed San Francisco's applicable GHG threshold of significance. As such, the proposed project would result in a less-than-significant impact with respect to GHG emissions. No mitigation measures are necessary. This topic will not be discussed in the EIR.

| Тор | ics:                                                                                                          | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|---------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 8.  | WIND AND SHADOW— Would the project:                                                                           |                                      |                                                                |                                    |              |                   |
| a)  | Alter wind in a manner that substantially affects public areas?                                               |                                      |                                                                |                                    |              |                   |
| b)  | Create new shadow in a manner that substantially affects outdoor recreation facilities or other public areas? |                                      |                                                                |                                    |              |                   |

Impact WS-1: The proposed project would not alter wind in a manner that substantially affects public areas within the vicinity of the project area. (Less-Than-Significant Impact)

A proposed project's wind impacts are directly related to its height, orientation, design, location and surrounding development context. Based on wind analyses for other development projects in San Francisco, a building that does not exceed 85 feet generally has little potential to cause substantial changes to ground-level wind conditions. The proposed project would construct two 40-foot-tall buildings that would be about the same height as existing adjacent and nearby buildings. The proposed project would also be oriented towards Eureka Street in a similar manner as buildings surrounding the project site. As such, the proposed project would not alter wind in a manner that

substantially affects public areas. This impact would be less than significant, and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact WS-2: The proposed project would not create new shadow in a manner that substantially affects outdoor recreation facilities or other public areas. (Less-Than-Significant Impact)

In 1984, San Francisco voters approved an initiative known as "Proposition K, The Sunlight Ordinance," which was codified as Planning Code Section 295 in 1985. Planning Code Section 295 generally prohibits new structures above 40 feet in height that would cast additional shadows on open space that is under the jurisdiction of the San Francisco Recreation and Park Commission between one hour after sunrise and one hour before sunset, at any time of the year, unless that shadow would not result in a significant adverse effect on the use of the open space. Public open spaces that are not under the jurisdiction of the Recreation and Park Commission as well as private

open spaces are not subject to Planning Code Section 295.

Implementation of the proposed project would result in the construction of two 40-foot-tall buildings, which would be similar in size to existing surrounding buildings. As the proposed buildings would be up to 40 feet tall, they are not subject to Section 295 of the Planning Code. The proposed project is expected to shade portions of streets, sidewalks, and private properties in the project vicinity at various times of the day throughout the year. However, shadows on streets and sidewalks would not exceed levels commonly expected in urban areas. Although occupants of nearby properties may regard the increase in shadow as undesirable, the limited increase in shading of private properties as a result of the proposed project would not be considered a significant impact under CEQA. Further, there are no recreational facilities or public open space areas within 0.25 mile of the project site that could be affected by project shadows.

For these reasons, the proposed project would not create new shadow in a manner that substantially affects outdoor recreation facilities and other public areas. This impact would be less than significant, and no mitigation measures would be required.

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Impact C-WS-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative wind or shadow impacts. (Less-Than-Significant Impact)

Wind

As discussed above, buildings shorter than 85 feet have little potential to cause substantial changes to ground-level wind conditions. Given that the height limit in the project vicinity is 40 feet, none of the nearby cumulative development projects would be tall enough to alter wind in a manner that substantially affects public areas. Furthermore, wind impacts are localized and site-specific, and the nearest cumulative development project is one block away from the project site. Therefore, the proposed project would not make a cumulatively considerable contribution to any potential cumulative wind impacts in the project site vicinity.

**Shadow** 

The proposed project would not cast net new shadow on any nearby parks or public open spaces. All other reasonably foreseeable projects in the project vicinity and subject to Planning Code Section 295 would have to undergo a shadow analysis to determine and avoid substantial net new shading of public open spaces. Therefore, the proposed project would not make a cumulatively considerable contribution to any potential cumulative shadow impact on parks and open spaces.

For the above reasons, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create a significant cumulative wind or shadow impact. No mitigation measures are necessary and this topic will not be discussed in the EIR.

| Тор | oics:                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 9.  | RECREATION— Would the project:                                                                                                                                                              |                                      |                                                                |                                    |              |                   |
| a)  | Increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facilities would occur or be accelerated? |                                      |                                                                |                                    |              |                   |
| b)  | Include recreational facilities or require the construction or expansion of recreational facilities that might have an adverse physical effect on the environment?                          |                                      |                                                                |                                    |              |                   |
| c)  | Physically degrade existing recreational resources?                                                                                                                                         |                                      |                                                                |                                    |              |                   |

Impact RE-1: The proposed project would not increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facilities would occur or be accelerated. (Less-Than-Significant Impact)

The neighborhood parks or other recreational facilities closest to the project site are Seward Mini Park (0.3 miles southwest of the project site), Kite Hill Open Space (0.3 miles southwest), and Corona Heights Park (0.5 miles north). The proposed project would increase the population of the project site by about 8 residents. This residential population growth would increase the demand for recreational facilities. The proposed project would partially offset the demand for recreational facilities by providing approximately 2,736 square feet of on-site open space in the form of penthouse decks and backyard space. The project residents may use parks, open spaces, and other recreational facilities in the project vicinity. However, the additional use of these recreational facilities is expected to be modest based on the size of the projected population increase and would not result in the substantial physical deterioration of recreational facilities. Therefore this impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact RE-2: The proposed project would not include recreational facilities or require the construction or expansion of recreational facilities that might have an adverse physical effect on the environment. (Less-Than-Significant Impact)

The proposed project would provide approximately 2,736 square feet of on-site open space for the project residents in the form of private backyards and penthouse decks. This open space would partially offset the demand for recreational facilities. In addition, the project site is within walking distance to a number of parks, open spaces, or other recreational facilities, as discussed above. It is anticipated that these existing recreational facilities would be able to accommodate the increase in demand for recreational resources generated by the project residents. For these reasons, the construction of new or the expansion of existing recreational facilities, both of which might have an adverse physical effect on the environment, would not be required. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact RE-3: The proposed project would not physically degrade existing recreational resources. (Less-Than-Significant Impact)

The proposed project would not result in the physical alteration or degradation of any recreational resources in the project vicinity or the City as a whole. Project-related construction activities would occur within the boundaries of the project site, which does not include any existing recreational resources. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact C-RE-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative impact on recreational facilities or open space resources. (Less-Than-Significant Impact)

Cumulative development in the project vicinity would result in a minor intensification of land uses and a cumulative increase in the demand for recreational facilities and resources. The City has accounted for such growth as part of the Recreation and Open Space Element of the General Plan. In addition, San Francisco voters passed two bond measures, in 2008 and 2012, to fund the acquisition, planning, and renovation of the City's network of recreational resources. As discussed above, there are four parks, open spaces, or other recreational facilities within less than 0.5 miles of the project site. It is expected that these existing recreational facilities would be able to accommodate the increase in demand for recreational resources generated by the proposed project and nearby cumulative development projects (approximately 26 new residents). For these reasons, the proposed project would not combine with past, present, and reasonably foreseeable future project in the project

vicinity to create a significant cumulative impact on recreational facilities or resources. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

| Тор | ics:                                                                                                                                                                                                                    | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 10. | UTILITIES AND SERVICE SYSTEMS— Would the project:                                                                                                                                                                       |                                      |                                                                |                                    |              |                   |
| a)  | Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?                                                                                                                        |                                      |                                                                |                                    |              |                   |
| b)  | Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?                     |                                      |                                                                |                                    |              |                   |
| c)  | Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?                              |                                      |                                                                |                                    |              |                   |
| d)  | Have sufficient water supply available to serve<br>the project from existing entitlements and<br>resources, or require new or expanded water<br>supply resources or entitlements?                                       |                                      |                                                                |                                    |              |                   |
| e)  | Result in a determination by the wastewater treatment provider that would serve the project that it has inadequate capacity to serve the project's projected demand in addition to the provider's existing commitments? |                                      |                                                                |                                    |              |                   |
| f)  | Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?                                                                                                     |                                      |                                                                |                                    |              |                   |
| g)  | Comply with federal, State, and local statutes and regulations related to solid waste?                                                                                                                                  |                                      |                                                                | $\boxtimes$                        |              |                   |

The project site is within an urban area that is served by utility service systems, including water, wastewater and stormwater collection and treatment, and solid waste collection and disposal. The proposed project would add new daytime and nighttime population to the site that would increase the demand for utilities and service systems on the site, but not in excess of amounts expected and provided for in the project area.

Impact UT-1: Implementation of the proposed project would not exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board, would not exceed the capacity of the wastewater treatment provider that would serve the project, and would not require the construction of new or expansion of existing wastewater treatment or stormwater drainage facilities. (Less-Than-Significant Impact)

Project-related wastewater and stormwater would flow to the City's combined stormwater/sewer system and would be treated to standards contained in the City's National Pollutant Discharge Elimination System (NPDES) Permit for the Southeast Water Pollution Control Plant prior to discharge into San Francisco Bay. The NPDES standards are set and regulated by the San Francisco Bay Area Regional Water Quality Control Board (RWQCB). Therefore, the proposed project would not conflict with RWQCB requirements related to wastewater discharge.

The project site is currently covered with impervious surfaces comprised almost entirely of the existing vacant structure and the proposed project would increase the amount of pervious surfaces on the site, resulting in less stormwater volume discharged through the combined sewer system. While the proposed project would continue to contribute to sewage flows in the area, it would not cause collection treatment capacity of the sewer system in the City to be exceeded compared to exiting conditions. As such, the proposed project would not exceed wastewater treatment requirements of the RWQCB and would not require the construction of new wastewater/stormwater treatment facilities or expansion of existing ones. Because the project is fully developed at present, new development could not result in an increase in stormwater runoff. However, the project would be required to comply with the City's Stormwater Design Guidelines, and thus would reduce the total stormwater runoff volume and peak stormwater runoff rate, compared to existing conditions, through the use of Low Impact Design approaches and Best Management Practices such as rainwater reuse, landscape planters, and rain gardens. The SFPUC would review and approve the project's stormwater compliance strategy.

For the reasons discussed above, the proposed project would incrementally increase demand for and use of these services, but not in excess of amounts expected and provided for in this area. The proposed project would not exceed any applicable wastewater treatment requirements or otherwise conflict with RWQCB requirements, and the minor population increase associated with the proposed project would not exceed the capacity of the existing wastewater treatment provider or substantially

increase the demand for wastewater treatment or stormwater drainage facilities requiring the construction of new facilities or expansion of existing facilities. This impact would be less than significant and no mitigation measures are required. This topic will not be discussed in the EIR.

Impact UT-2: The proposed project would not require expansion or construction of new water supply or treatment facilities. (Less-Than-Significant Impact)

The proposed project would add residential units to the project site, which would increase the demand for water on the site compared to existing conditions, but not in excess of amounts expected and provided for in the project area. Although the proposed project would incrementally increase the demand for water in San Francisco, the estimated increase in demand could be accommodated within anticipated water use and supply for the City.<sup>58</sup> The proposed project would also be designed to incorporate water-conserving measures, such as low-flush toilets and urinals, as required by the San Francisco Green Building Ordinance. The project site is not located within a designated recycled water use area, as defined in the Recycled Water Ordinance 390-91 and 393-94; thus, the project is not required to install a recycled water system. Since the proposed project's water demand could be accommodated by the existing and planned supply anticipated under the San Francisco Public Utilities Commission's (SFPUC's) 2010 Urban Water Management Plan (UWMP), as updated by the SFPUC's 2013 Water Availability Study, the proposed project would result in less-than-significant impacts related to water services. No mitigation measures would be required and this topic will not be discussed in the EIR.

Impact UT-3: The proposed project would be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs. (Less-Than-Significant Impact)

In September 2015, the City entered into a landfill disposal agreement with Recology, Inc. for disposal of all solid waste collected in San Francisco at the Recology Hay Road Landfill in Solano County for nine years or until 3.4 million tons have been disposed whichever occurs first. The City

<sup>58</sup> San Francisco Public Utilities Commission, 2010 *Urban Water Management Plan*, June 2011. This document is available for review at: <a href="https://www.sfwater.org/Modules/ShowDocument.aspx?documentID=1055">www.sfwater.org/Modules/ShowDocument.aspx?documentID=1055</a>.

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would have an option to renew the agreement for a period of six years or until an additional 1.6 million tons have been disposed, whichever occurs first.<sup>59</sup> The Recology Hay Road Landfill is permitted to accept up to 2,400 tons per day of solid waste, at that maximum rate the landfill would have capacity to accommodate solid waste until approximately 2034. At present, the landfill receives an average of approximately 1,850 tons per day from all sources, with approximately 1,200 tons per day from San Francisco; at this rate landfill closure would occur in 2041. The City's contract with the Recology Hay Road Landfill is set to terminate in 2031 or when 5 million tons have been disposed, whichever occurs first. At that point, the City will either further extend the Recology Hay Road Landfill contract or find and entitle another landfill site. The proposed project, which would include demolition and construction waste and operational waste associated with the residential use, would generate a minimal amount of solid waste to be deposited at the landfill. Therefore, the proposed project would be served by landfills with sufficient permitted capacity to accommodate its solid waste disposal needs. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

## Impact UT-4: Construction and operation of the proposed project would comply with all applicable statutes and regulations related to solid waste. (Less-Than-Significant Impact)

The California Integrated Waste Management Act of 1989 (AB 939) requires municipalities to adopt an Integrated Waste Management Plan (IWMP) to establish objectives, policies, and programs relative to waste disposal, management, source reduction, and recycling. Reports filed by the San Francisco Department of the Environment showed the City generated approximately 870,000 tons of waste material in 2000. By 2010, that figured decreased to approximately 455,000 tons. Waste diverted from landfills is defined as recycled or composted. San Francisco has a goal of 75 percent landfill diversion by 2010 and 100 percent by 2020. As of 2012 (the most recent year reported), 80 percent of

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<sup>&</sup>lt;sup>59</sup> San Francisco Planning Department, *Agreement for Disposal of San Francisco Municipal Solid Waste at Recology Hay Road Landfill in Solano County Final Negative Declaration*, Planning Department Case No. 2014.0653, May 21, 2015. Available online at: <a href="mailto:sfmea.sfplanning.org/2014.0653E">sfmea.sfplanning.org/2014.0653E</a> Revised FND.pdf.

<sup>&</sup>lt;sup>60</sup> CalRecycle, Jurisdiction Diversion/Disposal Rate Detail. Available online at: <a href="www.calrecycle.ca.gov/LGCentral/Reports/Viewer.aspx?P=OriginJurisdictionIDs%3d438%26ReportYear%3d2013%26ReportName%3dReportEDRSJurisDisposalByFacility">www.calrecycle.ca.gov/LGCentral/Reports/Viewer.aspx?P=OriginJurisdictionIDs%3d438%26ReportYear%3d2013%26ReportName%3dReportEDRSJurisDisposalByFacility</a>.

San Francisco's solid waste was being diverted from landfills, indicating that San Francisco met the 2010 diversion target.<sup>61</sup>

In September, 2015, the City approved an Agreement with Recology, Inc., for the transport and disposal of the City's municipal solid waste at the Recology Hay Road Landfill in Solano County. The City began disposing its municipal solid waste at Recology Hay Road Landfill in January, 2016, and that practice is anticipated to continue for approximately nine years, with an option to renew the Agreement thereafter for an additional six years. San Francisco had a goal of 75 percent solid waste diversion by 2010, which it exceeded at 80 percent diversion, and has a goal of 100 percent solid waste diversion or "zero waste" to landfill or incineration by 2020. San Francisco Ordinance No. 27-06 requires mixed construction and demolition debris be transported by a Registered Transporter and taken to a Registered Facility that must recover for reuse or recycling and divert from landfill at least 65 percent of all received construction and demolition debris. The San Francisco Green Building Code also requires certain projects to submit a Recovery Plan to the Department of the Environment demonstrating recovery or diversion of at least 75 percent of all demolition debris. San Francisco's Mandatory Recycling and Composting Ordinance No. 100-09 requires all properties and everyone in the city to separate their recyclables, compostables, and landfill trash.

Therefore, given the above, the construction and operation of the project would result in a less-thansignificant impact regarding compliance with all applicable statutes and regulations related to solid waste. No mitigation measures would be required and this topic will not be discussed in the EIR.

Impact C-UT-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative impact related to utilities or service systems. (Less-Than-Significant Impact)

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<sup>&</sup>lt;sup>61</sup> San Francisco Department of the Environment, Zero Waste Program, "San Francisco Sets North American Record for Recycling and Composting with 80 Percent Diversion Rate." Available online at <a href="https://www.sfenvironment.org/news/press-release/mayor-lee-announces-san-francisco-reaches-80-percent-landfill-waste-diversion-leads-all-cities-in-north-america.</a>

Cumulative development in the project site vicinity would incrementally increase demand on citywide utilities and service systems, but not beyond levels anticipated and planned for by public service providers. The SFPUC has accounted for such growth in its water demand and wastewater service projections, and the City has implemented various programs to divert 80 percent of its solid waste from landfills. Nearby cumulative development projects would be subject to the same water conservation, wastewater discharge, recycling and composting, and construction demolition and debris ordinances applicable to the proposed project. Compliance with these ordinances would reduce the effects of nearby cumulative development projects to less-than-significant levels. For these reasons, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create a significant cumulative impact on utilities and service systems. No mitigation measures would be required and this topic will not be discussed in the EIR.

| Торі | ics:                                                                                                                                                                                                                                                                                                                                                                                                                                 | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 11.  | PUBLIC SERVICES—<br>Would the project:                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                |                                    |              |                   |
| a)   | Result in substantial adverse physical impacts associated with the provision of, or the need for, new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times, or other performance objectives for any public services such as fire protection, police protection, schools, parks, or other services? |                                      |                                                                |                                    |              |                   |

The proposed project's impacts on parks and recreation are discussed under **Section H.9**, **Recreation**. Impacts to other public services are discussed below.

Impact PS-1: The proposed project would not result in a substantial adverse physical impact associated with the provision of police services. (Less-Than-Significant Impact)

The project site currently receives police services from the San Francisco Police Department (SFPD). The proposed project would result in the addition of four residential units on the currently unoccupied project site and is unlikely to result in an increase in demand for police service calls in the

project area. Police protection is provided by the Mission Police Station located at 630 Valencia Street, approximately 1.2 miles east of the project site. The Mission Station would be able to provide the necessary police services and crime prevention in the area. Meeting the service demand associated with four residential units at the project site would not require the construction of new police facilities that could cause significant environmental impact. As such the impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact PS-2: The proposed project would not result in a substantial adverse physical impact associated with the provision of fire services. (Less-Than-Significant Impact)

The project site receives fire protection services from the San Francisco Fire Department (SFFD). Fire stations located nearby include Station 24, at 100 Hoffman Avenue approximately 0.6 miles southeast of the project site; Station 6 at 135 Sanchez Street approximately 0.7 miles from the project; and Station 12, at 1145 Stanyan Street approximately 1.2 miles northwest of the project site. The proposed project would result in the addition of four residential units on the currently unoccupied project site and is unlikely to result in an increase in demand for fire service calls in the project area. Moreover, the proposed project would be required to comply with all applicable building and fire code requirements, which identify specific fire protection systems, including, but not limited to, the provision of State-mandated smoke alarms, fire alarm and sprinkler systems, fire extinguishers, fire-rated walls, the required number and location of egress with appropriate distance separation, and emergency response notification systems. Compliance with all applicable building and fire codes, would further reduce the demand for Fire Department service and oversight.

Given that the prosed project would not result in a fire service demand beyond the projected growth for the area or the city, the proposed project would not result in the need for new fire protection facilities, and would have no adverse impact on the physical environment related to the construction of new or physically altered fire protection facilities. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact PS-3: The proposed project would not result in a substantial adverse physical impact associated with the provision of school services. (Less-Than-Significant Impact)

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The San Francisco Unified School District (SFUSD) provides public primary and secondary education in the City and County of San Francisco. The Harvey Milk Civil Rights Elementary School at 4235 19th Street is approximately 0.1 miles southeast of the project site. Everett Middle School at 450 Church Street is located approximately 0.8 miles northeast of the site. The nearest high school to the project site is Mission High School at 3750 18th Street, approximately 0.8 miles east of the project site.

Based on a student generation rate employed by SFUSD of 0.203 students per dwelling unit, the four residential units that would be built as part of the proposed project could generate approximately one K-12 student. Similar to other City-wide developments, the proposed project would be assessed \$2.42 per gross square foot for the increase in residential space. The estimated one additional new student would not require the construction or expansion of school facilities. It is anticipated that the new student could be accommodated by existing schools under the jurisdiction of the SFUSD since the SFUSD is currently not experiencing high growth rates, and facilities throughout the City and County are generally underutilized. The SFUSD is not planning to construct new schools near the project site. Given that SFUSD has adequate facilities to accommodate growth, the new student generated by the proposed project would not substantially increase demand for school facilities in San Francisco and would not result in a significant impact. In addition, as with all new development, the project sponsor would be required to pay one-time school impact fees under Government Code Section 65995(b)(3), as stated above, which could be used by SFUSD for costs associated with providing facilities for new students.

In addition, The Leroy F. Greene School Facilities Act of 1998, or Senate Bill 50 (SB 50), restricts the ability of local agencies, such as the City of San Francisco, to deny land use approvals on the basis that public school facilities are inadequate. SB 50 establishes the base amount of allowable developer fees for school facilities at \$2.24 per square foot of residential construction and \$0.21 per square foot of commercial construction as of 2006. These fees are intended to address local school facility needs resulting from new development. Public school districts may, however, impose higher fees provided they meet the conditions outlined in the act.

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Based on the foregoing, the proposed project would not result in a substantially increased demand for school facilities, and would not require new or expanded school facilities. Therefore, this impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact PS-4: The proposed project would not result in a substantial adverse physical impact associated with the provision of other public services, such as libraries. (Less-Than-Significant Impact)

Implementation of the proposed project would add approximately 8 residents to the project site which would increase the demand for other public services such as libraries. This increase in demand would not be substantial given the overall demand for library services on a citywide basis. The San Francisco Public Library (SFPL) operates 28 branches throughout the City and it is anticipated that the Eureka Valley Branch Center, which is located 0.5 miles northeast of the project site, would be able to accommodate the minor increase in demand for library services generated by the proposed project. For these reasons, the proposed project would not require the construction of new or alteration of existing governmental facilities. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact PS-5: The proposed project, in combination with past, present, and reasonably foreseeable projects, would not result in a cumulative impact on public services. (Less-Than-Significant Impact)

Cumulative development in the project vicinity would result in a minor intensification of land uses and a cumulative increase in the demand for fire protection, police protection, school services, and other public services. The Fire Department, the Police Department, the SFUSD, SFPL, and other City agencies have accounted for such growth in providing public services to the residents of San Francisco. Nearby cumulative development projects would be subject to many of the same development impact fees applicable to the proposed project. For these reasons, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create a significant cumulative impact on public services. This impact would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

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| Тор | ics:                                                                                                                                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 12. | BIOLOGICAL RESOURCES— Would the project:                                                                                                                                                                                                                                                                      |                                      |                                                                |                                    |              |                   |
| a)  | Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special-status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service? |                                      |                                                                |                                    |              |                   |
| b)  | Have a substantial adverse effect on any riparian<br>habitat or other sensitive natural community<br>identified in local or regional plans, policies,<br>regulations or by the California Department of<br>Fish and Game or U.S. Fish and Wildlife Service?                                                   |                                      |                                                                |                                    |              |                   |
| c)  | Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?                                             |                                      |                                                                |                                    |              |                   |
| d)  | Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?                                                                               |                                      |                                                                |                                    |              |                   |
| e)  | Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?                                                                                                                                                                              |                                      |                                                                |                                    |              |                   |
| f)  | Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or State habitat conservation plan?                                                                                                                             |                                      |                                                                |                                    |              |                   |

The project site is located within a built environment and does not contain riparian habitat or other sensitive natural communities as defined by the California Department of Fish and Wildlife and the United States Fish and Wildlife Service; therefore, Topic 12.b is not applicable to the proposed project. In addition, the project area does not contain wetlands as defined by Section 404 of the Clean Water Act; therefore, Topic 12.c is also not applicable. Finally, there are no adopted Habitat Conservation Plans, Natural Community Conservation Plans, of other approved local, State, or regional habitat conservation plans applicable to the project site. Therefore, implementation of the proposed project could not conflict with the provisions of any such plan and Topic 12.f is not applicable to the proposed project.

Impact BI-1: The proposed project would not have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special-status species, riparian habitat or sensitive natural communities, and would not interfere substantially with any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites. (Less-Than-Significant Impact)

The project site is a developed lot in a built urban environment and does not include any candidate, sensitive, or special-status species, any riparian habitat, or other sensitive natural community identified in regional plans, policies, or regulations or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Service, nor would it interfere substantially with any native resident or migratory species, or species movement or migratory corridors.

Migrating birds do pass through San Francisco Nesting birds, their nests, and eggs are fully protected by *California Fish and Game Code* (Sections 3503, 3503.5) and the federal Migratory Bird Treaty Act (MBTA). Although the proposed project would be subject to the MBTA, the site does not contain habitat supporting migratory birds.

San Francisco is within the Pacific Flyway, a major north-south route of travel for migratory birds along the western portion of the Americas. Planning Code Section 139, Standards for Bird-Safe Buildings, establishes building design standards to reduce avian mortality rates associated with bird strikes. This ordinance focuses on location-specific hazards and building feature-related hazards. Location-specific hazards apply to buildings in, or within 300 feet of and having a direct line of sight to, an Urban Bird Refuge, which is defined as an open space "two acres and larger dominated by vegetation, including vegetated landscaping, forest, meadows, grassland, or wetlands, or open water." The project site is not in or within 300 feet of an Urban Bird Refuge, so the standards related to location-specific hazards are not applicable to the proposed project. Feature-related hazards, which can occur on buildings anywhere in San Francisco, are defined as freestanding glass walls, wind barriers, skywalks, balconies, and greenhouses on rooftops that have unbroken glazed segments of 24 sf or larger. The proposed project would comply with the feature-related standards of Planning Code Section 139 by using bird-safe glazing treatment on 100 percent of any feature-related hazards.

Implementation of the proposed project would not modify any natural habitat and this impact would be less than significant with compliance with City-adopted regulations for bird safe buildings. No mitigation measures would be required and this topic will not be addressed in the EIR.

Impact BI-2: The proposed project would not conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance. (*No Impact*)

The City's Urban Forestry Ordinance, *Public Works Code* Sections 801 et. seq., requires a permit from San Francisco Public Works to remove any protected trees. There are no existing trees or other vegetation on the project site that would be removed as part of the proposed project, and as previously discussed, the two existing street trees that front the project site would be retained. The proposed project would not conflict with any local policies or ordinances that protect biological resources, and no impact would occur. This topic will not be addressed in the EIR.

Impact C-BI-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative impact related to biological resources. (Less-Than-Significant Impact)

Cumulative development in the project vicinity would result in the construction of multi-story buildings that can injure or kill birds in the event of a collision and would result in the removal of existing street trees or other vegetation. Nearby cumulative development projects would be subject to the same bird-safe building and urban forestry ordinances applicable to the proposed project. Compliance with these ordinances would reduce the effects of nearby cumulative development projects to less-than-significant levels. Moreover, there are no candidate, sensitive, or special-status species, any riparian habitat, or other sensitive natural community in the project vicinity. For these reasons, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create a significant cumulative impact on biological resources. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

| Тор | ics:                                                                                                                                                                                                                                                                                     | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 13. | GEOLOGY AND SOILS—<br>Would the project:                                                                                                                                                                                                                                                 |                                      |                                                                |                                    |              |                   |
| a)  | Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:                                                                                                                                                            |                                      |                                                                |                                    |              |                   |
|     | i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? (Refer to Division of Mines and Geology Special Publication 42.) |                                      |                                                                |                                    |              |                   |
|     | ii) Strong seismic ground shaking?                                                                                                                                                                                                                                                       |                                      |                                                                | $\boxtimes$                        |              |                   |
|     | iii) Seismic-related ground failure, including liquefaction?                                                                                                                                                                                                                             |                                      |                                                                | $\boxtimes$                        |              |                   |
|     | iv) Landslides?                                                                                                                                                                                                                                                                          |                                      |                                                                | $\boxtimes$                        |              |                   |
| b)  | Result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                                                                               |                                      |                                                                |                                    |              |                   |
| c)  | Be located on geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction, or collapse?                                                           |                                      |                                                                |                                    |              |                   |
| d)  | Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code, creating substantial risks to life or property?                                                                                                                                                   |                                      |                                                                |                                    |              |                   |
| e)  | Have soils incapable of adequately supporting<br>the use of septic tanks or alternative wastewater<br>disposal systems where sewers are not available<br>for the disposal of wastewater?                                                                                                 |                                      |                                                                |                                    |              |                   |
| f)  | Change substantially the topography or any unique geologic or physical features of the site?                                                                                                                                                                                             |                                      |                                                                |                                    |              |                   |
| g)  | Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?                                                                                                                                                                                     |                                      |                                                                |                                    |              |                   |

The project site would be connected to the City's existing sewer system and would not require use of septic systems. Therefore, Topic 13.e would not be applicable to the project site.

The analysis in this section is based, in part, on the Geotechnical Investigation prepared for the proposed project.<sup>62</sup> The project site is underlain by Quaternary-age surficial deposits and firm to very

<sup>&</sup>lt;sup>62</sup> H. Allen Gruen, Geotechnical Engineer, *Geotechnical Investigation, Planned Development at 150 Eureka Street, San Francisco, California*, November 28, 2016. This document is available for review at the San Francisco Planning Department, 1650 Mission Street, Suite 400, as part of Case File No. 2015-011274ENV.

stiff, sandy lean clay as well as firm to hard, lean clay with varying amounts of sand from the ground surface to depths of 10 feet. Groundwater was not encountered at the maximum boring depth of 10 feet. The Geotechnical Investigation concluded that the proposed project would be supported on a conventional spread footing foundation bearing in competent earth materials. If the spread footings would cover a substantial portion of the building area, a mat foundation may be used as an alternative to reduce forming and steel bending costs. The maximum depth of excavation would be 4.5 feet in the northwest corner of the 142-146 Eureka Street Building.

Impact GE-1: The proposed project would not increase the exposure of people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving rupture of a known earthquake fault, seismic groundshaking, liquefaction, lateral spreading, or landslides. (Less-Than-Significant Impact)

Due to the potential for strong ground shaking in the San Francisco Bay Area, this impact would be considered significant if the proposed project increased the exposure of people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving rupture of a known earthquake fault, seismic groundshaking, liquefaction, lateral spreading, or landslides. Currently, the existing church building is vacant and unoccupied. The proposed project would result in the construction of residential uses on the site, increasing the number of residents on the site by approximately eight persons. However, as discussed below, the project site is not located in an area that would substantially increase the risk of exposure to seismic hazards; therefore, this impact would be less than significant.

The project site is not located within an Earthquake Fault Zone as defined by the Alquist-Priolo Earthquake Fault Zoning Act and no known or potentially active fault exists on the site.<sup>63</sup> No active faults have been mapped on the project site by the United States Geological Survey (USGS) or the

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<sup>&</sup>lt;sup>63</sup> California Department of Conservation, California Geological Survey, Alquist-Priolo Fault Zones in Electronic Format, 2010. This document is available for review at <a href="https://www.quake.ca.gov/gmaps/ap/ap">www.quake.ca.gov/gmaps/ap/ap</a> maps.htm and at the San Francisco Planning Department, 1650 Mission Street, Suite 400, as part of Case File No. 2015-011274ENV.

California Geological Survey (CGS).<sup>64</sup> In a seismically active area, such as the San Francisco Bay Area, the possibility exists for future faulting in areas where no faults previously existed. However, since faults with known surface rupture have been mapped in California, and no evidence of active faulting on the site has been found, the potential for impacts to the proposed project due to fault rupture are less than significant.

However, the project site is located within a seismic hazard zone and like the entire San Francisco Bay Area, is subject to ground shaking in the event of an earthquake on regional fault lines.<sup>65</sup> The site is located approximately 5.5 miles northeast of the San Andreas Fault and 11 miles west of the northern Hayward Fault. The 2007 Working Group on California Earthquake Probabilities estimates that there is a 63 percent chance that a magnitude 6.7 or greater earthquake will occur in the San Francisco Bay Area within 30 years. The Association of Bay Area Governments (ABAG) has classified the Modified Mercalli Intensity Shaking Severity Level of ground shaking in the project vicinity due to an earthquake on the North Golden Gate segment of the San Andreas Fault System as "VIII-Very Strong." Therefore, it is likely that the site would experience periodic minor or major earthquakes associated with a regional fault, resulting in strong to very strong ground shaking.

Ground shaking associated with an earthquake on one of the regional faults around the project site may result in ground failure, such as that associated with soil liquefaction, lateral spreading, and differential compaction. The project site lies within a liquefaction potential zone as mapped by the California Division of Mines and Geology. However, borings at the site indicate that the liquefaction potential at the site is low and that post-liquefaction settlements of less than 1 inch would occur.

<sup>&</sup>lt;sup>64</sup> U.S. Geological Survey and California Geological Survey, Quaternary Fault and Fold Database for the United States, 2010. This document is available for review at <a href="https://www.earthquake.usgs.gov/hazards/qfaults">www.earthquake.usgs.gov/hazards/qfaults</a> and at the San Francisco Planning Department, 1650 Mission Street, Suite 400, as part of Case File No. 2015-011274ENV.

<sup>&</sup>lt;sup>65</sup> California Division of Mines and Geology, State of California Seismic Hazard Zones, City and County of San Francisco Official Map, November 17, 2000. This document is available for review at <a href="mailto:gmw.consrv.ca.gov/shmp/download/pdf/ozn\_sf.pdf">gmw.consrv.ca.gov/shmp/download/pdf/ozn\_sf.pdf</a>.

<sup>&</sup>lt;sup>66</sup> Association of Bay Area Governments, Earthquake Shaking Hazard Map, San Francisco Scenario, North Golden Gate Segment of the San Andreas Fault System, 2003. This document is available for review at resilience.abag.ca.gov/earthquakes.

Because the project site is generally flat and the liquefaction potential is low, lateral spreading would be unlikely to occur. Risks associated with liquefaction and differential compaction would be reduced with implementation of standard building engineering and design measures.

As shown on the official State of California Seismic Hazards Zone Map for San Francisco prepared under the Seismic Hazards Mapping Act of 1990,<sup>67</sup> the project site is not located within an area subject to landslides (see Map 5 of the Community Safety Element). Therefore, the proposed project would result in less-than-significant landslide-related impacts.

Given the above, the proposed project would not increase the exposure of people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving rupture of a known earthquake fault, seismic groundshaking, liquefaction, lateral spreading, or landslides. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact GE-2: The proposed project would not result in substantial loss of topsoil or erosion. (Less-Than-Significant Impact)

The proposed project is currently covered with impervious surfaces and does not contain native top soil. Although excavation would occur as part of the proposed project, compliance with the City's Construction Site Water Pollution Prevention Program,<sup>68</sup> which would require the project sponsor to prepare and implement an erosion and sediment-control plan (subject to review by the City). Compliance with this regulation would reduce and control site runoff during construction activities and reduce the potential for erosion to a less-than-significant level. No mitigation measures would be required and this topic will not be discussed in the EIR.

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<sup>&</sup>lt;sup>67</sup> The Seismic Hazards Mapping Act was developed to protect the public from the effects of strong ground shaking, liquefaction, landslides, or other ground failure, and from other hazards caused by earthquakes. This Act requires the State Geologist to delineate various seismic hazard zones and requires cities, counties, and other local permitting agencies to regulate certain development projects within these zones.

<sup>68</sup> San Francisco Municipal Code (Public Works Code) Part II. Chapter 10. Article 4.1. 40 GF Section 403.

Impact GE-3: The proposed project would not be located on a geologic unit that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction, or collapse. (Less-Than-Significant Impact)

The project site and vicinity do not include any hills or cut slopes that could cause or be subject to a landslide. Temporary slopes would be necessary during site excavations. If excavations undermine or remove support from the existing and adjacent structures, it may be necessary to underpin those structures. The final design of the foundation system would be included in a design-level geotechnical investigation that is based on site-specific data in accordance with building code requirements. According to the Geotechnical Investigation, soils at the site are capable of supporting a conventional spread footing or mat foundation in accordance with industry standards and building code requirements. Drilled piers may also be utilized to support the foundation or for shoring and underpinning. Excavation activities would require the use of shoring and underpinning in accordance with the recommendations of the geotechnical report and *San Francisco Building Code* requirements. Groundwater is not anticipated to be encountered during excavation and grading activities.

Adherence to San Francisco Building Code requirements would ensure that the project applicant include analysis of and mitigation for any potential impacts related to unstable soils as part of the design-level geotechnical investigation prepared for the proposed project; therefore, any potential impacts related to unstable soils would be less than significant and no mitigation measures would be required. This topic will not be discussed in the EIR.

Impact GE-4: The proposed project could be located on expansive soil, as defined in the California Building Code, creating substantial risk to life or property. (Less-Than-Significant Impact)

Expansive soils expand and contract in response to changes in soil moisture, most notably when near surface soils vacillate between a saturated, low-moisture, and a saturated, high-moisture content condition. The presence of expansive soils is typically determined based on site specific data. As noted above, the site is underlain by firm to very stiff, sandy lean clay as well as firm to hard, lean clay with varying amounts of sand. Expansive soils may be encountered at the site; the San Francisco Building Code includes a requirement that the project applicant include analysis of the potential for soil expansion as part of the design-level geotechnical investigation prepared for the proposed

project. Compliance with existing building code requirements (which the design-level geotechnical report would be required to comply with), would ensure that any potential impacts related to expansive soils would be less than significant. No mitigation measures would be required and this topic will not be addressed in the EIR.

Impact GE-5: The proposed project would not substantially change the topography of the site or any unique geologic or physical features of the site. (Less-Than-Significant Impact)

The project site is located on a site that is generally flat and that contains no unique topography. Minor excavations would be required to support the building foundation. Therefore, the proposed project would have no impact with respect to alterations to topographical features. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact GE-6: The proposed project would not indirectly destroy a unique paleontological resource or site or unique geologic feature. (Less-than-Significant Impact)

Paleontological resources include fossilized remains or traces of animals, plants, and invertebrates, including their imprints, from a previous geological period. Collecting localities and the geologic formations containing those localities are also considered paleontological resources as they represent a limited, non-renewable resource and once destroyed, cannot be replaced.

Paleontological resources are lithologically dependent; that is, deposition and preservation of paleontological resources are related to the lithologic unit in which they occur. If the rock types representing a deposition environment conducive to deposition and preservation of fossils are not favorable, fossils will not be present. Lithological units that may be fossiliferous include sedimentary formations.

Within San Francisco, geologic conditions associated with the Colma Formation are known to contain fossils. Significant fossils, including mammoth and bison, have been recovered from the Colma Formation. The project site is underlain by fill and sandy to clayey soils within what is known as the Franciscan Complex. Because of the way in which the Franciscan Complex was formed and because

no conditions associated with the Colma Formation were encountered, the site is considered to be of low paleontological sensitivity. Furthermore, site foundations are not expected to reach below a depth of 4.5 feet. Because the likelihood of accidental discovery of paleontological resources or unique geological features is small, there would be a less-than-significant impact on unique paleontological resources or geologic features. Therefore, the potential accidental discovery of paleontological resources or unique geologic features during construction would be a less-than-significant impact and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact C-GE-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects, would not result in a cumulative impact related to geology and soils. (Less-Than-Significant Impact)

The proposed project would result in less-than-significant impacts related to topographical features and risk of injury or death involving landslides. Impacts related to rupture of an earthquake fault, seismic ground shaking or ground failure, unstable soil, or the loss of top soil would be less than significant. Impacts to paleontological resources and geologic features would also be less than significant. Geology and soils impacts are generally site-specific and localized and do not have cumulative effects with other projects. These impacts are specific to the project and would not combine with similar impacts associated with past, present, and reasonably foreseeable future projects in the site vicinity. These impacts would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

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| Тор | ics:                                                                                                                                                                                                                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 14. | HYDROLOGY AND WATER QUALITY— Would the project:                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                |                                    |              |                   |
| a)  | Violate any water quality standards or waste discharge requirements?                                                                                                                                                                                                                                                                                                                       |                                      |                                                                |                                    |              |                   |
| b)  | Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)? |                                      |                                                                |                                    |              |                   |
| c)  | Substantially alter the existing drainage pattern of<br>the site or area, including through the alteration<br>of the course of a stream or river, in a manner<br>that would result in substantial erosion of<br>siltation on- or off-site?                                                                                                                                                 |                                      |                                                                |                                    |              |                   |
| d)  | Substantially alter the existing drainage pattern of<br>the site or area, including through the alteration<br>of the course of a stream or river, or substantially<br>increase the rate or amount of surface runoff in a<br>manner that would result in flooding on- or off-<br>site?                                                                                                      |                                      |                                                                |                                    |              |                   |
| e)  | Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?                                                                                                                                                                                                         |                                      |                                                                |                                    |              |                   |
| f)  | Otherwise substantially degrade water quality?                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                |                                    |              |                   |
| g)  | Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other authoritative flood hazard delineation map?                                                                                                                                                                                                            |                                      |                                                                |                                    |              |                   |
| h)  | Place within a 100-year flood hazard area structures that would impede or redirect flood flows?                                                                                                                                                                                                                                                                                            |                                      |                                                                |                                    |              |                   |
| i)  | Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?                                                                                                                                                                                                                            |                                      |                                                                |                                    |              |                   |
| j)  | Expose people or structures to a significant risk of loss, injury or death involving inundation by seiche, tsunami, or mudflow?                                                                                                                                                                                                                                                            |                                      |                                                                |                                    |              |                   |

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The project is located well inland from both the San Francisco Bay and the Pacific Ocean, and is not subject to seiche or potential inundation in the event of a levee or dam failure or tsunami occurring along the San Francisco coast (Maps Five, Six and Seven of the Community Safety Element of the General Plan). In addition, the developed area of the project site would not be subject to mudflow. Therefore, Topic 14.j does not apply. The project site is also not located within a 100-year flood hazard area designated on the City's interim floodplain map, and would not place housing or structures within a 100-year flood hazard area that would impede or redirect flood flows. Therefore, Topics 14.g, 14.h, and 14.i are also not applicable.

Impact HY-1: The proposed project would not violate water quality standards or otherwise substantially degrade water quality. (Less-Than-Significant Impact)

Wastewater and stormwater flows generated on the project site flow into the City's combined sewer system and into the Southeast Water Pollution Control Plant, where they are treated prior to discharge into San Francisco Bay. Treatment is undertaken consistent with the effluent discharge standards established by the plant's National Pollutant Discharge Elimination System (NPDES) permit. In accordance with the permit, discharges of treated wastewater and stormwater into San Francisco Bay meet the requirements of the Clean Water Act, Combined Sewer Overflow Control Policy, and associated State requirements in the Water Quality and Control Plan for the San Francisco Bay Basin and do not violate water quality standards.

The San Francisco Stormwater Design Guidelines, which were adopted by the SFPUC on January 12, 2010, require project applicants proposing development or redevelopment projects disturbing more than 5,000 square feet of ground surface to manage stormwater on-site. Based on the Stormwater Design Guidelines, the discharge of stormwater must be reduced to the maximum extent practicable using management practices, control techniques, and system, design, and engineering methods. The

<sup>&</sup>lt;sup>69</sup> San Francisco, City and County of, *San Francisco General Plan, Community Safety Element*, April 2007. This document is available for review at the Planning Department in Case File No. 2011.0409E.

<sup>&</sup>lt;sup>70</sup> Federal Emergency Management Agency, Preliminary Flood Insurance Rate Map, 2016. Available online at: <a href="mailto:sfgsa.org/sites/default/files/Document/SF">sfgsa.org/sites/default/files/Document/SF</a> NE.pdf.

proposed project would result in the disturbance of more than 5,000 square feet of ground surface and would therefore be required to comply with the Stormwater Design Guidelines. For residential development such as the proposed project, the Stormwater Design Guidelines recommend the use of features such as green roofs, permeable paving, cisterns, and bio-retention planters to capture runoff. It is expected that a mixture of these features would be implemented on the project site. These features are categorized under the umbrella of low-impact design (LID), a design method characterized by the use of ecological and landscape-based strategies to manage stormwater. In particular, LID strategies direct runoff to design elements and landscape features that capture, filter, and slow stormwater runoff.

The implementation of LID strategies on the project site, in accordance with the Stormwater Design Guidelines, would reduce the amount of stormwater entering the City's sewer system, reducing the need for treatment, the risk of treatment system overflows (due to capacity limits), and the possibility of flooding due to system overloads. Treatment system overloads and associated flooding also result in degradation of water quality. Therefore, implementation of Stormwater Design Guidelines as part of the proposed project would also reduce impacts to water quality associated with the inability of City infrastructure to adequately capture and treat stormwater during periods of high precipitation, and would aid in meeting City water quality standards. Therefore, the proposed project would not be expected to otherwise degrade water quality nor violate water quality standards. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact HY-2: The proposed project would not substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level. (Less-Than-Significant Impact)

The proposed project would reduce the amount of impervious surfaces currently on the project site through implementation of LID and other measures identified in the Stormwater Design Guidelines. Because the proposed project would introduce new pervious open space to the site in the form of the new rear yard, the project would not adversely affect groundwater recharge (and could incrementally improve recharge). Compliance with requirements of the City's Industrial Waste Ordinance and implementation of LID and other measures identified in the Stormwater Design Guidelines would

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ensure that the project would not substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact HY-3: The proposed project would not result in altered drainage patterns that would cause substantial erosion or flooding. (Less-Than-Significant Impact)

The project site is covered with impervious surfaces and no streams or creeks occur on the project site. The proposed project would incrementally reduce the amount of impervious surface currently located on the project site through implementation of LID and other measures identified in the Stormwater Management Ordinance. Surface coverage would not substantially change from existing conditions as part of the proposed project and drainage patterns would remain similar to existing conditions. Therefore, the proposed project would not be expected to result in substantial erosion or flooding associated with changes in drainage patterns. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact HY-4: The proposed project would not contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff. (Less-Than-Significant Impact)

During operation of the proposed project, all wastewater and stormwater runoff from the project site would be treated at the Southeast Water Pollution Control Plant. Treatment would be provided pursuant to the effluent discharge standards contained in the City's NPDES permit for the plant. During construction and operation, the proposed project would be required to comply with all local wastewater discharge and water quality requirements including the San Francisco Stormwater Design Guidelines. The Stormwater Design Guidelines would ensure that all stormwater generated by the proposed project is managed on-site such that the project would not contribute additional volumes of polluted runoff to the City's stormwater infrastructure. Therefore, the proposed project would not exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff. As such, this impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact C-HY-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects in the site vicinity, would result in less-than-significant cumulative impacts to hydrology and water quality. (Less-Than-Significant Impact)

As stated above, the proposed project would result in no impacts or less-than-significant impacts related to water quality, groundwater levels, alteration of drainage patterns, capacity of drainage infrastructure, 100-year flood zones, failure of dams or levees, and/or seiche, tsunami, and/or mudflow hazards. The proposed project would adhere to the same water quality and drainage control requirements that apply to all land use development projects in San Francisco. Since all development projects would be required to follow the same drainage, dewatering and water quality regulations, peak stormwater drainage rates and volumes for the design storm would gradually decrease over time with the implementation of new, conforming development projects. Thus, no substantial adverse cumulative effects with respect to drainage patterns, water quality, stormwater runoff, or stormwater capacity of the combined sewer system would occur.

Further, San Francisco's limited use of groundwater would preclude any significant adverse cumulative effects to groundwater levels, and the proposed project would not contribute to any cumulative effects with respect to groundwater. In general, hazards related to 100-year flood zones, failure of dams or levees, and/or seiche, tsunami, and/or mudflows are extremely unusual and are not considered to be substantive impacts in San Francisco such that any cumulative significant impacts would be anticipated, particularly in the interior areas of the city where the project site is located. Cumulative impacts are not anticipated since all development projects would be required to follow the same drainage, dewatering and water quality regulations as the proposed project. Thus, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create significant cumulative hydrology and water quality impacts. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

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| Тор | ics:                                                                                                                                                                                                                                                                         | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
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| 15. | HAZARDS AND HAZARDOUS MATERIALS—Would the project:                                                                                                                                                                                                                           |                                      |                                                                |                                    |              |                   |
| a)  | Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                                         |                                      |                                                                |                                    |              |                   |
| b)  | Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?                                                                                 |                                      |                                                                |                                    |              |                   |
| c)  | Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?                                                                                                                 |                                      |                                                                |                                    |              |                   |
| d)  | Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?                                                  |                                      |                                                                |                                    |              |                   |
| e)  | For a project located within an airport land use<br>plan or, where such a plan has not been adopted,<br>within two miles of a public airport or public use<br>airport, would the project result in a safety<br>hazard for people residing or working in the<br>project area? |                                      |                                                                |                                    |              |                   |
| f)  | For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?                                                                                                                     |                                      |                                                                |                                    |              |                   |
| g)  | Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?                                                                                                                                                       |                                      |                                                                |                                    |              |                   |
| h)  | Expose people or structures to a significant risk of loss, injury or death involving fires?                                                                                                                                                                                  |                                      |                                                                |                                    |              |                   |

The project site is not located within an airport land use plan area or in the vicinity of a private airstrip. Therefore, Questions 15.e and 15.f are not applicable.

Impact HZ-1: The proposed project would not create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials. (Less-Than-Significant Impact)

Construction activities would require the use of limited quantities of hazardous materials such as fuels, oils solvents, paints, and other common construction materials. The City would require the project sponsor and its contractor to implement Best Management Practices (BMPs) as part of their construction activities, including hazardous materials management measures, which would reduce the hazards associated with short-term construction-related transport, and use and disposal of hazardous materials to less-than-significant levels.

The proposed project's residential uses would involve the use of relatively small quantities of hazardous materials such as cleaners and disinfectants for routine purposes. These products are labeled to inform users of potential risks and to instruct them in appropriate handling procedures. Most of these materials are consumed through use, resulting in relatively little waste. For these reasons, the proposed project would not create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact HZ-2: The proposed project would not create a significant hazard to the public or the environment through reasonably foreseeable conditions involving the release of hazardous materials into the environment. (Less-Than-Significant Impact)

The project site is not located in a Maher Area, meaning that it is not known or suspected to contain contaminated soils and/or groundwater.<sup>71</sup> The Phase I Environmental Site Assessment<sup>72</sup> conducted at the project site did not identify any hazardous conditions at the site, with the exception of potential asbestos-containing materials (ACMs) and lead-based paint.

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<sup>&</sup>lt;sup>71</sup> San Francisco Planning Department, Expanded Maher Map Area, March 2015. This document is available for review at: <a href="www.sf-planning.org/ftp/files/publications">www.sf-planning.org/ftp/files/publications</a> reports/library of cartography/Maher <a href="

<sup>&</sup>lt;sup>72</sup> Innovative and Creative Environmental Solutions, Phase I Environmental Site Assessment, 150 Eureka Street, San Francisco, California, November 3, 2016. This document is available for review at the San Francisco Planning Department, 1650 Mission Street, Suite 400, as part of Case File No. 2015-011274ENV.

The California Department of Toxic Substance Control considers asbestos hazardous, and removal of ACMs is required prior to demolition or construction activities that could result in disturbance of these materials. Asbestos-containing materials must be removed in accordance with local and State regulations, BAAQMD, the California Occupational Safety and Health Administration (Cal OSHA), and California Department of Health Services requirements.

Section 19827.5 of the California Health and Safety Code requires that local agencies not issue demolition or alteration permits until an applicant has demonstrated compliance with notification requirements under applicable federal regulations regarding hazardous air pollutants, including asbestos. The California legislature vests the BAAQMD with the authority to regulate airborne pollutants, including asbestos, through both inspection and law enforcement, and the BAAQMD is to be notified 10 days in advance of any proposed demolition or abatement work. Any asbestoscontaining material disturbance at the project site would be subject to the requirements of BAAQMD Regulation 11, Rule 2: Hazardous Materials—Asbestos Demolition, Renovation, and Manufacturing. The local office of Cal OSHA must also be notified of asbestos abatement to be carried out. Asbestos abatement contractors must follow State regulations contained in Title 8 of California Code of Regulations Section 1529 and Sections 341.6 through 341.14, where there is asbestos-related work involving 100 gsf or more of asbestos-containing material. The owner of the property where abatement is to occur must have a Hazardous Waste Generator Number assigned by and registered with the Office of the California Department of Health Services. The contractor and hauler of the material are required to file a Hazardous Waste Manifest that details the hauling of the material from the site and the disposal of it. Pursuant to California law, DBI would not issue the required permit until the applicant has complied with the requirements described above. These regulations and procedures already established as part of the building permit review process would ensure that any potential impacts due to asbestos would be reduced to a less-than-significant level.

Work that could result in disturbance of lead paint must comply with Section 3426 of the San Francisco Building Code, Work Practices for Lead-Based Paint on Pre-1979 Buildings and Steel Structures. Where there is any work that may disturb or remove lead paint on the exterior of any building built prior to 1979, Section 3426 requires specific notification and work standards, and identifies prohibited work methods and penalties.

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Section 3426 applies to the exterior of all buildings or steel structures on which original construction was completed prior to 1979 (which are assumed to have lead-based paint on their surfaces, unless demonstrated otherwise through laboratory analysis), and to the interior of residential buildings, hotels, and child care centers. The ordinance contains performance standards, including establishment of containment barriers, at least as effective at protecting human health and the environment as those in the U.S. Department of Housing and Urban Development Guidelines (the most recent Guidelines for Evaluation and Control of Lead-Based Paint Hazards) and identifies prohibited practices that may not be used in disturbances or removal of lead-based paint. Any person performing work subject to the ordinance shall, to the maximum extent possible, protect the ground from contamination during exterior work; protect floors and other horizontal surfaces from work debris during interior work; and make all reasonable efforts to prevent migration of lead paint contaminants beyond containment barriers during the course of the work. Clean-up standards require the removal of visible work debris, including the use of a High Efficiency Particulate Air Filter (HEPA) vacuum following interior work.

The ordinance also includes notification requirements and requirements for signs. Prior to the commencement of work, the responsible party must provide written notice to the Director of DBI, of the address and location of the project; the scope of work, including specific location within the site; methods and tools to be used; the approximate age of the structure; anticipated job start and completion dates for the work; whether the building is residential or nonresidential, owner-occupied or rental property; the dates by which the responsible party has fulfilled or will fulfill any tenant or adjacent property notification requirements; and the name, address, telephone number, and pager number of the party who will perform the work. Further notice requirements include a Posted Sign notifying the public of restricted access to the work area, a Notice to Residential Occupants, Availability of Pamphlet related to protection from lead in the home, and Notice of Early Commencement of Work (by Owner, Requested by Tenant), and Notice of Lead Contaminated Dust or Soil, if applicable. Section 3426 contains provisions regarding inspection and sampling for compliance by DBI, as well as enforcement, and describes penalties for non-compliance with the requirements of the ordinance.

Demolition would also be subject to the Cal OSHA Lead in Construction Standard (8 CCR Section 1532.1). This standard requires development and implementation of a lead compliance plan when materials containing lead would be disturbed during construction. The plan must describe activities that could emit lead, methods that will be used to comply with the standard, safe work practices, and a plan to protect workers from exposure to lead during construction activities. Cal/OSHA would require 24-hour notification if more than 100 square feet of materials containing lead would be disturbed.

Implementation of procedures required by Section 3426 of the Building Code and the Lead in Construction Standard would ensure that potential impacts of demolition or renovation of structures with lead-based paint would be less than significant.

Based on mandatory compliance with existing regulatory requirements and the information and conclusions from the Phase I, the proposed project would not result in a significant hazard to the public or environment from contaminated soil and/or groundwater, asbestos, or lead-based paint, and the proposed project would result in a less-than-significant impact with respect to these hazards and no mitigation would be required. This topic will not be addressed in the EIR.

Impact HZ-3: The proposed project would not emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within 0.25 miles of an existing school. (Less-Than-Significant Impact)

Marin Preparatory School located at 117 Diamond Street, located about 510 feet east (0.01 miles) of the project site, is the only school located within 0.25 miles of the project site. However, as noted above, the proposed project would not result in the storage, handling, or disposal of significant quantities of hazardous materials and would not otherwise include any uses that would result in the emission of hazardous substances. Demolition activities would comply with applicable regulations governing the removal of asbestos-containing and lead-based materials. As such, the proposed project would have a less-than-significant impact related to hazardous emissions or the handling of hazardous materials within 0.25 miles of a school and this impact would be less than significant. This topic will not be addressed in the EIR.

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Impact HZ-4: The project site is not included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5, and the proposed project would create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment. (Less-Than-Significant Impact)

The project site is not included on a list of hazardous materials sites compiled by the California Department of Toxic Substance Control pursuant to Government Code Section 65962.5 and, as previously discussed, the project site is not located in a Maher Area. As such, the proposed project is not included on a list of hazardous materials sites and the proposed project would not result in the accidental release of hazardous materials into the environment. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact HZ-5: The proposed project would not impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan and would not expose people or structures to a significant risk of loss, injury, or death involving fires. (Less-Than-Significant Impact)

The proposed project would redevelop the existing site with residential uses and would not alter the existing street grid. The proposed project would not impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan.

The City requires that existing and new buildings meet fire safety standards through compliance with the applicable provisions of the Building Code and Fire Code. In addition, the San Francisco Fire Department and DBI review final building plans of projects containing more than two residential units to ensure code compliance. The proposed project would include four residential units and would be subject to compliance with all Building Code and Fire Code standards. Therefore, the proposed project's compliance with Building Code and Fire Code requirements would result in a less-than-significant impact related to the exposure of persons or structures to fire risks. This topic will not be addressed in the EIR.

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Impact C-HZ-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects in the site vicinity, would result in less-than-significant cumulative impacts related to hazards and hazardous materials. (Less-Than-Significant Impact)

Hazards-related impacts are generally site-specific and typically do not combine with impacts from other planned and foreseeable projects to result in significant cumulative impacts. New developments in the vicinity of the project site would be subject to the same regulatory requirements as the proposed project. Therefore, large, unexpected releases of hazardous materials of the type that would contribute to significant cumulative impacts are not expected. Compliance with existing regulations pertaining to the treatment and management of hazardous materials would ensure that the proposed project would not make a significant cumulative contribution to the release of hazardous materials. Therefore, the proposed project would not combine with past, present, and reasonably foreseeable future projects in the project vicinity to create significant cumulative hazards impacts. This impact would be less than significant and no mitigation would be required. This topic will not be addressed in the EIR.

| Тор | ics:                                                                                                                                                                         | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 16. | MINERAL AND ENERGY RESOURCES— Would the project:                                                                                                                             |                                      |                                                                |                                    |              |                   |
| a)  | Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the State?                                          |                                      |                                                                |                                    |              |                   |
| b)  | Result in the loss of availability of a locally-<br>important mineral resource recovery site<br>delineated on a local general plan, specific plan or<br>other land use plan? |                                      |                                                                |                                    |              |                   |
| c)  | Encourage activities which result in the use of large amounts of fuel, water, or energy, or use these in a wasteful manner?                                                  |                                      |                                                                |                                    |              |                   |

All land in the City of San Francisco, including the project site, is designated by the CGS as Mineral Resource Zone Four (MRZ-4) under the Surface Mining and Reclamation Act of 1975. The MRZ-4 designation indicates that adequate information does not exist to assign the area to any other MRZ; thus, the area is not designated to have significant mineral deposits. The project site has previously been developed, and future evaluations of the presence of minerals at this site would therefore not be affected by the proposed project. Further, the development and operation of the proposed project would not have an impact on any off-site operational mineral resource recovery sites. Therefore, Topics 16.a and 16.b are not applicable to the proposed project.

Impact ME-1: The proposed project would not encourage activities which would result in the use of large amounts of fuel, water, or energy, or use these in a wasteful manner. (Less-Than-Significant Impact)

Development of new residential uses as part of the proposed project would not result in the consumption of large amounts of fuel, water, or energy. As a new building in San Francisco, the proposed project is required to conform to energy conservation standards specified by the San Francisco Building Code, including the San Francisco Green Building Ordinance. The measures required by the San Francisco Green Building Ordinance are intended to reduce greenhouse gas emissions associated with new construction and rehabilitation activities, increase energy efficiency, reduce water use, and realize other environmental gains. Compliance with the San Francisco Green Building Ordinance would reduce the use of energy and water by the proposed project.

Based on the above information, the proposed project would not result in the consumption of large amounts of fuel, water, or energy. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

Impact C-ME-1: The proposed project, in combination with past, present, and reasonably foreseeable future projects in the site vicinity, would result in less-than-significant cumulative impacts to minerals and energy. (Less-Than-Significant Impact)

As described above, no known mineral resources exist at the project site, and therefore the proposed project would not contribute to any cumulative impacts related to mineral resources. Compliance with current State and local standards regarding energy consumption and conservation, including

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Title 24 of the California Code of Regulations and the San Francisco Green Building Ordinance, would ensure that the project would not in and of itself require a major expansion of power facilities. Therefore, the energy demand associated with the proposed project would result in a less-than-significant physical environmental effect. The proposed project would not contribute to cumulatively considerable impacts related to energy and natural resources. Overall, the proposed project would not result in cumulatively considerable impacts related to mineral and energy resources. This impact would be less than significant and no mitigation measures would be required. This topic will not be addressed in the EIR.

| Topi | ics:                                                                                                                                                                                                                                                                                                                                                                                                    | Potentially<br>Significant<br>Impact                                                      | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated                  | Less Than<br>Significant<br>Impact                                                        | No<br>Impact                                                             | Not<br>Applicable                                                            |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 17.  | AGRICULTURE AND FOREST RESOURCES In de environmental effects, lead agencies may refer to Model (1997) prepared by the California Dept. of Gagriculture and farmland. In determining whether environmental effects, lead agencies may refer to in Fire Protection regarding the State's inventory of for the Forest Legacy Assessment project; and forest adopted by the California Air Resources Board. | the California<br>Conservation<br>impacts to for<br>orest land, incorrest land, incorrest | Agricultural Lass an optional ropest resources, mpiled by the Cluding the Fores | and Evaluation and Evaluation odel to use including time alifornia Department and Range A | on and Site<br>in assessing<br>berland, ar<br>artment of l<br>Assessment | Assessment<br>g impacts on<br>e significant<br>Forestry and<br>E Project and |
| a)   | —Would the project:  Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance, as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?                                                                                                                                                   |                                                                                           |                                                                                 |                                                                                           |                                                                          |                                                                              |
| b)   | Conflict with existing zoning for agricultural use, or a Williamson Act contract?                                                                                                                                                                                                                                                                                                                       |                                                                                           |                                                                                 |                                                                                           |                                                                          |                                                                              |
| c)   | Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code Section 12220(g)) or timberland (as defined by Public Resources Code Section 4526)?                                                                                                                                                                                                           |                                                                                           |                                                                                 |                                                                                           |                                                                          |                                                                              |
| d)   | Result in the loss of forest land or conversion of forest land to non-forest use?                                                                                                                                                                                                                                                                                                                       |                                                                                           |                                                                                 |                                                                                           |                                                                          | $\boxtimes$                                                                  |
| e)   | Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland to non-agricultural use or forest land to non-forest use?                                                                                                                                                                                                              |                                                                                           |                                                                                 |                                                                                           |                                                                          |                                                                              |

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The project site is located within an urbanized area of San Francisco. No land in San Francisco County has been designated by the California Department of Conservation's Farmland Mapping and Monitoring Program as agricultural land. The project site does not contain agricultural uses and is not zoned for such uses. As such, the proposed project would not require the conversion of any land designated as prime farmland, unique farmland, or Farmland of Statewide Importance to non-agricultural use. The proposed project would not conflict with any existing agricultural zoning or Williamson Act contracts and the California Department of Conservation designates the project site as "Urban and Built-Up Land." No land in San Francisco is designated as forest land or timberland by the State Public Resource Code. Therefore, the proposed project would not conflict with zoning for forest land, cause a loss of forest land, or convert forest land to a different use. For these reasons, Topics 17.a, 17.b, 17.c, 17.d, and 17.e are not applicable to the proposed project.

| Тор | ics:                                                                                                                                                                                                                                                                                                                                                                                                                                  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>with<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact | Not<br>Applicable |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------|--------------|-------------------|
| 18. | MANDATORY FINDINGS OF SIGNIFICANCE—Would the project:                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                |                                    |              |                   |
| a)  | Have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal, or eliminate important examples of the major periods of California history or prehistory? |                                      |                                                                |                                    |              |                   |
| b)  | Have impacts that would be individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)                                                                                                       |                                      |                                                                |                                    |              |                   |
| c)  | Have environmental effects that would cause substantial adverse effects on human beings, either directly or indirectly?                                                                                                                                                                                                                                                                                                               |                                      |                                                                |                                    |              |                   |

The foregoing analysis identifies potentially significant impacts to cultural resources, which would be further analyzed in the EIR.

- (a) As discussed, the proposed project is anticipated to have less-than-significant impacts on the environmental topics identified in this Initial Study. However, the project could result in potentially significant impacts due to the demolition of the existing church building, which is considered to be individually eligible for listing on the California Register of Historic Places due to its association with the City's LGBTQ community.
- (b) The proposed project in combination with past, present and foreseeable projects as described in Section E, would not result in cumulative impacts to land use, aesthetics, population and housing, transportation and circulation, noise, air quality, wind and shadow, GHG emissions, recreation, utilities and service systems, public services, biological resources, geology and soils, hydrology and water quality, hazards and hazardous materials, mineral and energy resources, and agricultural and forest resources. However, the proposed project in combination with the past, present and foreseeable projects could result in cumulative impacts to historic architectural resources and associated plans and policies that protect these resources, which will be further analyzed in the EIR.
- (c) The proposed project, as discussed above, would not result in significant adverse impacts on human beings, either directly or indirectly. No further analysis will be required in the EIR.

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## I. MITIGATION MEASURES AND IMPROVEMENT MEASURES

The following mitigation measures have been identified to reduce potentially significant environmental impacts resulting from the proposed project to less-than-significant levels.<sup>73</sup>

#### **Mitigation Measures**

Mitigation Measure M-CP-2: Accidental Discovery of Archeological Resources. The following measures shall be implemented should construction activities result in the accidental discovery of a cultural resource:

The following mitigation measure is required to avoid any potential adverse effect from the proposed project on accidentally discovered buried or submerged historical resources as defined in CEQA Guidelines Section 15064.5(a)(c).

The project sponsor shall distribute the Planning Department archeological resource "ALERT" sheet to the project prime contractor; to any project subcontractor (including demolition, excavation, grading, foundation, etc. firms); or utilities firm involved in soils disturbing activities within the project site. Prior to any soils disturbing activities being undertaken each contractor is responsible for ensuring that the "ALERT" sheet is circulated to all field personnel including, machine operators, field crew, supervisory personnel, etc. The project sponsor shall provide the ERO with a signed affidavit from the responsible parties (prime contractor, subcontractor(s), and utilities firm) to the ERO confirming that all field personnel have received copies of the Alert Sheet.

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<sup>&</sup>lt;sup>73</sup> Agreement to Implement Mitigation Measures, Case No. 2015-011274ENV, 150 Eureka Street, April 27, 2017.

Should any indication of an archeological resource be encountered during any soils disturbing activity of the project, the project Head Foreman and/or project sponsor shall immediately notify the ERO and shall immediately suspend any soils disturbing activities in the vicinity of the discovery until the ERO has determined what additional measures should be undertaken.

If the ERO determines that an archeological resource may be present within the project site, the project sponsor shall retain the services of a qualified archeological consultant, based on standards developed by the Planning Department archeologist. The archeological consultant shall advise the ERO as to whether the discovery is an archeological resource, retains sufficient integrity, and is of potential scientific/historical/cultural significance. If an archeological resource is present, the archeological consultant shall identify and evaluate the archeological resource. The archeological consultant shall make a recommendation as to what action, if any, is warranted. Based on this information, the ERO may require, if warranted, specific additional measures to be implemented by the project sponsor.

Measures might include: preservation in situ of the archeological resource; an archeological monitoring program; or an archeological testing program. If an archeological monitoring program or archeological testing program is required, it shall be consistent with the Environmental Planning (EP) division guidelines for such programs. The ERO may also require that the project sponsor immediately implement a site security program if the archeological resource is at risk from vandalism, looting, or other damaging actions.

The project archeological consultant shall submit a Final Archeological Resources Report (FARR) to the ERO that evaluates the historical significance of any discovered archeological resource and describing the archeological and historical research methods employed in the archeological monitoring/data recovery program(s) undertaken. Information that may put at risk any archeological resource shall be provided in a separate removable insert within the final report.

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Copies of the Draft FARR shall be sent to the ERO for review and approval. Once approved by the ERO, copies of the FARR shall be distributed as follows: California Archeological Site Survey Northwest Information Center (NWIC) shall receive one (1) copy and the ERO shall receive a copy of the transmittal of the FARR to the NWIC. The Environmental Planning division of the Planning Department shall receive one bound copy, one unbound copy and one unlocked, searchable PDF copy on CD three copies of the FARR along with copies of any formal site recordation forms (CA DPR 523 series) and/or documentation for nomination to the National Register of Historic Places/California Register of Historic Places. In instances of high public interest or interpretive value, the ERO may require a different final report content, format, and distribution than that presented above.

Mitigation Measure M-CP-3: Human Remains and Associated or Unassociated Funerary Objects. The treatment of human remains and of associated or unassociated funerary objects discovered during any soils disturbing activity shall comply with applicable State and Federal laws. This shall include immediate notification of the Coroner of the City and County of San Francisco and in the event of the Coroner's determination that the human remains are Native American remains, notification of the California State Native American Heritage Commission (NAHC) who shall appoint a Most Likely Descendant (MLD) (Pub. Res. Code Sec. 5097.98). The archeological consultant, project sponsor, ERO, and MLD shall have up to but not beyond six days after the discovery to make all reasonable efforts to develop an agreement for the treatment of human remains and associated or unassociated funerary objects with appropriate dignity (CEQA Guidelines. Sec. 15064.5(d)). The agreement should take into consideration the appropriate excavation, removal, recordation, analysis, custodianship, curation, and final disposition of the human remains and associated or unassociated funerary objects. Nothing in existing State regulations or in this mitigation measure compels the project sponsor and the ERO to accept recommendations of an MLD. The archeological consultant shall retain possession of any Native American human remains and associated or unassociated burial objects until completion of any scientific analyses of the human remains or objects as specified in the treatment agreement if such as agreement has been made or, otherwise, as determined by the archeological consultant and the ERO.

Mitigation Measure M-CP-4: Tribal Cultural Resources Interpretive Program: If the ERO determines that a significant archeological resource is present, and if in consultation with the affiliated Native American tribal representatives, the ERO determines that the resource constitutes a tribal cultural resource (TCR) and that the resource could be adversely affected by the proposed project, the proposed project shall be redesigned so as to avoid any adverse effect on the significant tribal cultural resource, if feasible.

If the ERO, in consultation with the affiliated Native American tribal representatives and the project sponsor, determines that preservation-in-place of the tribal cultural resources is not a sufficient or feasible option, the project sponsor shall implement an interpretive program of the TCR in consultation with affiliated tribal representatives. An interpretive plan produced in consultation with the ERO and affiliated tribal representatives, at a minimum, and approved by the ERO would be required to guide the interpretive program. The plan shall identify, as appropriate, proposed locations for installations or displays, the proposed content and materials of those displays or installation, the producers or artists of the displays or installation, and a long-term maintenance program. The interpretive program may include artist installations, preferably by local Native American artists, oral histories with local Native Americans, artifacts displays and interpretation, and educational panels or other informational displays.

**Mitigation Measure M-NO-2: Construction Noise Reduction** The project contractor shall implement the following measures during construction of the project:

- Conduct noise monitoring at the beginning of major construction phases (e.g., demolition, excavation) to determine the need and the effectiveness of noise-attenuation measures.
- Erect temporary plywood noise barriers around the construction site where the site adjoins noise-sensitive receivers.
- Utilize noise control blankets on the building structures adjacent to the proposed project and possibly other noise-sensitive receivers as the building is erected to reduce noise
  emission from the site.

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- Post signs on-site pertaining to permitted construction days and hours, complaint
  procedures, and who to notify in the event of a problem, with telephone numbers listed.
- Notify the Department of Building Inspection (DBI) and neighbors in advance of the schedule for each major phase of construction and expected loud activities.
- When feasible, select "quiet" construction methods and equipment (e.g., improved mufflers, equipment redesign, use of intake silencers, ducts, engine enclosures and acoustically-attenuating shields or shrouds).
- Require that all construction equipment be in good working order and that mufflers are inspected to be functioning properly. Avoid unnecessary idling of equipment and engines.
- Mobile noise-generating equipment (e.g., dozers, backhoes, and excavators) shall be
  required to prepare the entire site. However, the developer will endeavor to avoid placing
  stationary noise generating equipment (e.g., generators, compressors) within noisesensitive buffer areas (measured at linear 20 feet) between immediately adjacent neighbors.
- The project sponsor shall require the general contractor to use impact tools (e.g., jack hammers, pavement breakers, and rock drills) that are hydraulically or electrically powered wherever possible to avoid noise associated with compressed air exhaust from pneumatically powered tools. Where use of pneumatic tools is unavoidable, an exhaust muffler on the compressed air exhaust shall be used, along with external noise jackets on the tools.
- Ensure that all general construction related activities are restricted to between 7:00 a.m. and 8:00 p.m.

## J. PUBLIC NOTICE AND COMMENT

Concurrently with this Initial Study, the San Francisco Planning Department has issued a Notice of Preparation (NOP) of an Environmental Impact Report for the 150 Eureka Street Project. Together, the NOP and this Initial Study are called the NOP/Initial Study. The NOP/Initial Study (or a Notice of Availability of a NOP/Initial Study) is sent to owners of properties within 300 feet of the project site, neighborhood organizations, and other interested parties. Publication of the NOP/Initial Study initiates a 30-day public review and comment period. Comments received on the NOP/Initial Study will be considered in preparation of the EIR analysis.

# K. DETERMINATION

| On the                                                                                                                                                                                                                                                                                                                                                                                                                                     | e basis of this Initial Study:                                                                                                                                                                                                      |                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | I find that the proposed project COULD NOT have a NEGATIVE DECLARATION will be prepared.                                                                                                                                            | ve a significant effect on the environment, and                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | I find that although the proposed project could<br>there will not be a significant effect in this cas<br>made by or agreed to by the project proponent.<br>will be prepared.                                                        | e because revisions in the project have been                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | I find that the proposed project MAY have a sENVIRONMENTAL IMPACT REPORT is require                                                                                                                                                 | =                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | I find that the proposed project MAY have a "psignificant unless mitigated" impact on the envadequately analyzed in an earlier document pursbeen addressed by mitigation measures based or sheets. An ENVIRONMENTAL IMPACT REPORTED | ironment, but at least one effect 1) has been<br>suant to applicable legal standards, and 2) has<br>n the earlier analysis as described on attached |
| I find that although the proposed project could have a significant effect on the elecause all potentially significant effects (a) have been analyzed adequately in an elecation NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including mitigation measures that are imposed upon the proposed project, no further endocumentation is required. |                                                                                                                                                                                                                                     |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                     | Lisa M. Gibson<br>Environmental Review Officer                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                     | for                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/24/17                                                                                                                                                                                                                             | John Rahaim                                                                                                                                         |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>11-111</u> T                                                                                                                                                                                                                     | Director of Planning                                                                                                                                |

## L. INITIAL STUDY PREPARERS

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